



# MESA COUNTY 4-H



Stay updated at our Mesa County 4-H website:  
<https://tra.extension.colostate.edu/4-h/mesa/>

## August 2025



### CONTACT US!

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### IN THIS ISSUE:

- Deadline to receive state indoor projects
- August birthdays!
- Buyer certificates
- Record books
- After Fair Meetings
- State Shoot schedules
- Other events
- Calendar



All State Fair eligible nonperishable indoor projects MUST be to the Extension Office by 4pm on Monday, August 4th. Perishable projects MUST be to the office between 6-8am on Tuesday, August 12th

Follow us on Facebook  
Mesa County 4-H, CSU  
Tri River Extension



# Happy

# *Birthday*

**to all of the August birthdays!**

**If you see any of them this month - shout out a Happy B-Day to them!**

Harper Kruckenber	CloverBud	Palisade 4-H Club
Roland Reilly	CloverBud	Palisade 4-H Club
JohannaThoma	CloverBud	Palisade 4-H Club
Brody Yahn	CloverBud	Palisade 4-H Club
Aubrielle Acord	Club Member	Palisade 4-H Club
Paisley Andrews	Club Member	Loma Outlaws
McKenzie Bunn	Club Member	Fruita Shooting Stars
Abigail Carleo	Club Member	Loma Outlaws
Raylan Carosella	Club Member	Palisade 4-H Club
Kaelee Carpenter	Club Member	Loma Country 4-H Club
Kenli Fitch	Club Member	Appleton
Wyatt Fogle	Club Member	Plateau Valley Extreme 4-H
Taylor Gale	Club Member	Monument Livestock
Adalynn Garner	Club Member	Palisade 4-H Club
Ainsley Gigoux	Club Member	Fruita Shooting Stars
Khloe Gilliam	Club Member	Loma Stars
Rachel Guggemos	Club Member	Ribbon Wranglers
Alaska Harris	Club Member	Regulators





# Happy

# *Birthday*

**to all of the August birthdays!**

**If you see any of them this month - shout out a Happy B-Day to them!**

Hayden Hill	Club Member	Loma Outlaws
Bellamy Katzenberger	Club Member	Monument Livestock
Surai Lallement	Club Member	Plateau Valley Extreme 4-H
Jaiden Martinez	Club Member	Fruita Shooting Stars
Cameron McGregor	Club Member	River Riders 4-H Club
Cora Miller	Club Member	River Riders 4-H Club
Lyla Nicodemus	Club Member	Regulators
Mason Pinnt	Club Member	Mid-Valley Club
WilliamRathburn	Club Member	Plateau Valley Extreme 4-H
Kristofer Richman	Club Member	Loma Stars
Gunnar Schrader	Club Member	Regulators
Bradley Smith	Club Member	Monument Eagles 4-H Club
Ryker Todd	Club Member	Ribbon Wranglers
Genevieve Wagner	Club Member	Palisade 4-H Club
Faith Welage	Club Member	Appleton
Hope Welage	Club Member	Appleton
Brooke Hahn	Volunteer	
Jill Young	Volunteer	Palisade 4-H Club



# Livestock buyer appreciation protocol

## Front of certificate



I HAVE RECEIVED A THANK YOU CERTIFICATE  
FROM \_\_\_\_\_

Exhibitor's name

FOR THE 2025 4-H/FFA LIVESTOCK SALE.

