



MESA COUNTY 4-H



Stay updated at our Mesa County 4-H website:
<https://tra.extension.colostate.edu/4-h/mesa/>

September 2025



CONTACT US!

2775 US HWY 50
GRAND JUNCTION, CO
81503
970-244-1834
[HTTPS://TRA.EXTENSION.COL
OSTATE.EDU/4-H/ABOUT-4H/](https://tra.extension.colostate.edu/4-h/about-4h/)

BRETT CRABB
4-H SPECIALIST
970-244-1837
BRETT.CRABB@MESACOUNTY.US
BRETT.CRABB@COLOSTATE.EDU

ALICE SMITH
ADMINISTRATIVE ASST
970-244-1835
ALICE.SMITH@MESACOUNTY.US
ALICE.SMTIH@COLOSTATE.EDU

IN THIS ISSUE:

- A Note from Brett
- September birthdays
- Achievement Night
- Enrollment for the 2025/2026 4-H year
- Exhibitor checks
- Record Books due
- Colorado State Fair Placings
- Other events
- How to report Volunteer Hours
- Calendar

After Fair meetings

Fair board - August 21st, 6pm

@ Clifton Community Campus

Rabbit - August 26, 6pm @ Lower Valley Fire Station

Goat - August 27th, 6:30pm @ Sheriff's Posse

Poultry - September 2nd, 6pm

@ Central Library in the Monument room

Sheep - September 3rd, 6pm

@ Lower Valley Fire Station

Superintendent - September 16th, 6pm

@ Lower Valley Fire Station

Fair board - September 18th, 6pm

@ C Building-fairgrounds

(All proposed changes to be presented at this meeting)

Follow us on Facebook
Mesa County 4-H, CSU
Tri River Extension

A note from our 4-H Specialist, Brett Crabb

Mesa County 4-H Newsletter

End of Year Reflection | 2024–2025

Thank You for Another Incredible 4-H Year!

Now that the **2025 Mesa County Fair** is behind us—and after trips to the Montrose and Delta County Fairs—I wanted to take a moment to reflect on what an amazing 4-H year it has been.

We're down to just a few final tasks:

-  **Record Books:** Due for all 4-H members.
 -  **Livestock Participants:** Be sure to deliver your buyer thank-you notes and pick up your checks.
-

A Grateful Salute to Our Volunteers

To every one of our dedicated volunteers: **thank you** for making 4-H a welcoming, educational, and fun experience for our youth. Your work truly makes the difference.

 **Log your volunteer hours in 4HOnline**—it helps both the state and county recognize the incredible time and energy you give.

[Directions on how to enter your hours at the end of this newsletter](#)

Special Thanks

Mesa County Fair Board

Your commitment to providing a safe, exciting fair experience for our youth is unmatched. Thank you for your countless volunteer hours and deep care. If you see a Fair Board member, take a moment to say thanks—or better yet, send them a card!

Fairgrounds Staff

Each year, you welcome us and support us behind the scenes. We couldn't do it without your help. Stop by the office or drop a thank-you note to show your appreciation!

Livestock Marketing Committee

From coordinating buyers to setting up the big screen and supporting Matt Katzeneberger with

A note from our 4-H Specialist, Brett Crabb

(continued)

the sound system—thank you for giving our livestock members a professional, successful auction.

👤 Superintendents

Your year-round dedication doesn't go unnoticed! From planning, building classes, ordering awards, and organizing shows—you make the fair possible.

A special shout-out to **Ryan Hudson** for running our sound system and DJing the Friday night dance!

🌸 4-H Families & Youth: You Make It All Worthwhile

As a former 4-H member and 4-H parent, I understand the **blood, sweat, tears—and laughter** that go into each fair season. Every year brings growth, memories, and lifelong lessons.

Without you, there is no 4-H community.

Without our volunteers, there is no 4-H program.

Thank you for helping us “Make the Best Better.”

To our youth—thank you for inspiring us to be better adults.

With gratitude,

Brett Crabb
Mesa County Extension Agent
4-H Youth Development
Colorado State University Extension
Tri River Area
2775 Hwy 50 - Grand Junction, Colorado 81503
Office 970-244-1837
brett.crabb@colostate.edu
brett.crabb@mesacounty.us

A unit of the [Office of Engagement and Extension](#)
[CSU Extension](#) | [CSU Extended Campus](#) | [Colorado Water Center](#)



COLORADO STATE UNIVERSITY
EXTENSION



Happy

Birthday

to all of the September birthdays!

