



# DELTA COUNTY 4-H NEWS

## ENROLLMENT BEGINS

### Your guide to what's inside:

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We are looking forward to an exciting new year of 4-H fun with all our new and returning 4-H members and leaders

Enrollments and re-enrollments began on October 15, 2025.

Enrollment fees for members 8-18 years of age in the Tri River Area are **\$50.00\*** for the first two projects and \$5.00 for each additional project after the first two. Cloverbuds (ages 5-7) can enroll for \$30.00. Enrollment for club and project leaders is free.

Please remember you are not actively enrolled in the Delta County 4-H program until your fees are paid and you have been activated by the 4-H office. If you have any questions regarding your fees and/or how to enroll, please feel free to give us a call at 970.874.2195. All ages are based on December 31, 2025.

*\*This fee is for re-enrollments received on or before February 2, 2026. All regular member re-enrollments received after February 2, 2026 will be assessed an additional late fee of **\$50.00**. Late fees do not apply to Cloverbud or Leader enrollments.*





# How To Enroll in 4-H



## Enrollment Process for 2025-2026 - **NEW MEMBERS & LEADERS**

1. Access the 4HOnline system at: <https://v2.4honline.com>
2. You will need to set up a family profile by selecting the "I need to set up a profile" button. You only need to set up one family profile per household.
3. Once your family profile is set up, you will then add individual youth and adults. As you enter information, please look it over carefully to make sure it is correct. Incorrect information can create problems so be sure to do this double-check!
4. Once all profile information is entered and double checked press "submit enrollment".
5. The Extension Office will then receive a notification that you have enrolled. Please note: Enrollments will not be activated until your participation fees have been paid.
6. Fees in the Tri-River Area for regular 4-H enrollment is: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

**IMPORTANT INFO TO REMEMBER!** Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP ANOTHER FAMILY and/or MEMBER PROFILE!**

## Enrollment Process for 2025-2026 - **RETURNING MEMBERS & LEADERS**

1. Access the 4HOnline system at: <https://v2.4honline.com>
2. Please **DO NOT** establish another family or member profile on 4HOnline because you are already in the system!
3. Access your family profile and update your information. As you tab through your information, please look over it carefully to make sure it is correct. Incorrect information can create problems so be sure to do this double-check!
4. Once all profile information is entered and double checked press "submit enrollment".
5. The Extension Office will then receive a notification that you have enrolled. Please remember: Enrollments will not be activated until your participation fees have been paid.
6. Fees in the Tri-River Area for regular 4-H enrollment: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

**IMPORTANT INFO TO REMEMBER!** Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP ANOTHER FAMILY and/or MEMBER PROFILE!**

**DELTA COUNTY 4-H**  
525 Dodge Street  
Delta CO 81416  
970-874-2195  
[knittler@deltacountyco.gov](mailto:knittler@deltacountyco.gov)

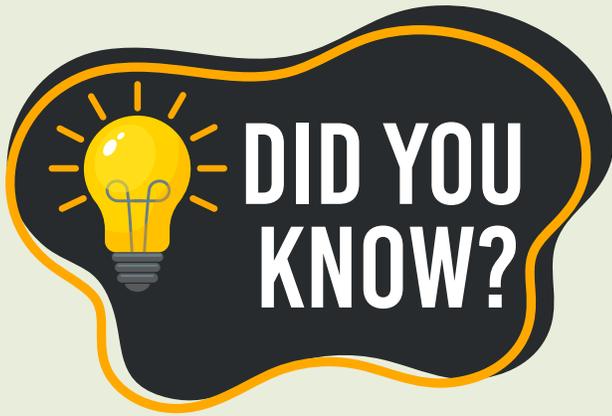
**MESA COUNTY 4-H**  
2775 US Hwy 50  
Grand Jct CO 81503  
970-244-1834  
[brett.crabb@colostate.edu](mailto:brett.crabb@colostate.edu)

**MONTROSE & OURAY COUNTY 4-H**  
1001 N 2nd Street  
Montrose CO 81401  
970-249-3935  
[jaime.goza@colostate.edu](mailto:jaime.goza@colostate.edu)

### Enrollment Facts:

1. You are not a member or volunteer leader in the Colorado 4-H Program until you have an active status in 4HOnline.
2. 4-H members and leaders cannot register for an event/contest until their profile is active.
3. Adult Volunteers are required to be screened through Hire-Right Inc.
4. Colorado 4-H and 4hOnline work closely to monitor and ensure the highest level of protection for information stored in the system. Neither Colorado 4-H nor 4HOnline shares or sells any personal information to third party vendors without your permission or knowledge.

