



MESA COUNTY 4-H



Stay updated at our Mesa County 4-H website:
<https://tra.extension.colostate.edu/4-h/mesa/>

February 2026

CONTACT US!

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GRAND JUNCTION, CO
81503
970-244-1834
[HTTPS://TRA.EXTENSION.COL
OSTATE.EDU/4-H/ABOUT-4H/](https://tra.extension.colostate.edu/4-h/about-4h/)

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4-H SPECIALIST
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ALICE.SMITH@MESACOUNTY.US
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Follow us on Facebook
Mesa County 4-H, CSU
Tri River Extension

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Mesa County 4-H Leadership Council
Annual Chili Cook-Off
Saturday, February 21st
Clifton Community Center



Doors will open at 6pm
Everyone is welcome!
Cake walk, auction,
and lots of CHILI!!



Anyone can bring a chili to enter for judging!
Have entries to the event by 5:30 pm.
There will be prizes awarded that night for best Red Chili, White Chili, and Green Chili! Those bringing a crockpot full of chili will have free entry for four family members.
All others - \$5 per person for all you can eat chili!
(5yrs and younger are free)

MARKET BEEF

All market beef animals MUST be uploaded to your v2.4honline account by January 30th at 5pm

NO EXCEPTIONS - upload MUST meet all of the requirements as stated in the 2026 Exhibitor's Guide

As soon as you have your Market Beef animal(s) - please do your animal upload on your 4honline account

**Mesa County 4-H/FFA
Market Beef Weigh/Tag in
REQUIRED FOR MARKET BEEF**



Saturday, January 31, 2026

Mesa County Fairgrounds 9-11am

Before weighing in a market beef project, you must have completed these items:

- 1) Enrolled in the current 4-H year online (or enrolled with FFA)
- 2) Paid your enrollment fee to the Extension Office if you are in 4-H
- 3) Uploaded BY **JANUARY 30th AT 5PM** your animals on your 4honline account (or on fairentry.com for FFA) and received confirmation that the animals are approved (they will be approved if they have the Brand Inspection in the youth's name and/or a certified bill of sale, a picture of the animal alone, and a picture of the animal with the exhibitor, and the general information about the animal including a name or other identifier, breed, gender, and color)
- 4) Paid the \$5 per head nomination fee (this can be paid at the weigh in before you weigh your animal or to the Extension Office prior to weigh in)

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February Poultry deadline

FOWL-PRODUCTION LAYERS

All animals MUST be uploaded to your v2.4honline account by February 15th at 5pm

NO EXCEPTIONS - upload MUST meet all of the requirements as stated in the 2026 Exhibitor's Guide



Mesa County 4-H/FFA Horse Project - Parent Informational Meeting and Member Fun Night



SATURDAY, FEBRUARY 7TH 5:30PM
MANDATORY FOR ALL HORSE FAMILIES

Clifton Community Center
3270 D 1/2 Rd, Clifton, CO 81520

Join us to meet the 2026 Horse Superintendents and receive information about this year's program!

Come hungry - we will have pizza! Bring a side dish: Last names beginning with A-M bring a salad; names beginning with N-Z bring a dessert!



COLORADO STATE UNIVERSITY
EXTENSION

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4-H Annual Chili Cook-off

Where?

Clifton Community

Center, 6-9pm

When?

February 21st

Silent and live
auction

RSVP

preferred but
not mandatory



Chili is separated into red, white,
and green; there will be a
category winner and an overall
winner

1 pot of chili = A
family of 4

\$5 per person
children under 5 are
free

\$1 per cakewalk
ticket or \$5 for 10

Every club needs to
bring 1 silent auction
item and a chili

Those bringing a crockpot full of chili will have free entry for four family members.
All others - \$5 per person for all you can eat chili! (5yrs and younger are free)

All 4-H Clubs are asked to donate something to the auction (please have this item to
the Extension office by Friday, February 20th), a crock pot of chili, and a
baked good for the cake walk.

Please contact one of our adult advisors to donate items:

Mel McConnell at melissa.mcconnell80@gmail.com or 970-234-9943

Kourtnie Fitch at jasonandkourtnie@reagan.com or 303-335-7153

Sherissa Katzenberger at sherissa.arpke@gmail.com or 970-424-2422

Auction items and baked goods can be dropped at the Extension Office.