If you see any of them this month – shout out a Happy B-Day!

Mason Romo Cabral	CloverBud	Palisade 4-H Club
Coulter Slade	CloverBud	Plateau Valley Extreme 4-H
Alex Azcarraga	Club Member	Plateau Valley Extreme 4-H
Caleb Benson	Club Member	Loma Outlaws
Macie Brown	Club Member	Orchard Mesa Clovers
Abree Brown	Club Member	Palisade 4-H Club
Kalli Brown	Club Member	Palisade 4-H Club
Gunnar Carosella	Club Member	Palisade 4-H Club
McKinleyDavis	Club Member	Loma Outlaws
Shelby DeMille	Club Member	Regulators
Bradford Feller	Club Member	Plateau Valley Extreme 4-H
BrantLee Gomez	Club Member	River Riders 4-H Club
Carter Grieger	Club Member	Palisade 4-H Club
Wyatt Hill	Club Member	Loma Outlaws
PaysLee Hysell	Club Member	Ribbon Wranglers
Trenton Kyle	Club Member	Loma Outlaws
Joseph Miles	Club Member	Monument Livestock
Ryan Napoleon	Club Member	Palisade 4-H Club
Laney Novinskie	Club Member	Loma Country 4-H Club
Robert Padalecki	Club Member	Loma Outlaws
Taysie Pearson	Club Member	Monument Livestock
Tucker Ryken	Club Member	Loma Country 4-H Club
Brayden Siersma	Club Member	Loma Outlaws
Lillianna Stout	Club Member	Ribbon Wranglers
ShilohWalker	Club Member	Regulators
Luke Walton	Club Member	Plateau Valley Extreme 4-H
Ashley Wilke	Club Member	Loma Outlaws
Britney Bowker	Volunteer	Orchard Mesa Clovers
Tammy Clark	Volunteer	Plateau Valley Extreme 4-H
Jennifer Landini	Volunteer	Monument Livestock
Charles Novinskie	Volunteer	Loma Country 4-H Club
Kay Orton	Volunteer	Plateau Valley Extreme 4-H
Kyle Teal	Volunteer	Regulators
Dan Uhrich	Volunteer	Loma Outlaws



MESA COUNTY 4-H ACHIEVEMENT NIGHT

Saturday, October 11th, 2025
Clifton Community Campus
3270 D 1/2 Rd, Clifton, CO 81520



6:30 PM - DINNER, AWARDS, AUCTION

Fair Board Report

Member Recognition-Years in 4-H

Leader Recognition-Years of Volunteering

Horse Awards-Leveling up in 2024/25 4-H year

Livestock Record Books-Grand & Reserve medals

Club Record Book Awards

Sportsmanship Awards - Jr, Int, & Sr

Power to Believe Award

Outstanding Leader Award

Outstanding FCS Awards - Jr & Sr

Outstanding Member Awards - Jr & Sr

I Dare You Award

Friend of 4-H Awards - Business & Individual

Introduction of New Officers with "Pin Exchange"

Please Nominate for these awards by September 12th
and please RSVP to attend by October 1st

MESA COUNTY 4-H ACHIEVEMENT NIGHT

Saturday, October 11th, 2025

RSVP & Nominate for awards online with these links:



[RSVP for Achievement Night here](#)
[by 10/1/2025](#)

2025 Mesa County 4-H Achievement Night

RSVP by family for the 2025 Achievement Night to be held at the

Clifton Community Center on Saturday, October 11th from 6:30-10pm. There will be a potluck dinner. We will email you after reservations close on 10/1/25 as to what your family will be asked to bring (main dish, side dish, dessert)



[Nominate for Achievement Night](#)
[awards here by 9/12/2025](#)

2025 Mesa County 4-H Achievement Night Awards

Please use this form to nominate youth/adults/businesses for the



Achievement Night Awards.

Nominate online or with this form

2025 MESA COUNTY ACHIEVEMENT PROGRAM YEARLY 4-H AWARDS

**Please complete and return to the Extension Office by
Friday, September 12th, 2025**

**These awards will be presented at the 4-H Achievement Program on
Saturday, October 11th**

I would like to nominate (Name): - _____ for
the following award to be presented at the Mesa County 4-H Achievement program.