Buyer Signature \_\_\_\_\_ Business or Personal Name (Printed) \_\_\_\_\_

Date: \_\_\_\_\_

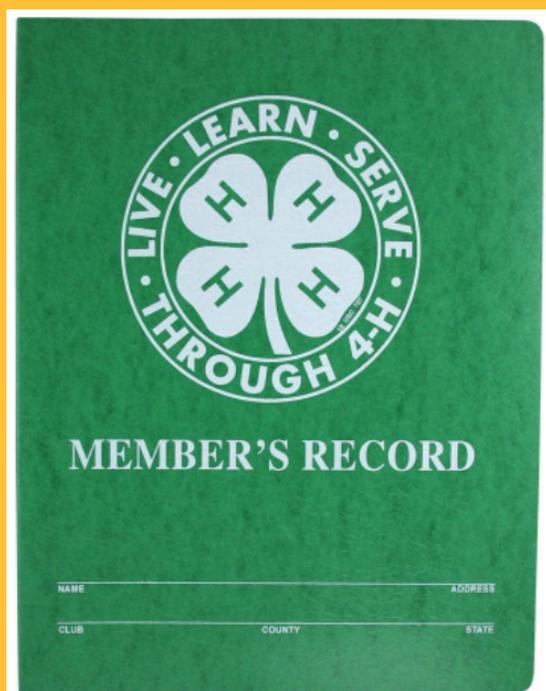


## Back of certificate

Exhibitor: Congratulations, you have successfully raised, cared for, marketed, and sold your 4-H or FFA animal project. A couple of things remain to be completed. Over the next couple of weeks, please take the CSU thank you note to your buyer(s) and a small gift of appreciation. You may wish to do the same for any add on's that you received. Also, finish your record book which is due to the Extension Office by Friday, September 12th at 4pm. Your check, less a 4% commission, will be available at the Chamber of Commerce on Grand Avenue on: August 22nd, 2025. Pick it up no later than September 30th. If you have not completed your thank you to your buyer by Friday, September 12th at 4pm you may not sell an animal in 2026.

Livestock Exhibitors can pick up this certificate at the Extension Office. It is to take to your buyers after the fair for a signature. It then gets turned in to the Chamber of Commerce by noon on Sept 12th where you will pick up your check. Checks may be available beginning August 22nd.

Your "thank you" gifts should be delivered to your buyers within a couple weeks after the fair



**Record books due to  
the Extension Office by  
4pm on Friday,  
September 12th  
Livestock, Shooting  
Sports, and Indoor  
projects (if not judged  
at interview day of  
fair)**

# After Fair meetings

**Fair Board – Thursday, July 31st  
– 6pm at the Clifton Community Center**

Beef - August 12th, 6pm @ Lower Valley Fire Station

Swine - August 19th, 6pm @ Lower Valley Fire Station

Fair board - August 21st, 6pm @ C Building-fairgrounds

Goat - August 27th, 6:30pm @ Sheriff's Posse

Sheep - September 3rd, 6pm @ Lower Valley Fire Station

Superintendent - September 16th, 6pm @ Lower Valley Fire Station

Fair board - September 18th, 6pm @ C Building-fairgrounds

(All proposed changes to be presented at this meeting)

**4-H Leadership Council –  
Wednesday, August 13th – 7pm  
Sheriffs' Posse building –  
648 25 Rd, Grand Junction**

COME  
SHARE  
HOW YOUR  
FAIR WAS!





# 2025 Colorado 4-H Shooting Sports Championships Schedule

**WEEKEND1: Saturday, August 16, 2025**

**Competitors must be checked in at the Range 1 hour before their relay time**

## **.22 Rifle (Seniors): *Concessions: Available on site***

*Pueblo West Sportsman's Club, 402 East Loma Lane, Pueblo West, CO -*

- **7:00 AM** – Check-in
- **8:30 AM** – Coaches Meeting
- **8:45 AM** – First Relay on Line
- **9:00 AM** – Shooting Begins
- **📍 Awards Ceremony:** At conclusion of event

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## **Archery (Juniors): *Concessions: TBD***

*5000 Cuerno Verde Blvd., Colorado City, CO ~20 miles south of Pueblo – allow travel time*

- **7:00 AM** – Check-in
- **7:45 AM** – Coaches Meeting
- **8:00 AM** – Shooting Begins
- **📍 Awards Ceremony:** At conclusion of event

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## **Air Rifle / Air Pistol (Juniors & Seniors): *Concessions: None – please make food/water arrangements***