If Club members want to help out with the planning, please contact:

Decoration - Maddie Windscheffel, Roslin McIntosh, or Brynna Katzenberger

Cake Walk - Shelby DeMille, Kailee Landini, Gracie Erickson, or Hope Welage

Chili - Faith Welage or Judith Wagner

Silent Auction - Brynna Katzenberger or Mel McConnell

(Leadership Council contact information can be acquired from the adult advisors)

**RSVP is requested
but not required**

RSVP at: [CLICK HERE](#)
Or scan the QR code:





INSTRUCTOR

**DeAnna
Crabb**

**Dates: Feb 4th
& Feb 18th**

Line Dancing Class

Free Country Line Dance Class



Leadership Council Meeting

Wednesday, February 11th 7pm

(6pm for the Cloverbuds)

Sheriff's Posse Building

648 25 Rd, Grand Junction



February 4-H meetings

Come check out some new projects!!!



**Mesa County 4-H
Photography Project Meetings**
Mondays, Jan 26th,
Feb 9th & Feb 26th
The Blue Pig Gallery
101 W 3rd St, Palisade
5:30 pm

Please let Sloane Milstein
know if you have any questions -
203-683-7006



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**Mesa County 4-H
Rabbit Project Meeting**
Mondays, Jan 26th & Feb 23rd
at the Mesa County Fairgrounds
- Community Bldg
6:30 pm

Please let Amy Cyr (970-623-1840) or
Ashley Guggemos (320-630-6287)
know if you have any questions



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**Mesa County 4-H
Llama/Alpaca Project Meeting**
Tuesday, January 27th
at the Mesa County Fairgrounds
- Sagebrush Room
6:00 pm

This will be an informational meeting
for all 4-H members that may have
an interest in this project whether you
have a Llama/Alpaca or not.
Come out and hear what is available!



Please let Danielle Yahn (970-314-6499)
know if you have any questions.

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**Mesa County 4-H
Goat Project Meeting**
Wednesdays, Jan 28th & Feb 25th
at the Sheriffs' Posse Bldg
648 25 Rd, Grand Junction
6:30 pm

Please let Makayla Miracle (Market
goat 970-462-1786) or Jill Young
(Dairy; Utility goat 970-261-2228) know
if you have any questions



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**Mesa County 4-H
STEM Project Meeting**
Wednesday, February 4th
at the Mesa County Fairgrounds
Community Bldg
6:00 pm

4-H Robotics,
Rocketry, and
Small Engine
projects

Please let Ed Schrader
know if you have any questions -
970-773-8032



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**Mesa County 4-H
Dog Training Meeting**
Thursdays, February 5th & 19th
at the Mesa County Fairgrounds
- Community Bldg
6:30 pm

Please let Trisha Hansen know if
you have any questions -
970-234-7327



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**Mesa County 4-H
Beef Project Meeting**
Tuesday, February 10th
at the Lower Valley Fire District
168 N Mesa St, Fruita
6:00 pm

Please let Taylor Bales
(720-862-5660) know
if you have any
questions



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**Mesa County 4-H
Cloverbuds' Meeting**
Wednesday, February 11th
6:00pm at the Sheriffs Posse bldg
648 25 Rd, Grand Junction

All 4-H Cloverbud
members are
encouraged to
attend!



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**Mesa County 4-H
Cake Decorating
Project Class**
Monday, February 16th
Mesa County Fairgrounds
Community Bldg
6:30 pm

Please let Jill Young (970-261-2228)
know if you have any questions



Cloverbud members
may also participate
in this class! They will
decorate cupcakes

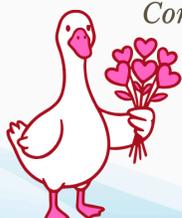


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**Mesa County 4-H
Poultry Project Meeting**
Tuesday, February 17th
at the Mesa County Fairgrounds
Community Room
6:00 pm

Please let Brooke
Hahn (970-596-6587)
know if you have any
questions



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**Mesa County 4-H
Swine meeting**
Wednesday, February 18th
6pm-Lower Valley Fire District
168 N Mesa St, Fruita

This is the yearly informational meeting, so bring all of your
questions and get the answers that you need to make your
4-H swine year successful!