Please circle the appropriate award for this nomination (one selected award per
submission)

Outstanding Jr. Member (ages 8-13)

Outstanding Sr. Member (ages 14-18)

Outstanding Family & Consumer Sciences Jr. Member (ages 8-13)

Outstanding Family & Consumer Sciences Sr. Member (ages 14-18)

* Danforth "I Dare You" Award (ages 14-18)

* Mesa County 4-H Sportsmanship Award (Jr. 8-10)

* Mesa County 4-H Sportsmanship Award (Int. 11-13)

* Mesa County 4-H Sportsmanship Award (Sr. 14-18)

Outstanding Leader Award

Friend of 4-H Award (Business)

Friend of 4-H Award (Individual)

Power to Believe Leader Award

* These awards will have an interview with judges to determine the winners.
The Nominees will be contacted when the interviews will be scheduled.

Please include a written statement of why the above-named nomination is deserving
of the award being nominated for. You can simply attach a separate page either hand
written or typed.

Individual making the nomination: _____

Signature: _____ Date: _____

**IF NOT,
NOW
WHEN?**

**Enrollment for the
2025/2026 4-H
year opens on
October 1st!**

60% off of the \$50
yearly fee

**if you re-enroll between October
1st and November 1st**

ENROLL NOW

\$20 per returning member!

**Enrollment on your 4honline.com
account MUST be submitted and
payment received by the Extension
Office by 5pm on 11/1/25**



INSTRUCTOR

DeAnna
Crabb

Time to Learn to Line Dance

Dear 4-H Members and Families,

We are thrilled to announce a new and exciting opportunity for everyone in Mesa County 4-H: Line Dancing lessons!

These lessons will be taught by experienced instructors and are open to all, whether you're a seasoned dancer or a complete beginner. It's a fantastic chance to learn the latest and greatest line dances while enjoying a fun workout with our 4-H community.

Lessons will be held on the first and third Wednesday of each month at the C Building, starting at 6:00 PM. Our first session is scheduled for Wednesday, September 3rd.

This is a wonderful activity for the entire family or for individuals looking to get active and connect with others. Plus, who knows—it might even become a judged event at the 2026 Mesa County Fair!

For more details or if you have any questions, please don't hesitate to call the Extension Office.

Dates:

Sept 3rd

Sept 17th

Contingent on the firefighters' use of the fairgrounds

We look forward to seeing you there!

Best,
Brett





Leadership Council Meeting
Wednesday, September 10th
7pm (Cloverbuds at 6pm)
Sheriff's Posse Building
648 25 Rd, Grand Junction



Officer Nominations will be accepted at this meeting for the 2025-2026 Mesa County 4-H Leadership Council

Positions Available:

President

Vice President

Alternate Senator

Treasurer

Secretary

Historian/Reporter



If you would like to run for office or if you know someone that would be a good addition to our Leadership Team, please attend this meeting and nominate yourself or them!!!

Elections will be held at the October 8th Leadership Council meeting!

RSVP

here to be
included for
dinner



Livestock Exhibitor Checks

Front of certificate



I HAVE RECEIVED A THANK YOU CERTIFICATE
FROM _____

Exhibitor's name

FOR THE 2025 4-H/FFA LIVESTOCK SALE.

Buyer Signature _____ Business or Personal Name (Printed) _____

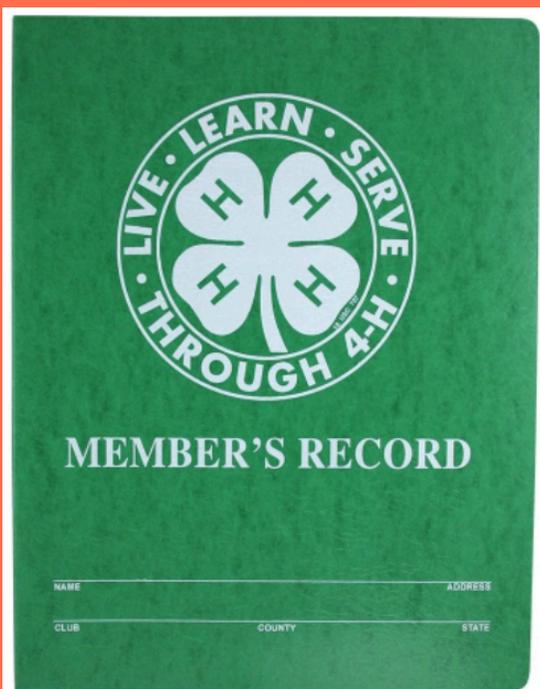
Date: _____



Back of certificate

Exhibitor: Congratulations, you have successfully raised, cared for, marketed, and sold your 4-H or FFA animal project. A couple of things remain to be completed. Over the next couple of weeks, please take the CSU thank you note to your buyer(s) and a small gift of appreciation. You may wish to do the same for any add on's that you received. Also, finish your record book which is due to the Extension Office by Friday, September 12th at 4pm. Your check, less a 4% commission, will be available at the Chamber of Commerce on Grand Avenue on: August 22nd, 2025. Pick it up no later than September 30th. If you have not completed your thank you to your buyer by Friday, September 12th at 4pm you may not sell an animal in 2026.