# 4-H MEMBERS!



To be in good standing in the Delta County 4-H Program you are required to do the following:

- Give a demonstration to your club
- Participate in a community service project
- Attend 70% of your club meetings
- Turn in a record book for each project you participate in
- Follow the 4-H Code of Conduct

Please be aware that:

- Exhibitors **MUST** have met all all county requirements to participate in the Colorado State Fair. This includes all of the county specific market livestock nomination procedures
- Leaders will not sign pre-entry forms if the county requirements have not been met.

The year has turned its circle,  
the seasons come and go.  
The harvest all is gathered in,  
and chilly north winds blow.  
Orchards have shared their  
treasures, the fields their  
yellow grain.  
So open wide the doorway,  
Thanksgiving comes again.



## ENROLLMENT

## FACTS

- You are not a member or volunteer leader in the Colorado 4-H Program until you have an active status in 4HOnline
- 4-H members and leaders cannot register for an event/contest until their profile is active.
- New adult volunteers are required to be screened through Hire-Right Inc.
- Colorado 4-H and 4HOnline work closely to monitor and ensure the highest level of protection for information stored in the system. Neither Colorado 4-H nor 4HOnline shares or sells any personal information to third party vendors without your permission and knowledge.



# RE- ENROLLMENT LATE FEE

**Beginning this 4-H year the late fee for re-enrollments is \$50.00. This means that you must have enrolled online and have your fees paid to the Delta 4-H office by 4:30 PM on Thursday, February 2, 2026.**

*All regular 4-H member re-enrollments received after February 2, 2026 will be assessed an additional late fee of \$50.00. Late fees do not apply to Cloverbud or Leader enrollments.*



Are you a person who adds to your own stress by waiting until the last minute to do your shopping? Do you wonder how to keep this from happening?

Look at it this way... when you wait until Christmas Eve to do your shopping you have to fight the crowds, stand in line, and choose from limited merchandise. Instead, try buying your gifts little by little beginning in November. This will help you avoid some of that last minute shopping stress!

## OFFICE HOLIDAYS



November 11 - Veterans Day

November 27&28 - Thanksgiving



December 25 - Christmas

January 1 - New Year's Day



The winners of the Delta County 4-H Enrollment Contest are:

**Tay Guy & Kacey Hawkins**

they each guessed 180.

Actual amount was 184!!!

They both win one 2025-2026 enrollment for him/herself and one for a friend or relative of their choosing.

# Congratulations!



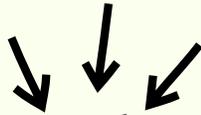
# REMINDER

When enrolling - once you get to the payment screen - don't forget to click **NEXT** until you get to the **SUBMIT** button. Then click submit!

You will make your payment at the Delta 4-H Office, however we can't enroll you without you actually submitting your enrollment.



## PARENTS! PLEASE READ!



TRA policy for parents of members who want to travel:

*Parents of members who want to travel to out of county events (i.e. District 10, LDC, State Conference, etc) will need to enroll as 4-H leaders and travel with their child(ren) as a chaperone to said event.*

Enrollment as a leader is required due to the fact that you will need to pass a background check in order to attend events as a chaperone. Please be aware that enrollments for new leaders do take some time to be approved because of the background check process. This means that it is better for you to enroll early as opposed to close to the event. Anyone who has not completed their background check will not be allowed to chaperone.



DAYLIGHT SAVING  
TIME ENDS  
NOVEMBER 2ND!



