

# SEPTEMBER 2025

Autumn rain brings a new season



## 4-H News Blast

THE OFFICIAL NEWSLETTER OF  
MONTROSE & OURAY COUNTIES 4-H

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- Calendar and Important Dates
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#### Contact Us:

1001 N. 2nd St.  
Montrose, CO 81401  
970-249-3935  
Office Hours: 8am - 5pm  
(closed 11:30 - 12:30 for lunch)

**Jaime Goza**  
4-H Extension Agent  
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# Important Dates

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- September 1: Office closed for Labor Day
- September 8: Council meeting (officers only); 7:00 PM
- September 9: Club chartering paperwork due
- September 12: Record books due
- September 15: State Fair projects available for pick-up at Extension office
- September 16: Fair Board meeting, 7:00 PM
- September 29: Council meeting for October (open to everyone); 7:00 PM

**The Council Meeting for October will be taking place**

**September 29, 2025  
7:00 PM**

**for Council officer elections.**

**The meeting is open to everyone. Each club is required to send at least one council representative to the meeting.**



# September 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 	2	3	4	5	6
7	8 	9 	10	11	12 	13
14	15 	16 	17	18	19	20
21	22	23	24	25	26	27
28	29 	30				



Office Closed for Labor Day;  
have a safe and happy holiday!



State Fair projects  
available for pickup



Council Meeting  
(officers only); 7:00 PM



Council Meeting  
(everyone); 7:00 PM



Club Chartering Due



MC Fair Board  
Meeting; 7:00 PM



Record Books Due

# Fair is a Wrap!

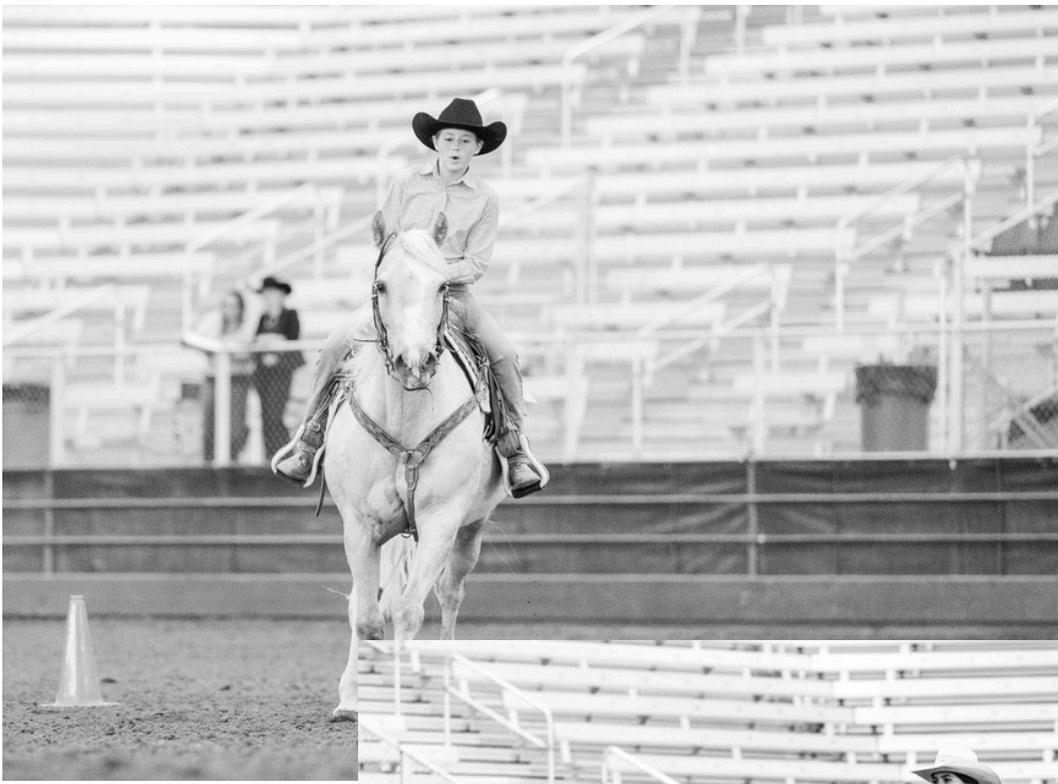








































# Montrose Record Book DUE DATE and Requirements

Record books for all members/projects are due by 4:30 PM on September 12, 2025.

Even if you exhibited your project at county or state fair, you must turn in a completed record book by September 12, 2025.

All livestock projects can go in one record book.

If you would like your record book judged for a chance to win a prize please let us know when you drop it off. It is \$2 per record book.

**Record books must be in this record book cover or it will not be accepted.**

Covers were handed out earlier this year and each member should have one at this point.



## Record Book Policy

All Montrose County 4-H members with general projects will be required to turn their record books in September on the same date that the livestock, horse, dog and shooting sports record books are due. All records books must be turned in with the green record book covers provided by the Extension office. The 70% completion requirement will apply to these books. In addition, general members who do not participate in the 2025 fair and fail to turn in their record book(s) will not be allowed to participate in those project(s) the following 4-H year.



## State Fair Exhibit Pick-up

Beginning on September 3, 2025, Montrose County 4-H members who sent indoor exhibits to the Colorado State Fair will be able to pick up their exhibits, record books, and any ribbons at the Montrose County Extension Office. All Colorado State Fair indoor exhibits and awards need to be picked up by September 26, 2025 or they will be discarded.

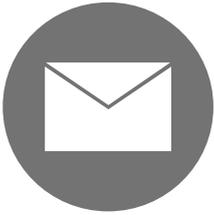
*“To make the best better”*

# Keep in Touch with Us!



## **Facebook @montroseouray4h**

for photos, updates, and information about upcoming events and programs



## **Email Updates**

for all enrolled members with deadlines, volunteer opportunities, and show updates



## **Newsletter**

posted online, emailed to members, and available in print at the Extension office



## **Contact Us**

by calling 970-249-3935, emailing us at [traextension@gmail.com](mailto:traextension@gmail.com), or visiting us in Friendship Hall at 1001 N. 2<sup>nd</sup> Street in Montrose.