Livestock Exhibitors can pick up their checks at the Chamber of Commerce beginning Friday, August 22nd through Sept 30th. Be sure to have your Buyer's Certificate turned into the Chamber by the Sept 12th deadline.



**Record books due to
the Extension Office by
4pm on Friday,
September 12th
Livestock, Shooting
Sports, and Indoor
projects (if not judged
at interview day of
fair)**



MESA COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H at the
Colorado State Fair

Mesa County 4-H members' placings at the Colorado State Fair:

Junior Muzzleloader - State Champion Team

- Alaska Harris- 1st
- Paxton Mercer- 16th
- Catalina Martinez- 17th
- Mackenzie Martinez- 29th
- Laithen Smith- 37th
- Shiloh Walker- 38th

Senior Compound Unlimited

- Team- 8th Place
- Wyatt Crawford- 9th
- Travis Tieman- 16th

Senior Compound Limited

- Team- 8th
- Zachary Meyer- 10th
- Victoria Pena- 32nd
- Cheyenna Walker- 57th
- Shelby Demille- 67th

Senior Recurve Traditional

- Team- 13th
- Alivia Nicodemus- 20th

Senior .22 Hunt

- Team- 7th
- Mason Kopp- 6th
- Zachary Meyer- 28th
- Andrew Henneberg- 43rd
- Cheyenne Walker- 56th
- Liam Ishida- Farmer- 58th
- Avery Phebus- 61st

Junior Compound Unlimited

- Team- 3rd Place
- Alaska Harris- 3rd
- Paxton Mercer- 10th
- Catalina Martinez- 13th
- Laithen Smith- 26th
- Isabella Meyer- 37th
- Krislynn Bornschein- 47th

Junior Compound Limited

- Team- 14th
- Trinity Tieman- 16th
- Ryan Griffee- 50th
- Jack McIntosh- 65th
- Tyse Leggitt- 105th
- Mackenzie Martinez- 106th

Junior Recurve Traditional

- Team- 10th
- Bradley Smith- 11th

Junior .22 Hunt

- Team- 8th
- Alaska Harris- 14th
- Elliot Kopp- 22nd
- Bryson Griggs- 61st
- Shiloh Walker- 89th
- Gracelynn Washington - 112th
- Jeremiah Johnson- 115th

Senior .22 3P

- Team- 4th
- Mason Kopp- 4th
- Andrew Henneberg- 13th
- Cheyenna Walker- 14th

Senior .22 4P

- Team- 3rd
- Cheyenna Walker- 10th
- Mason Kopp- 14th
- Andrew Henneberg- 24th
- Liam Ishida- Farmer- 35th

Senior .22 Scope

- Team- 12th
- Mason Kopp- 5th
- Liam Ishida- Farmer- 24th
- Cheyenna Walker- 35th

Junior .22 Scope

- Team- 20th
- Weston Spehar- 12th

Senior Muzzleloader

- Team- 12th
- Cheyenna Walker- 15th
- Tristin Stamps- 38th

Senior Air Rifle Utility

- Team- 13th
- Mason Kopp- 25th

Senior Air Rifle 3P

- Team- 6th
- Andrew Henneberg- 4th
- Mason Kopp- 10th

Senior Air Rifle Off Hand

- Team- 7th
- Mason Kopp- 7th
- Andrew Henneberg- 20th

Senior Air Rifle 4P

- Team- 11th
- Mason Kopp- 25th
- Andrew Henneberg- 46th

Junior Air Pistol

- Team- 6th
- Alaska Harris- 23rd
- Catalina Martinez- 30th
- Paxton Mercer- 32nd
- Laithen Smith- 40th
- Mackenzie Martinez- 50th

FREE

2nd
Annual

SUMMER



STREET DANCE

PRESENTED BY ORCHARD MESA CLOVERS 4-H CLUB



421 COLORADO AVE

THURSDAY, SEPTEMBER 18TH

6:00-9:00 PM

LIVE BAND-IRELYNN & UNMARKED ROADS
CONCESSION STAND
INFORMATION ON 4-H
GAMES AND DANCING
FREE SWAG



DURING

*Market
ON Main*





[This Photo](#) by Unknown Author is licensed under [CC BY-SA-NC](#)

TACK AND TOOL SWAP!