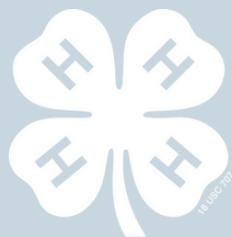
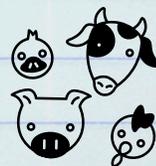


## **LIVESTOCK RECORD BOOKS** **ALL SPECIES – ONE BOOK!**

Once again in this 2025-2026 4-H year, the livestock record books will be **ALL** species in one book. This means that if you are enrolled in beef, sheep, and rabbits your information for all three species will be in one record book.

This new way of filling out livestock record books will be for all 4-H'ers in the TRA. Please watch your emails and future newsletters for the details on the correct way to do this.

There will be no change to horse and dog records.



## **Club Organizational Leaders:** **Have YOU Enrolled??**



Don't forget! All club organizational and co-organizational leaders need to enroll/re-enroll ASAP. This will keep you in the loop for emails and other information both you and your club during the upcoming 4-H year.



# WHAT YOU NEED TO KNOW!!

**As we prepare for the 2025-2026 4-H year, please review the following policies regarding club participation, member in good standing status, & officer responsibilities.**

- Enrolling through 4-HOnline - instructions on how to do this are in this newsletter. Members must have been 8-18 years of age as of 12/31/25.
- Enroll in at least 1 (one) project per year.
- Sign the member code of conduct - this is done when enrolling in 4-HOnline and is located under the member profile information section. Be sure to read it!
- Pay applicable county 4-H fees - Delta County 4-H charges \$50 for the first two projects and \$5.00 for each additional project after that. You are not actively enrolled in the Delta County 4-H Program until you have enrolled online and paid all fees.
- Club Requirements - members must attend at least 70% of meetings, give a 4-H related demonstration or speech arts presentation, and participate in at least one 4-H sponsored community service activity to remain in good standing.
- Complete county requirements - this includes attending a Meat Quality Assurance training (for livestock members); complying with county fair rules; meeting deadlines, etc.
- Complete a record book for each project enrolled in during that 4-H year.
- Find out what your project completion requirements are for each project you are enrolled in.
- 4-H Club Presidents (or a designated representative) are **required** to attend each regular 4-H Council meeting held during the 4-H year. Meeting times, dates and locations for these meetings will be emailed out to all 4-H families.

Failure to meet these requirements will result in a project being deemed incomplete, and the member not be eligible to participate in the Delta County Fair.

Why does this matter? Being a member in good standing is necessary for participating in county, state, regional and national events and is often a prerequisite for eligibility for 4-H scholarships.

Consequences for violating any part of the Code of Conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated *at the individual's expense*; sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc. Behavior outside of 4-H activities can affect member in good standing or volunteer in good standing status.

# GIVE THESE PROJECTS A TRY!!

## BAKING PROJECTS



Are you interested in baking? Yes?!? Why not enroll in one of the 4-H Foods projects? These projects deal with the different techniques of baking! Here is a list of the projects available:



- Cooking 101 - Unit 1 - Cookies
- Cooking 201 - Unit 2 - Quick breads, scones, and muffins
- Cooking 301 - Unit 3 - Yeast breads and cakes
- Cooking 401 - Unit 4 - Flatbreads and Pies

## GARDENING PROJECT



Begin planning your 2026 Gardening project now! Fall and winter are the perfect time to design a garden, plan care schedules, research your plants, and decide what type of gardening you are going to do.

Think about these things: Are you interested in vegetable gardens? Raised bed gardening, container gardening, or traditional gardening? Selling your vegetables? There are so many choices when it comes to gardening and it is so much fun! Plus, if you plant vegetables, you get lots of good things to eat! Enroll in the Gardening project and explore soils, seeds, insect, plant care, harvesting, processing, and exploring career opportunities.



