



DELTA COUNTY 4-H NEWS

Your guide to what's inside:

- Beef Roast Checks
- Shooting Sports Leader Trainings
- Breeding Animal Info
- Unused Fair Tags
- Changing Clubs
- Re-Enrollment Late Fee
- Scrapie Tags
- Parent Enrollment
- Livestock Record Books
- Colorado Scholarships
- Lots of Livestock Info
- Joining 4-H Info
- Who Can Join 4-H

2026 Beef Roast Club Ticket Sales Contest!

Club contest prizes are:

1st place Club Pizza Party, \$75.00 for 2nd place and 3rd place is \$50.00 for the clubs who sell the most tickets!

Join in the fun, sell tickets like crazy and let us feed your club some delicious pizza!

2026 Beef Roast Member Ticket Sales Contest!

Prizes for the member contest:

Junior Division (ages 8-13)

1st place: \$100, 2nd place: \$75 and 3rd place: \$50

Senior Division (ages 14 and up)

1st place: \$100, 2nd place: \$75 and 3rd place: \$50

*Checks for tickets should be made payable to:
Delta 4-H Council*

Why sell Beef Roast tickets?

All proceeds from the sale of tickets are used to support 4-H educational programs and activities that take place throughout the year. This means that it benefits our 4-H members and leaders! Every ticket sold helps pay for out-of-county trips, trainings, awards and events!

~ BEEF ROAST INFORMATION ~

ATTENTION 4-H CLUBS AND CLUB MEMBERS

**All checks for the purchase of Beef Roast tickets need
to be made payable to the:**

Delta County 4-H Council

**Please DO NOT accept checks made out to your club,
your family, or the Delta Extension Fund.**



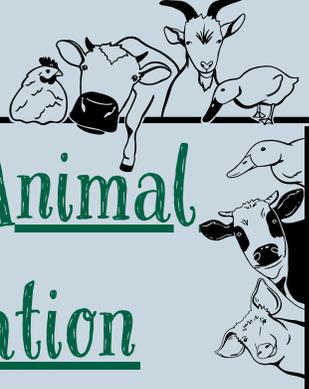
Save the Date!

**Colorado 4-H
Shooting Sports
Leader Trainings:**

- **March 13-15, 2026: Weld County (Rifle, Pistol, Shotgun, Archery, and Orion) *Orion training - Please watch for information in the coming months.**
- **March 20-22, 2026: Pueblo County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)**
- **March 27-29, 2026: Garfield County (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage)**

Reminder: All volunteers must be enrolled and approved before they can register for the training.

Registration information will be available in January

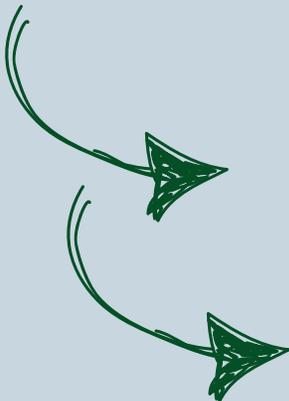


Breeding Animal Information

Here is some information specific to breeding animals:

- Breeding animals do not need to be tagged.
- The animal(s) in all breeding classes must have been owned by the exhibitor before May 1 of the current year to be eligible to show.
- Members can choose to upload their breeding animal information into 4HOnline at any time before May 1.

ATTENTION LIVESTOCK EXHIBITORS



If unused Delta County Fair ear tags are not returned to the Delta 4-H Office it will void your entry(s) into the Delta County Fair and the Colorado State Fair. Please be advised that if these tags are not returned by the nomination deadline this will void all entries in that species.

We will be double checking what has been uploaded into 4HOnline with your Delta County Fair and Colorado State Fair entries.

CHANGING CLUBS?

If you are planning to transfer to another club, please do the following:

1. Call your current Organizational Leader to let them know you will be transferring clubs.
2. Contact your new Organizational Leader and make sure they are aware that you are going to join their club.
3. Call the Extension Office at 970-874-2195 and let us know of the change.

NEW

RE- ENROLLMENT LATE FEE

Beginning this 4-H year the late fee for re-enrollments is \$50.00. This means that you must have enrolled online and have your fees paid to the Delta 4-H office by 4:30 PM on Friday, January 30, 2026.