OCTOBER 18TH, 2025

10am

Hey 4-H members! Are you a senior wanting to sell some stuff you no longer need? Are you wanting to start a new project, but need the stuff to be successful? Here is your answer!

**Livestock Care
Items** (excluding gels,
liquids, powders, etc)

**Livestock handling
Equipment**

**Indoor Project
Trade Tools**

Shooting Gear
(no guns sales)

**Outdoor Project
Stuffs**

**CSU EXTENSION
OFFICE**

2775 US-50
Grand Junction, CO
970-244-1835

October 18, 2025
10am-3pm

Rural Student Visit Day



Join us for this day-and-a-half experience at CSU! FREE overnight lodging will be provided on Friday at a Fort Collins hotel.

On Friday, explore our academic colleges, hear from current students, enjoy lunch with a faculty panel, join a student involvement fair, and end the day with a reception with CSU students from rural communities.

On Saturday, join the offices of Admissions and Engagement & Extension to learn more about the application process, financial aid and scholarships that specifically support rural students, as well as engage in a college essay workshop with our admissions professionals.

September 26 - 27, 2025
Colorado State University
Fort Collins Campus
Register Here:



ADMISSIONS
COLORADO STATE UNIVERSITY



ENGAGEMENT AND EXTENSION
COLORADO STATE UNIVERSITY



2025 Colorado 4-H Shooting Sports Championships Schedule

WEEKEND 2: Saturday, August 30, 2025

Competitors must be checked in at the Range 1 hour before their squad time

The State 4-H Shotgun & .22 Pistol Contests will be a two-day event. All Shotgun and .22 Pistol Contests for Jr. & Sr. age groups will take place August 30 and August 31.

Location: Pikes Peak Gun Club - 450 S. Franceville Coal Mine Rd., Colorado Springs, CO

.22 Pistol (Seniors): *Concessions available on-site.*

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches Meeting
- **8:00 a.m.** – Shooting Begins
- 🏆 Awards at the end of event

Shotgun – Skeet (Juniors) & Sporting Clays (Seniors)

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches & Volunteers Meeting
- **8:00 a.m.** – Shooting Begins

Shotgun – Skeet (Seniors) & Sporting Clays (Juniors)

- **12:00 p.m.** – Check-in
- **1:00 p.m.** – Shooting Begins
- 🏆 Awards Ceremony will take place at the conclusion of the event.

General Contest Notes

- **No sun/rain shelters** – bring weather-appropriate gear.
- **Bring plenty of water** due to expected high temperatures.
- **Check state rules** for target types and class descriptions.
- **Delays may push events to Monday, September 1**, at the discretion of contest superintendents.
- **Schedule is tentative** – dates/times/range assignments are subject to change.

Visit: co4hshooting.org for updates, details and site maps.

All participants must adhere to the **Colorado 4-H Code of Conduct and Dress Code** at all shooting events. Enforcement will be carried out by **Team Coaches**. **Non-compliance** will require immediate correction. Failure to comply in a timely manner may result in **team disqualification**, at the discretion of the event **Superintendent**.

Questions? Please contact: **Aimee Kanode** - aimee.kanode@colostate.edu - State 4-H Shooting Sports Specialist & State Championships Overall Superintendent



2025 Colorado 4-H Shooting Sports Championships Schedule

WEEKEND 2: Sunday, August 31, 2025

Competitors must be checked in at the Range 1 hour before their squad time

The State 4-H Shotgun & .22 Pistol Contests will be a two-day event. All Shotgun and .22 Pistol Contests for Jr. & Sr. age groups will take place August 30 and August 31.

Location: Pikes Peak Gun Club - 450 S. Franceville Coal Mine Rd., Colorado Springs, CO

.22 Pistol (Juniors): *Concessions available on-site.*

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches Meeting
- **8:00 a.m.** – Shooting Begins
- 🏆 Awards at the end of event

Shotgun – Trap (all ages)

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches & Volunteers Meeting
- **8:00 a.m.** – Shooting Begins

General Contest Notes

- **No sun/rain shelters** – bring weather-appropriate gear.
- **Bring plenty of water** due to expected high temperatures.
- **Check state rules** for target types and class descriptions.
- **Delays may push events to Monday, September 1**, at the discretion of contest superintendents.
- **Schedule is tentative** – dates/times/range assignments are subject to change.