# GIVE THESE PROJECTS A TRY!!

## HERITAGE ARTS PROJECTS



What are Heritage Arts projects? They are the projects offered through 4-H that are designed to help you learn about a variety of historic and ethnic textile arts and crafts. Here's what's included:



Crochet      Knitting      Needle Arts      Quilting      Fiber Arts      Non-Fiber Arts

There is so much to do and learn! Weaving, felted bags, silver smithing, paper scrolling, batiked fabric, macrame, wood carving, & much more!

## SCRAPBOOKING PROJECT



Did you know that the history of your life can be preserved for the next generation by creating a scrapbook filled with your collection of pictures and memorabilia? Memorabilia items include: ticket stubs, business cards, greeting cards

awards, certificates, letters, postcards, recipes, receipts, and brochures. In short, you are telling a story by using pictures and journaling.

Some exhibits include:

- One page layout
- Two page layout
- Creating an album
- Card making
- Tag making





# WEIGH IN/TAG CHECK OUT & NOMINATION INFORMATION!

4-H members who want to enroll in the 4-H market beef project must have their enrollment entered online and payment to the Delta County 4-H office by 4:30 PM on Friday, January 30, 2025.

## Beef Weigh-in/Tag Check-out

Saturday, February 7, 2026

1:00-3:00 PM

Delta County Fairgrounds

Members **must** bring the following to this event:

- Brand Inspection paperwork
- Tag fee money (\$7.00 per tag)
- Bred and Fed affidavit

Animals that arrive without the appropriate paperwork will not be allowed to weigh-in or have tags checked out to the member.

## Beef Nominations Due Online

4:30 PM, Friday, February 13, 2026

Members and leaders need to make sure that enrollments are completed by the above deadline. Enrollments will not be accepted at weigh-in/tag check-out.



*It's easy to limit spending and get only what you need if you use cash only. Divide the amount you have to spend and place it in individual envelopes with the name of each person on your list. Write 3 or 4 gift ideas within your budget for each person on their envelope. Take these envelopes with you when you go shopping. This not only keeps you from overspending but saves time by keeping you from wandering around looking for gifts. It will also help you keep track of who you have already purchased gifts for.*



# Colorado Department of Ag Best in Show Photography Contest

The best images of Colorado agriculture come from those who work in agriculture and those who celebrate agriculture, and that's where you come in! If you like photography and have those great shots, join this opportunity to showcase your work. Submissions are due December 31, 2025. For more information, go to:

Best In Show Photography Contest | Department of Agriculture



## NWSS Catch-it-Calf Applications Open

The NWSS Catch-it-Calf Program is designed so that successful participants catch a calf, feed it, and return with the animal one year later as a market-ready steer at the National Western Stock Show. The steers are judged on production and carcass quality, while the participants are judged on showmanship, record books, and a personal interview. The program is open to youth ages 14-19 as of January 1, 2026. Applications are due December 15, 2025. Applications can be found at:

<https://nationalwestern.com/livestock-shows/catch-a-calf-program/>

# November 2025



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2  Daylight Savings Time Ends	3	4	5	6	7	8
9	10 Delta 4-H Council, 6:30 PM	11  Office Closed	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27  Office Closed	28  Office Closed	29
30						

# Important Upcoming Dates!

- Nov 11 - Veterans Day Observed, Office Closed
- Nov 27&28 - Thanksgiving Holiday, Office Closed
- Dec 25 - Christmas Day, Office Closed
- Jan 1 - New Years Day, Office Closed



## CONTACT US!

**Delta County 4-H**  
**525 Dodge Street**  
**Delta CO 81416**  
**970-874-2195**

**Jackie Shea**

**4-H Extension Agent**  
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**Karen Scheele-Nittler**  
**4-H Executive**  
**Assistant**

[knittler@deltacountyco.gov](mailto:knittler@deltacountyco.gov)



**DELTA COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

*Thank You*

The Delta County 4-H Council and the Delta County 4-H Office would like to extend a special thank you to our parents and leaders for their support of our 4-H program! It wouldn't be possible to do what we do without your dedication and involvement in this program. Thank you again for all that you do and for helping us build our country's future!

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<https://col.st/110t3>