All regular 4-H member re-enrollments received after January 30, 2026 will be assessed an additional late fee of \$50.00. Late fees do not apply to Cloverbud or Leader enrollments.

SHEEP & GOAT EXHIBITORS.....

The Colorado State Veterinarian's Office would like to remind each exhibitor that, when purchasing sheep and goat projects for fair or exhibition, to make sure these animals are correctly identified with scrapie tags. This means that before leaving the premises of the producer you are purchasing your animals from, you need to make sure that your project is properly identified with a scrapie tag.

For those placing scrapie tags in the ears of sheep and goats, place the tag between the main two ribs on the inner third of the left ear.

For more information, please go to the Colorado Department of Agriculture website:

www.colorado.gov/AG

Or the USDA website:

www.aphis.usda.gov/animal_health

or

www.eradicatescrapie.org

LIVESTOCK MANUALS

All livestock manuals will be ordered one per family. If your family received a manual for a livestock project (including poultry, horse, rabbit and dog) in the past, you will not receive another manual this year. The price of manuals keeps increasing so we limit how many are ordered to keep the cost of enrolling in the 4-H program down. If you want to receive any additional manuals, please contact the Delta County 4-H Office and we will let you know the prices. Additional manuals will need to be paid for by the 4-H family.



REMINDER

When enrolling - once you get to the payment screen - don't forget to click **NEXT** until you get to the **SUBMIT** button. Then click submit!

You will make your payment at the Delta 4-H Office, however we can't enroll you without you actually submitting your enrollment.



Checks for **enrollments** must be made out to:

Delta Extension Fund

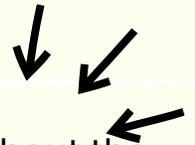
Be sure to double check all checks for enrollment fees to make sure they are made out correctly.

How many snacks could a snack stacker stack if a snack stacker snacked stacked snacks?



PARENTS!

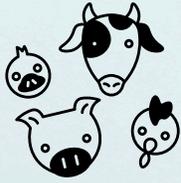
PLEASE READ!



Here is the policy for parents throughout the TRA (Delta, Mesa, Montrose, Ouray counties):

Parents of members who want to travel to out of county events (i.e. District 10, LDC, State Conference, etc) will need to enroll as 4-H leaders and travel with their child(ren) as a chaperone to said event.

Enrollment as a leader is required due to the fact that you will need to pass a background check in order to attend events as a chaperone. Please be aware that enrollments for new leaders do take some time to be approved because of the background check process. This means that it is better for you to enroll early as opposed to close to the event. Anyone who has not completed their background check will not be allowed to chaperone.



LIVESTOCK RECORD BOOKS ALL SPECIES – ONE BOOK!

Once again, the livestock record books will be **ALL** species in one book. This means that if you are enrolled in beef, sheep, and rabbits your information for all three species will be in **one** record book.

This way of filling out livestock record books will be for all 4-H'ers in the TRA. Please watch your emails and future newsletters for the details on the correct way to do this.

There will be no change to horse and dog records.

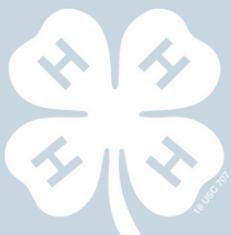
COLORADO SCHOLARSHIPS ARE NOW OPEN!

co4h.colostate.edu/about-us/scholarships/

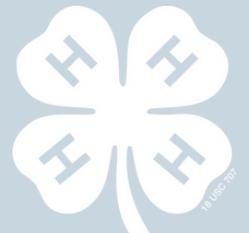


**COLORADO STATE UNIVERSITY
EXTENSION**

For more information
be sure to visit this website!



**Club Organizational Leaders:
Have YOU Enrolled??**



Don't forget! All club organizational and co-organizational leaders need to enroll/re-enroll ASAP. This will keep you in the loop for emails and other information both you and your club during the upcoming 4-H year.