Visit: co4hshooting.org for updates, details and site maps.

All participants must adhere to the **Colorado 4-H Code of Conduct and Dress Code** at all shooting events. Enforcement will be carried out by **Team Coaches**. **Non-compliance** will require immediate correction. Failure to comply in a timely manner may result in **team disqualification**, at the discretion of the event **Superintendent**.

Questions? Please contact: **Aimee Kanode** - aimee.kanode@colostate.edu - State 4-H Shooting Sports Specialist & State Championships Overall Superintendent

Reporting Volunteer Hours

in 4HOnline by September 20th

4-H Volunteer Hours

In an effort to track the number of hours given to 4-H by our volunteers, we are asking that every volunteer reports their hours at least on a quarterly basis. We will use this data to show county, state, and federal partners the impact you are making on 4-H programs.

This is done through 4HOnline. You will be reporting your time as a 4-H volunteer leader. This may include one on one meetings with families/members, club meetings, project meetings, phone calls, committee meetings, etc... Anything you do as 4-H volunteer leader for the 4-H program.

Once hours have been reported, you log back in and edit the entry. Example, if you want to have all of club meeting hours in one entry, edit the hours in 4HOnline.

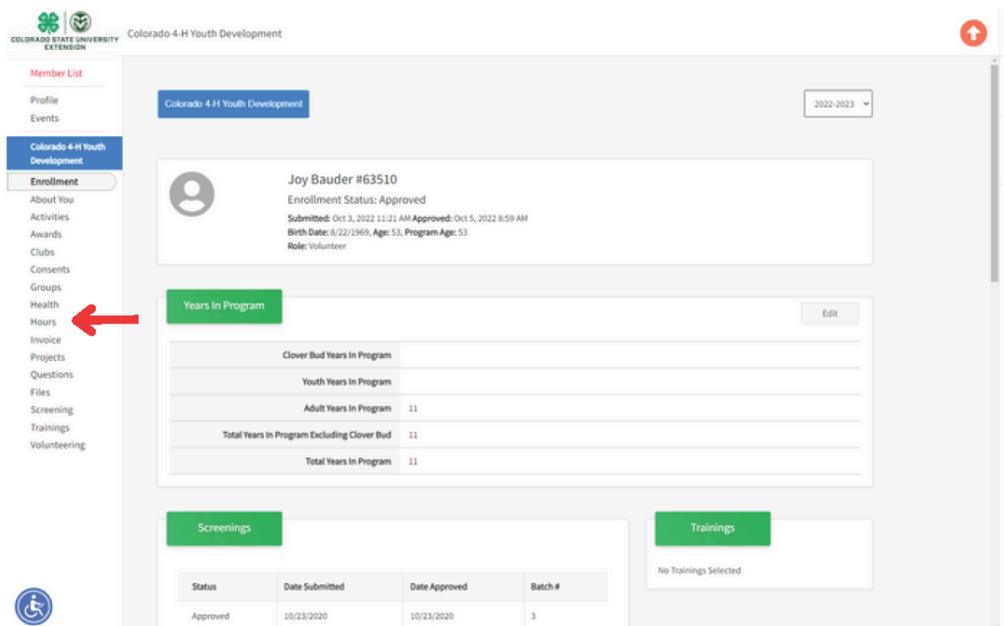
Please enter the hours beginning in the current 4-H year and update monthly or quarterly.

All questions, please contact Brett Crabb at the extension office: (970) 244-1837

Steps to Reporting

Step 1

Sign into your account in 4HOnline. Under your profile, in the menu on the left side of the screen you will see Hours. Click on Hours.