**Great for first year swine exhibitors!
This meeting is NOT mandatory to attend.**

Please let Chase or Amanda Spaid know if
you have any questions!!
espaid33@gmail.com
arspaid0723@gmail.com
970-778-2274



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**Mesa County 4-H Leadership Council
Annual Chili Cook-Off**
Saturday, February 21st
Clifton Community Center

Doors will open at 6pm
Everyone is welcome!

Cake walk, auction,
and lots of CHILI!!!



Anyone can bring a chili to enter for judging!
Have entries to the event by 5:30 pm.
There will be prizes awarded that night for best Red Chili, White Chili, and
Green Chili! Those bringing a crockpot full of chili will have free entry for
four family members.
All others - \$5 per person for all you can eat chili!
(5yrs and younger are free)

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Mark your calendars for these upcoming events



Mesa County 4-H Shooting Sports Safety Meetings



*Pistol-March 18-6pm-OM Gun Club
Archery-March 30-6pm-GJ Trap Club
Rifle-March 31-6pm-OM Gun Club
Muzzle-TBD
Shotgun-April 3-6pm-GJ Trap Club*

Please let Kristina Teal know if you
have any questions
970-210-5351



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opportunity University. <https://col.st/110t3>



Mesa County 4-H Horse Levels and Competency Testing Tom Sharpe's house 1227 M 3/4 Rd, Loma, CO Sunday, May 17, 2026

*All tests will be available including jumping and
ranch horse. If needed, Tom will add a day, but
any Level 3-4 will need to be on the 17th of May*

*Please contact Tom, if you have any questions:
hooftracks@outlook.com
970-261-3528*

Tom is also available on Saturdays and
Sundays prior to the testing if youth would
like to come out and practice ride with him.

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Spring Gather

Open Ranch Horse Show & Clinic



April 25 & 26, 2026
Grand Junction, Colorado
Mesa County Fairgrounds Grandstand Arena
Sponsored by: River Riders 4-H Club

Entry Deadline: April 15, 2026
Limited to the first 40 Entries Each Day
\$25 LATE FEE FOR ENTRIES RECEIVED AFTER April 15, 2026
Office opens at 7:30 AM • Riders Meeting 8:00 AM both days
Clinic Fee \$100 per person per horse
Clinic Classes: Individual Cow Work-Ben Grogen, Herd Work-Marvin Thomas,
Roping-The Chamberlains, Trail-Courtney Roberts

Show Entry Fees (includes all 5 classes):
Open \$120, Adult \$120, 14-18 \$90, 11-13 \$90, 10 and under \$70
ALL FEES SUBJECT TO CHANGE DUE TO COST OF CATTLE

Five Classes: Ranch Cutting, Individual Cow Work, Ranch Trail, Ranch Riding, Ranch Halter



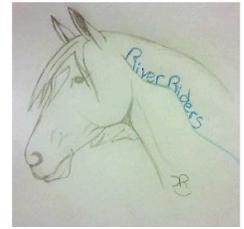
Rules and Entry Forms Will be Mailed after January 15, 2026

Contact: Tom Sharpe, Show Manager
970-261-3528
hooftracks@outlook.com

Colorado State University, U.S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.



**2026 Spring Gather Entry Form
Open Ranch Horse Show & Clinic
Sponsored by River Riders 4-H Club**



**April 25 & 26, 2026 • Grand Junction, Colorado
Mesa County Fairgrounds Grandstand Arena
Registration deadline, April 15, 2026
Registration limited to first 40 riders each day
Clinic starts 8:00 AM
Office opens at 7:30 AM • Show starts at 8:00 AM
Show Manager: Tom Sharpe 970-261-3528**

Note: The following entry form contains the Mesa County Helmet Release, the CSU Informed Consent Form and releases and statements for Spring Gather and River Riders 4-H Club.