IMPORTANT INFORMATION:

Market Animal Uploads

ALL market animal exhibitors are required to upload nomination information into 4-HOnline. Here are the due dates:

Market Beef -

4:30 PM - February 13, 2026

Market Sheep, Goats and Swine -

4:30 PM - May 8, 2026

Market Beef



They ain't got a thing if they ain't got that bling!

WEIGH-IN/TAG-IN DATE

Feb 7 - 1:00-3:00 PM,
Delta County Fairgrounds

TAG CHECK OUT DATE

Feb 7 - 1:00-3:00 PM,
Delta County Fairgrounds

More critical information on the next page of this newsletter!



Enrollment



Don't forget! Click SUBMIT!

RE-ENROLLMENT DEADLINE

Jan 30 - 4:30 PM,
Delta 4-H Office

FEEES

\$50.00 covers the first two projects. \$5.00 for each additional project after the first two. Cloverbud Fee is \$30.00.

DON'T WAIT!

All member re-enrollments are due by 4:30 PM on Jan. 30th. Any re-enrollments that are not paid by Friday, January 30, 2026 will be assessed and additional late fee of \$50.00!

You are not enrolled, which means you cannot participate in 4-H activities, until your enrollment is paid and you have been activated in 4-HOnline.



ATTENTION LIVESTOCK EXHIBITORS

If unused Delta County Fair ear tags are not returned to the Delta 4-H Office it will void your entry(s) into the Delta County Fair and the Colorado State Fair. Please be advised that if these tags are not returned by the nomination deadline this will void all entries in that species.

We will be double checking what has been uploaded into 4HOnline with your Delta County Fair and Colorado State Fair entries.

WEIGH IN/TAG CHECK OUT & NOMINATION INFORMATION!

4-H members who want to enroll in the 4-H market beef project must have their enrollment entered online and payment to the Delta County 4-H office by 4:30 PM on Friday, January 30, 2026.

Beef Weigh-in/Tag Check-out

Saturday, February 7, 2026

1:00-3:00 PM

Delta County Fairgrounds

Members **must** bring the following to this event:

- Brand Inspection paperwork
- Tag fee money (\$7.00 per tag)
- Bred and Fed affidavit

Animals that arrive without the appropriate paperwork will not be allowed to weigh-in or have tags checked out to the member.

Beef Nominations Due Online

4:30 PM, Friday, February 13, 2026

Members and leaders need to make sure that enrollments are completed by the above deadline. Enrollments will not be accepted at weigh-in/tag check-out.

FAMILY ANIMAL NOMINATIONS

(LARGE ANIMALS ONLY)

Family nominations of Jr. Market Livestock will be accepted. At the time of nominations, all exhibitors may “family nominate” all animals according to the following guidelines:

1. The exhibitors must legally reside in the same household and are siblings, step-siblings, or legally adopted.
2. The exhibitors must all permanently reside in the same county.
3. The livestock must be in continuous care of the exhibitors residing in the same residence.
4. Livestock must not be sold or transferred out of the exhibitor’s custody at any time after the nomination process is complete.
5. The individual who will be showing the family nominated animal **MUST** be declared at the time of pre-entry. An animal can only be entered by one exhibitor, or the entry is considered invalid and the animal is not eligible to show.

At initial nominations, there will be no limit on the number of animals nominated. However, because of space limitations, only 2 market animals per exhibitor for goats, sheep, swine and beef and be brought to and exhibited at Fair.

Entry procedure:

- The Delta County Fair pre-entry deadline is June 26, 2026. Animals being entered must have an official nomination on file to be eligible.
- Siblings may nominate the same animal but may NOT pre-enter the same animal.
- At the time of pre-entry, the final exhibitor decision must be made. Animals found to be double entered (one animal in multiple exhibitors names) will be considered an invalid entry.
- The exhibitor entering the animal must have cared for the animal daily from the time of nomination.
- Animals nominated, but not officially entered, will not be eligible to show.





Delta County 4-H

New Families

JOIN TODAY!

New Families

Look over the list of clubs. Contact the club leader to make sure you can enroll in their club before enrolling. You also need to decide which projects your child is interested in participating in.

New Families

Before you start to enroll online read the How to Enroll information sheet carefully.