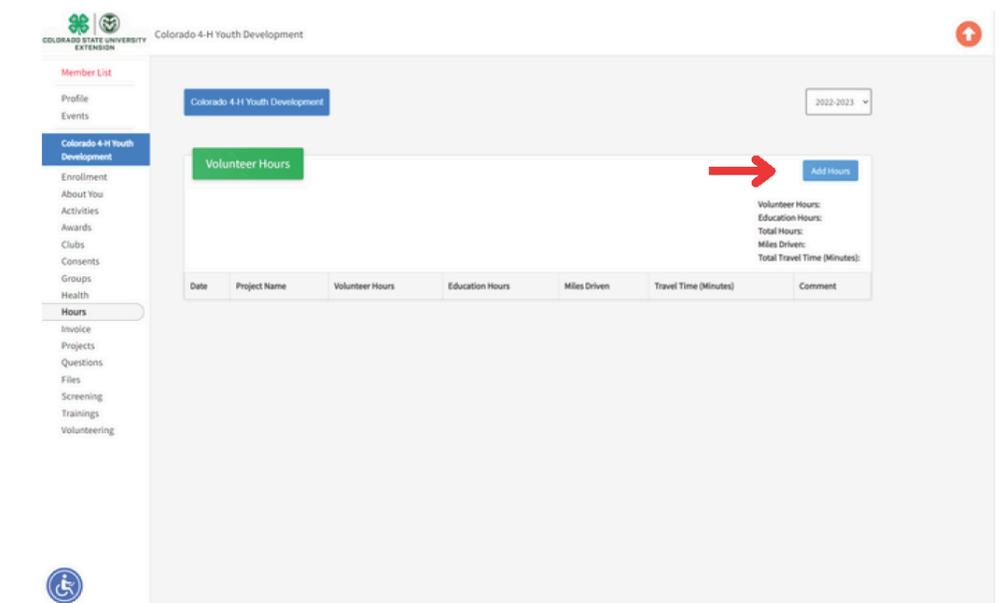


The screenshot shows the user profile for Joy Bauder #63510. The left-hand navigation menu has 'Hours' highlighted with a red arrow. The main content area shows 'Years In Program' and 'Screenings' sections.

Status	Date Submitted	Date Approved	Batch #
Approved	10/23/2020	10/23/2020	3

Step 2

Click on the blue box that says "Add Hours" on the right side of the screen.



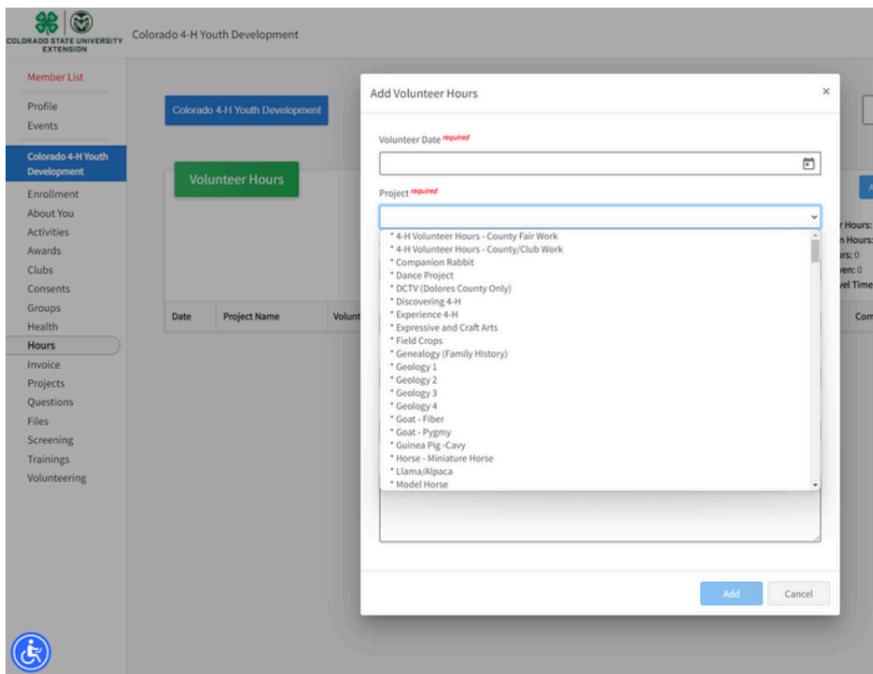
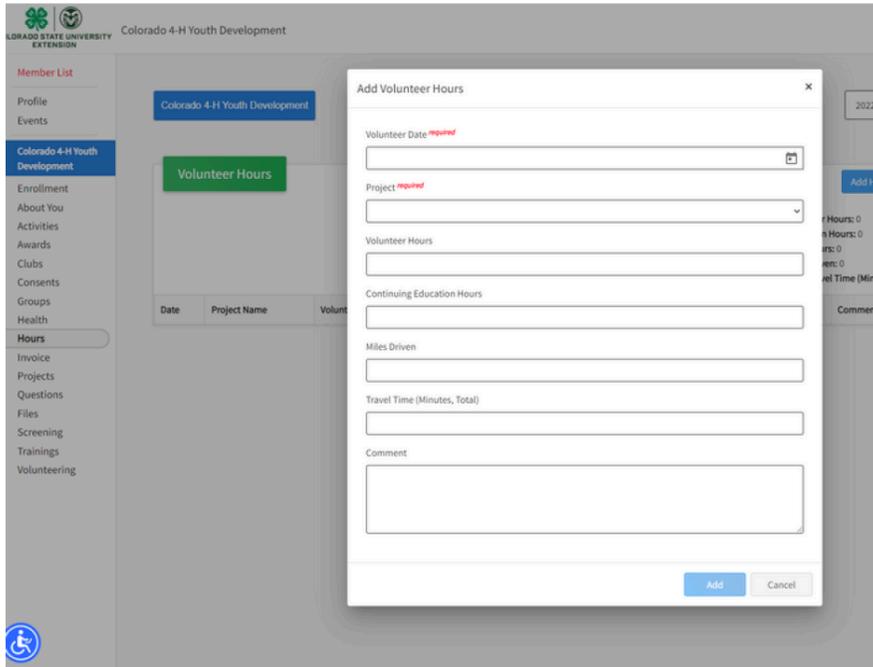
The screenshot shows the 'Add Hours' form. A red arrow points to the 'Add Hours' button. The form includes a table for entering hours and summary statistics.