Exhibitor Name: _____
 Address: _____ City: _____ State: _____ Zip: _____
 Phone #: _____ Email _____
 Horse Name: _____ Sex: _____ Year Foaled: _____
 Owner Name: _____

Clinic Entry Fee: \$100

Show: (Circle one) Open (\$120) Adult (\$120) 14-18 (\$90) 11-13 (\$90) 10 and under (\$70)

Entry Fee Show	\$
Clinic Entry	\$
Number of Stalls: \$20/per stall/night	\$
Camping, \$27/night, (water & electricity)	\$
Late Fee \$25.00 entries received after April 15	\$
Total Amount	\$

Please make checks payable to:
River Riders 4-H Club

Mail to:
Tom Sharpe
1227 M ³/₄ Road
Loma, CO 81524

Contact Tom Sharpe for additional information and for Release Form

Spring Gather Rules 2026 Open Ranch Horse Show

4-H Ranch Horse Show Rules will apply with the following exceptions:

1. Entry
 - a. This is an all-breed open ranch horse show.
 - b. Contestant may enter the same horse in more than one division, but it has to be entered above lowest division contestant is qualified for. 14-18 riders who want to ride in two divisions, must ride in open division.
 - c. Contestants who want to ride only in a division higher than they are qualified for, must ride in the 14-18 division or open division.
 - d. Contestant may enter more than one horse in the same division.
 - e. Points go to the horse.
 - f. Must show in all five classes to place and receive awards.
 - g. If entering more than one horse in a division, **another contestant** may show the additional horse or horses in the halter class.
 - h. Entries must be in and paid by April 15, 2026. Entries not received by April 15, 2026 will be assessed a \$25 late fee.
 - i. Entries for each day will be limited to the first 40 riders in and paid. No reservations without payment.
 - j. No refunds will be given after entry deadline date, April 15, 2026.**
 - k. Refunds will only be given if there is a paid backup entry willing to participate prior to the entry deadline.
 - l. Entries may be transferred only with notification to show management prior to deadline date, and only with show management approval after deadline date.
2. Divisions: (Patterns and Levels will be from the **2024 Colorado 4-H Horse Show Rule Book**)
 - a. Open (Level III rules and patterns) for participants who have won the adult division, professional horsemen and women, those who are actively showing in ranch horse shows, and those who have shown in the youth 14-18 division.
 - b. Adult (Level II rules and patterns) for adults who are new to showing in ranch horse shows.
 - c. 14-18 (Level III rules and patterns)
 - d. 11-13 (Level II rules and patterns)
 - e. 10 and under (Level I rules and patterns)
3. Classes
 - a. Ranch Cutting, (Exhibitor will ride slowly into the herd, cut and hold one animal out, the call off turn back riders, drive the cow between the fence and cone then around the pen and back into the pen. Exhibitor has 2 ½ minutes to complete his run.) **Second loss of cow will be a zero score and rider will be dismissed from the arena.**
 - b. Individual Cow work
 - i. Open riders and 14-18 ride as level III (Level III/IV riders will box, fence, and circle or rope. Riders are allowed 3 minutes to complete the class.)
 - ii. All others ride as level II (Level II riders will box for 50 seconds. When notified by the announcer, the rider will take the cow down one side of the arena past the halfway mark and perform a responsive square stop. Rider must not attempt to stop or turn cow once it has gone down the fence. Riders are allowed a minute and a half to complete the class/run.)
 - c. Ranch Trail
 - i. See division patterns
 - d. Ranch Riding
 - i. See division patterns
 - e. Ranch Halter
4. Additional Rules:
 - a. Division high point will be calculated from placings in each class.
 - b. Youth (18 and under), must wear helmet or have a signed Mesa County Helmet Waiver.
 - c. Youth in the 10 and under division shall be allowed to ride curb bits with two hands.
 - d. Numbers must either be on horse or rider while horse is in arena.
 - e. All entry fees, less expenses, will go to River Riders 4-H Club.
 - f. No dogs will be allowed on premises.
 - g. 4-H Score sheets will be used and posted as soon as possible after classes.
 - h. Running a cow into the fence will be considered abuse of cow with a zero score and dismissal from arena.

Sign up NOW for the fair Bucket Calf Show!