New Families

Helpful Hint: throughout the enrollment process, look for the **BLUE BUTTONS** (*NEXT AND FINISH*) to proceed, and then the **GREEN BUTTON** (*SUBMIT*) to complete and submit your online enrollment. You cannot pay online, however you must go through the *Next, Finish, Submit* part of the process to submit your enrollment.

New Families

After you have enrolled online, and paid your enrollment fees at the office, you will receive a follow up email confirming your enrollment.

Look for these buttons:

NEXT

FINISH

SUBMIT

Enrollment ends
May 1, 2026

Payment for enrollment is
cash or check only. Checks
made payable to:
Delta Extension Fund



DELTA COUNTY 4-H
525 DODGE STREET, DELTA CO
970-874-2195

OFFICE HOURS:
7:30-11:30 & 12:30-4:30
MONDAY THROUGH FRIDAY



Delta County 4-H

Returning Families

JOIN TODAY!

Returning Families

Look over the list of clubs. Contact the club leader to make sure you can enroll in their club before enrolling. You also need to decide which projects your child is interested in participating in.

Returning Families

Before you start to enroll online read the How to Enroll information sheet carefully.

Returning Families

Helpful Hint: throughout the enrollment process, look for the **BLUE BUTTONS** (*NEXT AND FINISH*) to proceed, and then the **GREEN BUTTON** (*SUBMIT*) to complete and submit your online enrollment. You cannot pay online, however you must go through the *Next, Finish, Submit* part of the process to submit your enrollment.

Returning Families

After you have enrolled online, and paid your enrollment fees at the office, you will receive a follow up email confirming your enrollment.

Look for these buttons:

NEXT

FINISH

SUBMIT

Re-Enrollment
deadline is January
30, 2026 to avoid
\$50.00 late fee.

~~~~~  
Enrollment ends  
May 1, 2026

If you are in shooting sports,  
please upload a copy of your hunter  
safety card!

Payment for enrollment is cash or  
check only. Checks made payable  
to:  
Delta Extension Fund



DELTA COUNTY 4-H  
525 DODGE STREET, DELTA CO



970-874-2195

OFFICE HOURS:  
7:30-11:30 & 12:30-4:30  
MONDAY THROUGH FRIDAY



# How To Enroll in 4-H



## Enrollment Process for 2025-2026 - **NEW MEMBERS & LEADERS**

1. Access the 4HOnline system at: <https://v2.4honline.com>
2. You will need to set up a family profile by selecting the "I need to set up a profile" button. You only need to set up one family profile per household.
3. Once your family profile is set up, you will then add individual youth and adults. As you enter information, please look it over carefully to make sure it is correct. Incorrect information can create problems so be sure to do this double-check!
4. Once all profile information is entered and double checked press "submit enrollment".
5. The Extension Office will then receive a notification that you have enrolled. Please note: Enrollments will not be activated until your participation fees have been paid.
6. Fees in the Tri-River Area for regular 4-H enrollment is: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

**IMPORTANT INFO TO REMEMBER!** Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP ANOTHER FAMILY and/or MEMBER PROFILE!**

## Enrollment Process for 2025-2026 - **RETURNING MEMBERS & LEADERS**

1. Access the 4HOnline system at: <https://v2.4honline.com>
2. Please **DO NOT** establish another family or member profile on 4HOnline because you are already in the system!
3. Access your family profile and update your information. As you tab through your information, please look over it carefully to make sure it is correct. Incorrect information can create problems so be sure to do this double-check!
4. Once all profile information is entered and double checked press "submit enrollment".
5. The Extension Office will then receive a notification that you have enrolled. Please remember: Enrollments will not be activated until your participation fees have been paid.
6. Fees in the Tri-River Area for regular 4-H enrollment: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

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### DELTA COUNTY 4-H

525 Dodge Street  
Delta CO 81416  
970-874-2195  
[knittler@deltacountyco.gov](mailto:knittler@deltacountyco.gov)

### MESA COUNTY 4-H

2775 US Hwy 50  
Grand Jct CO 81503  
970-244-1834  
[brett.crabb@colostate.edu](mailto:brett.crabb@colostate.edu)

### MONTROSE & OURAY COUNTY 4-H

1001 N 2nd Street  
Montrose CO 81401  
970-249-3935  
[jaimie.goza@colostate.edu](mailto:jaimie.goza@colostate.edu)

#### Enrollment Facts:

1. You are not a member or volunteer leader in the Colorado 4-H Program until you have an active status in 4HOnline.
2. 4-H members and leaders cannot register for an event/contest until their profile is active.
3. Adult Volunteers are required to be screened through Hire-Right Inc.
4. Colorado 4-H and 4HOnline work closely to monitor and ensure the highest level of protection for information stored in the system. Neither Colorado 4-H nor 4HOnline shares or sells any personal information to third party vendors without your permission or knowledge.

# January 2026



| SUNDAY | MONDAY                                                                                                     | TUESDAY | WEDNESDAY | THURSDAY                                    | FRIDAY | SATURDAY |
|--------|------------------------------------------------------------------------------------------------------------|---------|-----------|---------------------------------------------|--------|----------|
|        |                                                                                                            |         |           | 1<br><i>Happy New Year</i><br>Office Closed | 2      | 3        |
| 4      | 5                                                                                                          | 6       | 7         | 8                                           | 9      | 10       |
| 11     | 12<br>Delta 4-H Council, 6:30PM<br>EXCUTIVE ONLY                                                           | 13      | 14        | 15                                          | 16     | 17       |
| 18     | 19<br><br>Office Closed | 20      | 21        | 22                                          | 23     | 24       |
| 25     | 26                                                                                                         | 27      | 28        | 29                                          | 30     | 31       |
|        |                                                                                                            |         |           |                                             |        |          |

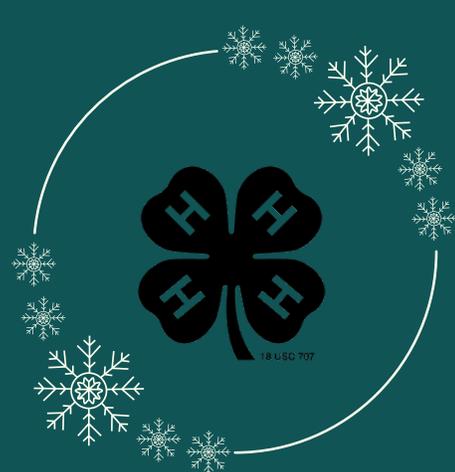




## Who Can Join 4-H?

4-H is for boys and girls who are between the ages of 8 and 18 as of December 31, 2025. The 4-H Cloverbud Program is a non-competitive program offered to children ages 5-7, as of December 31, 2025.

The 4-H program is open to everyone regardless of race, religion, color, gender or place of residence.



**CONTACT US!**  
**Delta County 4-H**  
**525 Dodge Street**  
**Delta CO 81416**  
**970-874-2195**

**Jackie Shea**  
**4-H Extension Agent**  
[jackie.shea@colostate.edu](mailto:jackie.shea@colostate.edu)

**Karen Scheele-Nittler**  
**4-H Executive Assistant**  
[knittler@deltacountyco.gov](mailto:knittler@deltacountyco.gov)

## Important Upcoming Dates!

- Jan 1 - New Year's Day - Office closed
- Jan 12 - Delta 4-H Council, 6:30PM
- Jan 19 - Martin Luther King Jr Day, Office closed
- Jan 30 - TRA Re-enrollment Deadline to avoid \$50 late fee, 4:30PM
- Feb 13 - Delta Beef Project Information upload due date, 4:30PM
- Feb 15 - Leathercraft Workshop, Mesa Fairgrounds
- Mar 8 - Delta County 4-H Beef Roast, DMS & NFHS, 12PM-3PM
- Mar 9 - Delta 4-H Council, 6:30PM
- Mar 27 - Shooting Sports Leader Training, Garfield County, 27-29

All dates in this calendar are tentative and subject to change.



**DELTA COUNTY**  
**COLORADO STATE UNIVERSITY**  
**EXTENSION**

An equal access and equal opportunity University  
<https://col.st/110t3>