Date	Project Name	Volunteer Hours	Education Hours	Miles Driven	Travel Time (Minutes)	Comment
Volunteer Hours: Education Hours: Total Hours: Miles Driven: Total Travel Time (Minutes):						

Reporting Volunteer Hours in 4HOnline

Step 3

Fill in the information that is asked for in each field.



- **Volunteer Date** - This can be the specific date of the event (project meetings) or if you are grouping the events (like club meetings), you can choose a date within that quarter to use.

- **Project** - If you are doing specific project meetings, choose the project that it is.

If you are doing a workshop on cake decorating, and covering all the units, then you can pick one to put the workshop under. If it is a specific unit you are teaching, use that.

For club meetings or fair work specifically, you can add hours associated to that under one of those areas (as seen at the top of the box).

- **Volunteer Hours** - #of hours for what you've done. You can include drive time if it is part of the 4-H event (ex. driving to shooting sports practice, etc.)

- **Continuing Education Hours** - This is where you would put training hours. This can include shooting sports leader training, county specific leader trainings, etc.

- **Miles Driven** - can put 0 in this. If you want to include the miles driven for 4-H purposes, you are welcome to do so. This would be driving from your home to a meeting, to practices, etc.

- **Comment** - This is where you can identify the event you are reporting hours of volunteer work. It may be a club meeting, chaperoning a conference, etc.



Important Dates-All dates subject to change if deemed necessary

August

- 22 - Livestock Sale checks available at the Chamber of Commerce
- 26 - After Fair Rabbit meeting - 6pm - Lower Valley Fire District, Fruita
- 27 - After Fair Goat meeting - 6:30 - Sheriffs' Posse building
- 30-31 - State Shoot - Weekend 2 - .22 Pistol, Shotgun - Colorado Springs

September

- 1 - Office Closed - Labor Day
- 2 - After Fair Poultry meeting - 6pm - location TBD
- 3 - Pick up state indoor projects from the Extension Office by 4pm
- 3 - After Fair Sheep meeting - 6pm - Lower Valley Fire Station, Fruita
- 3 - FIRST LINE DANCING CLASS - 6pm - C Building - Mesa County Fairgrounds
- 10 - Cloverbud meeting - 6pm - Sheriff's Posse Bldg
- 10 - Leadership Council meeting - 7pm - Sheriff's Posse Bldg (officer nominations)
- 12 - Record books due to Extension Office - 4pm
- 12 - Last day to submit a signed buyer certificate to the Chamber for your check
- 12 - Last day to nominate for Achievement Night Awards
- 16 - After Fair Superintendent meeting - 6pm - Lower Valley Fire Station, Fruita
- 17 - Line Dancing Class - 6pm - C Building - Mesa County Fairgrounds
- 18 - Fair Board meeting - 6pm - C Building - Mesa County Fairgrounds
- 18 - Street Dance - 6pm-9pm - 421 Colorado Ave, GJ
- 30 - Last day to pick up exhibitor checks at the Chamber of Commerce

October

- 1 - Enrollment opens - \$20 discounted enrollment until November 1st
- 1 - Last day to RSVP for Achievement Night
- 8 - Leadership Council meeting - 7pm - Sheriff's Posse Bldg (officer elections)
- 11 - Achievement Night - 6:30pm - Clifton Community Campus
- 16 - Fair Board meeting - 6pm - C Building - Mesa County Fairgrounds
- 18 - Tack Swap - 10am - Mesa County Fairgrounds - Ext Office