2026 MESA COUNTY FAIR BUCKET CALF ENROLLMENT FORM

Last Name	First Name	Age(as of July 1, 2026)
Mailing Address	City & Zip Code	Phone
Do you already have your calf? Yes No	If no, will you need help finding one? Yes No	
Breed/ Description of Animal	Date Animal Born	Sex of Animal
Parent(s) Last Name	Parent(s) First Name	

NOTE: The Bucket Calf Show is an OPEN SHOW. It is supported by Mesa County 4-H however Colorado State University 4-H liability insurance does NOT apply to this event. By signing below, I hereby release CSU and Mesa County 4-H from any and all liability for this project. I also certify that I have received a copy and have read all rules that apply to this project and attest that the exhibitor named above is the primary caretaker of this animal.

Exhibitor Signature	Parent Signature	Date
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BUCKET CALF SHOW RULES

SPECIAL RULES:

The Bucket Calf Program will be an OPEN SHOW. The animals will arrive Friday morning prior to the start of the beef show. This class will show between the breeding and market shows and must check out after the show.

RULE 1: Any youth 4-7 years old (7 years old by July 1 of the current 4H year).
show is eligible to enter.

RULE 2: Exhibitors must sign up by March 31st, all applications must be sent to Mcbucketcalf@gmail.com

RULE 3: The Animal must be in possession of the exhibitors by April 1st. The animal will be tagged with an official Bucket Calf ear tag.

RULE 4: The animal must be born after January 1st and before March 31st of the Current Year.

RULE 5: Any breed of cattle as well as either sex is eligible for show. There will be no bull calves allowed, we will have a castration meeting.

RULE 6: Only one animal may be shown per bucket calf exhibitor.

RULE 7: The calf must be started on becoming halter broke.

RULE 8: The Bucket Calf Class will be judged on showmanship only.

RULE 9: All dress code rules listed in the General Rule section of the 4H rules will apply.

The Judge will consider:

- A. Appearance of Animal... .. 20%
- B. Showing of Animal... .. 30%
- C. Courtesy and Appearance of Exhibitor... .. 10%
- D. Knowledge... .. 40%

RULE 10: Exhibitors will be required to attend all bucket calf meetings to be eligible show at fair. Exceptions will be made directly with the bucket calf superintendents.

RULE 11: All calves will be checked in at 8:00 a.m. on the day of the beef show and must be inspected by the designated veterinarian prior to unloading from trailer.

If you have questions, please call Monika - 970-712-3698 or Allie/Dewey Johnston 970-210-2850

For PV Monika -970-712-3698

***There will be a \$25.00 Entry fee per Exhibitor collected at the first Bucket Calf Meeting.**

Funds will help go towards Prizes and Thank You's!

Please email enrollment back to Mcbucketcalf@gmail.com



Shooting Sports Leaders' Training and Certification Classes

Register on your 4Honline account
one month prior to the training.

Training fill up, so don't wait!

**Reminder: All volunteers must be enrolled and
approved before they can register for the training.**

**Shooting Sports leaders must be certified to run
a line at any 4-H practice. Leaders MUST
recertify every 7 years, and maintain active
involvement in the discipline certified.**

Colorado 4-H Shooting Sports Leader Trainings:

**March 13-15, 2026: Weld County (Rifle, Pistol, Shotgun, Archery, and
Orion) *Orion training - Please watch for information in the coming
months.**

**March 20-22, 2026: Pueblo County (Rifle, Pistol, Shotgun, Archery,
Muzzleloading, Western Heritage, Hunting and Outdoor Skills)**

**March 27-29, 2026: Garfield County (Rifle, Pistol, Shotgun, Archery,
Muzzleloading, Western Heritage)**

Colorado 4-H Shooting Sports Leader Recertification Training:

**April 25, 2026: Morgan County (Rifle, Pistol, Shotgun, Archery,
Muzzleloading, Western Heritage, Hunting and Outdoor Skills)**

Volunteers who are in need of recertifying to keep their certificate up to date
will be eligible to attend the recertification training in Morgan County on April
25, 2026. This will be a modified version of the training and will be a
combination of online modules and an in-person class. More information will
be available soon.

***Volunteers needing to recertify who chose to go to any of the other three
trainings will be required to attend all 15 hours of the training**



Jan 30th for 4-H member re-enrollments!

(After deadline, there will be a \$100 per youth re-enrollment fee)



Mesa County Fair Royalty applications are open NOW!



*Do the boots
fit?*

*Mesa County Fair
2026*

Want to represent the county fair as
ROYALTY?

Please click on the
[LINK](#) for more
information and an
application.

Allison
(970)216-0010

Tawnya
(970)381-6826

Apply at:

<https://docs.google.com/document/d/16ipdBjO0AplmWVeinGVOYTQ2oeTeP4b7R4ayLALeiAQ/copy?usp=sharing>



Twenty Eighth ANNUAL WESTERN SLOPE

4-H LEATHER CRAFT WORKSHOP

Three days—come for all or some —March 6, 7, & 8



The main event will be

Saturday, March 7, 2026

Workshop starts at 9. am. & goes until 3:30 to 4 p.m.

Mesa County Fairgrounds “C” Building, 2785 Hwy 50, Grand Junction, CO.

4-H Leathercraft classes for all age groups and leaders,

lunch will be provided!

There will be some leather tools and

leather supplies for sale and some for free!

ALSO: We will be putting in a big group order to have available at the workshop.

Please call Kay to let her know what supplies you want to order.

Friday, March 6, 3 p.m.– 8 p.m.

advanced leather work for youth or leaders 3-6 pm

LEADER TRAINING 6-8 p.m.

LEADERS-Please come spend the evening with us, we will learn new ways to teach leathercraft and have some new patterns and projects to share. We'll learn about the new State 4-H Web site and how to find and use the **Colorado 4-H Leathercraft project requirements.**

We'll answer questions about using the Manual, 4-H Leathercraft Videos, & Leader Guide.

Bring all your leathercraft questions!

We'll find answers!

Leather Craft Leaders, you are welcome any time between 2 and 8 p.m. Our main demonstration and training for leaders will be from 6 p.m. to 8 p.m.

Leaders are better leaders when they feel comfortable leading a project. Come Friday and learn some leather working techniques, become familiar with the leathercraft Curriculum and experiment on some leather.

It is ok if you are just starting

or thinking about starting to be a Leather Craft Leader, or if you have been a leader for many years.

We just want to help you be the best leader you can be.

All leaders are welcome on Saturday also!

Help will be available SUNDAY, March 8th at 9 a.m.—2 p.m.

for any youth or leader who wishes to come back to continue their work!

Each participant will receive a leather project, a bag of supplies, practice leather, and awesome prizes!

The cost of the workshop is \$20 for youth age 8-18.

Cloverbuds is 1/2 day, age 5-7 will be \$10

(The Cloverbud class will run from 9 a.m. until after lunch.)

Saturday evening 5 p.m. to 9 p.m. is for Extra work time!

Please register soon so we can have enough project supplies for everyone!

Register by Wed., March 4th or at least call Kay so she knows you're coming, and you can bring registration papers with you to the workshop.

Get special prizes for registering first!



The first 28 to register will get extra special prizes
Call, text or email!

Kay Orton

Home-970-487-3279,

Text-970-216-9839 or

Email—kayorton@hotmail.com

4-H LEATHER CRAFT WORKSHOP

We have some great classes in store for you!!!

IF YOU HAVE TOOLS, BRING YOUR LEATHER TOOLS WITH YOU!!!
We want to teach you how to use the tools you have!



Along with some basic carving, stamping, and lacing this year... We will be learning more about using color, antique stain, molding leather into flowers, and edge finishing!



CLOVERBUD GROUP

You are a Cloverbud (5-7 years old) and you are curious about leathercraft. You will have fun stamping a design in leather and making something special.

BEGINNING STAMPING GROUP

This is your first experience in working with leather. Learn about leathercraft tools, leather, how to stamp a creative design in leather, how to finish the edges and put a finish on your leather.

BEGINNING CARVING GROUP

You have had some experience in stamping leather, and little or no experience in carving leather. Learn how to carve a design in leather and to use leathercraft tools to finish your design. Advance your lacing skills.

INTERMEDIATE GROUP

You have had one or two years of leathercraft carving and stamping experience. Continue expanding your experiences with several types of carving. Create a small project you'll be proud of.

**QUESTIONS?
CALL KAY ORTON**

ADVANCED GROUP

You have three or more years of experience in leathercraft. You have a good understanding of how to carve and tool leather. You are ready for a challenge.

We are so fortunate to have such a great bunch of people willing to come teach us leathercraft. Let's get a jump start on this year's project!
If you are already working on your project and need extra time & help, you are welcome to come work on your projects on Friday, Saturday evening and/or Sunday.

Bring your project and tools, we are here to help you!!!

It will be great fun to see you and work on some leather!!!! Kay

4-H LEATHER CRAFT WORKSHOP

Registration / Health / Code of Conduct Form

Name of Event: Western Slope 4-H Leathercraft Workshop

Participants Name _____ Date of Event: _____ to _____

Home address _____ Phone: (____) _____ Age _____
Street or Box

_____ Birth date: _____
City State Zip

Name of 4-H Club _____ Years of leathercraft experience _____

Family Email _____ Name of Leader _____

LEADERS AND CHAPERONES ARE ENCOURAGED TO STAY AND TAKE PART IN THE WORKSHOP OR JUST WATCH. THEY DO NOT NEED TO PAY THE FEE, THEY CAN BRING A DESSERT TO SHARE FOR LUNCH IF THEY WOULD LIKE TO HELP.

Leather supplies, prizes, a project & lunch included in the cost:

\$20 for youth age 8-18 _____

\$10 for Cloverbuds age 5-7 _____

- I am a Cloverbud. (age 5-7) *You are investigating leathercraft.*
- I am a Beginner in leather stamping *This is your first experience in working with leather.*
- I am a Beginner in leather carving *You have had little or no experience in carving leather.*
- I am an intermediate Leather crafter *1 to 3 years of leather craft experience. You can carve leather.*
- I am an advanced Leather crafter *3 or more years of leather craft experience.*

Must know how to carve and tool leather

_____ *I am a beginning leather craft leader (or a parent who will need to be their*

Please send registrations before March 4th, or as soon as possible.

Make checks payable to Kay Orton, 17865 64 3/10 Rd., Collbran, Co. 81624
Phone (970)487-3279 cell phone-(970)216-9839 E-mail—kayorton@hotmail.com

DON'T FORGET! A required Parent or Guardian signature, youth signature, code of conduct, and health information are on back of this form or separate page! Just remember to complete & sign.

4-H LEATHER CRAFT WORKSHOP

HEALTH FORM & EMERGENCY CONTACTS

Parent or Guardian name _____ Home Phone:(____)_____

Place of employment: _____ Work Phone:(____)_____

If neither parent or guardian can be located, in case of emergency call:

Doctor: _____ Preferred Hospital _____
Name Phone

Health History

List health conditions that chaperones should be aware of _____

Code of Conduct For Participation in Colorado 4-H Events

Program participants are expected to abide by the stated rules for 4-H activities and events including, but not limited to:

- ◆ Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and act as a positive role model;
- ◆ Adhere to program rules, curfews, dress codes, policies and guidelines;
- ◆ Abstain from illegal and immoral behaviors;
- ◆ Fully participate in scheduled activities;
- ◆ Respect other's property and privacy rights;
- ◆ Refrain from youth, physical or verbal abuse;
- ◆ Apply rules of safety to individuals, groups and property; and
- ◆ Accept personal responsibility for behavior.

Conduct not in keeping with high 4-H standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Consequences may include removal, at the individuals' expense and without refund, from participation in this event; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for this event; removal from offices held; etc.

Age, office held in the 4-H organization, presence of an adult or other perceived status is not grounds for behavior outside of established guidelines.

We understand the reason for this agreement is to ensure the safety of the 4-H delegate and to ensure conduct and behavior that will result in each participant receiving the full benefit of enjoyment and educational experience from this event. It is not intended to place undue restrictions upon participants.

Authorization for medical care: I hereby give my permission to event officials to call a doctor or emergency medical service and for the doctor, hospital or medical service to provide emergency medical or surgical care for my child (named above as the participant), should an emergency arise. It is understood that event officials will make a conscientious effort to locate the emergency contacts listed, I/we will accept the expense of emergency medical or surgical treatment.

Authorization for travel to and from event and to participate in event activities:

I give permission for my child to participate in all event activities with the following exceptions:

I give permission for my child to ride to and from the event with those persons authorized to drive to and from this event.

Parent's or Guardian's signature _____ Date: _____

Youth signature _____ Date: _____



Happy

Birthday

to all of the February birthdays!

If you see any of them this month - shout out a Happy B-Day!

Aria Barlow	CloverBud	Mid-Valley Club
Faith Bloch	Club Member	Appleton
Trayce Bornschein	Club Member	Monument Livestock
Arabella Burton	Club Member	Merry Mixers
Brynlee Cordova	Club Member	Loma Outlaws
Hailey Garner	Club Member	Palisade 4-H Club
Gunnar Grimsby	Club Member	Loma Outlaws
Breck Leggitt	Club Member	Orchard Mesa Clovers
King Martinez	Club Member	Ribbon Wranglers
Makenna Montgomery	Club Member	Fruita Shooting Stars
Meredith Novinskie	Club Member	Loma Country 4-H Club
Aspen Padalecki	Club Member	Loma Outlaws
Ender Reilly	Club Member	Palisade 4-H Club
Harrison Rogers	Club Member	Fruita Shooting Stars
Kolbie Rogers	Club Member	Palisade 4-H Club
Sienna Sanchez	Club Member	Monument Livestock
Darby Scott	Club Member	Loma Stars
Austin Speer	Club Member	Regulators
Jubilee Wagner	Club Member	Palisade 4-H Club
Juniper Wagner	Club Member	Palisade 4-H Club
Landyn Whitley	Club Member	Monument Livestock
Maddie Windscheffel	Club Member	Loma Outlaws
Sarah Erickson	Volunteer	Plateau Valley Extreme 4-H
Jason Fitch	Volunteer	Appleton
Jessi Grimsby	Volunteer	
Maggie Repp	Volunteer	Monument Livestock
McKenzie Siersma	Volunteer	Loma Outlaws
Dahlia Wagner	Volunteer	Palisade 4-H Club





Important Dates-All dates subject to change if deemed necessary

January

- 26 - Photography project meeting - 5:30pm - The Blue Pig Gallery
- 26 - Rabbit project meeting - 6:30pm - "C" building at fairgrounds
- 27 - Llama/Alpaca project meeting - 6pm - Sagebrush room at fairgrounds
- 28 - Goat project meeting - 6:30pm - Sheriff's Posse Bldg
- 30 - Last day to re-enroll in 4-H year before the additional late fee
- 30 - Deadline for Market Beef animal nomination uploads on 4honline.com - 5pm
- 30 - Deadline for Market Beef project enrollments
- 31 - Beef Weigh in - 9-11am North Barns - Mesa County Fairgrounds

February

- 4 - STEM project meeting - 6pm - Sagebrush room at the fairgrounds
- 4 - Line Dancing Class - 6pm - "C" building at fairgrounds
- 5 - Dog training class - 6:30pm - "C" building at fairgrounds
- 7 - Horse Informational/FUN night - 5:30pm - Clifton Community Center
- 9 - Photography project meeting - 5:30pm - The Blue Pig Gallery
- 10 - Beef project meeting - 6pm - Lower Valley Fire District, Fruita
- 11 - Cloverbuds' meeting - 6pm - Sheriff's Posse Bldg
- 11 - Leadership Council meeting - 7pm - Sheriff's Posse Bldg
- 15 - Fowl Production layers upload deadline - 5pm - 4honline.com
- 16 - Office Closed - Presidents Day
- 16 - Cake Decorating Class - 6:30pm - "C" building at fairgrounds
- 17 - Poultry project meeting - 6pm - "C" building at fairgrounds
- 18 - Swine project meeting - 6pm - Lower Valley Fire District, Fruita
- 18 - Line Dancing Class - 6pm - "C" building at fairgrounds
- 19 - Fair Board meeting - 6pm - Sagebrush Room at fairgrounds
- 19 - Dog training class - 6:30pm - "C" building at fairgrounds
- 21 - Chili Cookoff & Auction - 6pm - Clifton Community Center
- 22 - Getting to Know 4-H Shooting Sports - 12pm-4pm - GJ Trap Club
- 23 - Photography project meeting - 5:30pm - The Blue Pig Gallery
- 23 - Rabbit project meeting - 6:30pm - "C" building at fairgrounds
- 25 - Goat project meeting - 6:30pm - Sheriff's Posse Bldg