*Colorado State Fair Event Center, 950 S Prairie Ave, Pueblo, CO*

- **7:00 AM** – Check-in
- **7:30 AM** – Coaches Meeting
- **8:00 AM** – Shooting Begins
- **📍 Awards Ceremony:** Sunday, August 17 at the conclusion of event (including silhouettes)

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## **Air Pistol Silhouettes (Seniors) *Concessions: None – please make food/water arrangements***

*Colorado Parks and Wildlife, Hunter Ed. Building, 2600 W Mesa Ave, Pueblo, CO*

- **Check-in:** 15 minutes prior to relay time
- **Relay Times:** 1:00 PM, 2:00 PM, 4:00 PM
- **📍 Awards Ceremony:** Sunday, August 17 at conclusion of Air Rifle/Air Pistol Contest

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## **Muzzleloading (Seniors) *Concessions: Available on site***

*Pueblo West Sportsman's Club, 402 East Loma Lane, Pueblo West, CO*

- **7:00 AM** – Check-in
- **8:00 AM** – Coaches Meeting
- **8:45 AM** – First Relay on Line
- **9:00 AM** – Shooting Begins
- **📍 Awards Ceremony:** At conclusion of event

All participants must adhere to the **Colorado 4-H Code of Conduct and Dress Code** at all shooting events. Enforcement will be carried out by **Team Coaches**. **Non-compliance** will require immediate correction. Failure to comply in a timely manner may result in **team disqualification**, at the discretion of the event **Superintendent**.

**Questions?** Please contact: **Aimee Kanode** - [aimee.kanode@colostate.edu](mailto:aimee.kanode@colostate.edu) - State 4-H Shooting Sports Specialist & State Championships Overall Superintendent



# 2025 Colorado 4-H Shooting Sports Championships Schedule

**WEEKEND 1: Sunday, August 17, 2025**

**Competitors must be checked in at the Range 1 hour before their relay time**

## .22 Rifle (Juniors)

Pueblo West Sportsman's Club, 402 East Loma Lane, Pueblo West, CO

- 7:00 AM – Check-in
- 8:30 AM – Coaches Meeting
- 8:45 AM – First Relay on Line
- 9:00 AM – Shooting Begins
- 🏆 Awards Ceremony: At conclusion of event

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## Archery (Seniors): **Concessions: TBD**

5000 Cuerno Verde Blvd., Colorado City, CO ~20 miles south of Pueblo. Plan travel accordingly.

- 7:00 AM – Check-in
- 7:45 AM – Coaches Meeting
- 8:00 AM – Shooting Begins
- 🏆 Awards Ceremony: At conclusion of event

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## Air Rifle / Air Pistol (Juniors & Seniors): **Concessions: None – please make food/water arrangements**

Colorado State Fair Event Center, 950 S Prairie Ave, Pueblo, CO

- 7:00 AM – Check-in
- 7:30 AM – Coaches Meeting
- 8:00 AM – Shooting Begins
- 🏆 Awards Ceremony: Sunday, August 17 at the conclusion of event (including silhouettes)

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## Air Pistol Senior Silhouettes **Concessions: None – please make food/water arrangements**

Colorado Parks and Wildlife – Hunter Education Building, 2600 W Mesa Ave, Pueblo, CO

- Check-in: 15 minutes before relay time
- Relay Times: 9:00 a.m., 11:00 a.m., 12:00 p.m.
- 🏆 Awards Ceremony: Sunday, August 17 at conclusion of Air Rifle/Air Pistol Contest

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## Muzzleloading / Juniors **Concessions: Available on site**

Pueblo West Sportsman's Club, 402 East Loma Lane, Pueblo West, CO

- 7:00 AM – Check-in
- 8:00 AM – Coaches Meeting
- 8:45 AM – First Relay on Line
- 9:00 AM – Shooting Begins
- 🏆 Awards Ceremony: At conclusion of event

All participants must adhere to the **Colorado 4-H Code of Conduct and Dress Code** at all shooting events. Enforcement will be carried out by **Team Coaches**. **Non-compliance** will require immediate correction. Failure to comply in a timely manner may result in **team disqualification**, at the discretion of the event **Superintendent**.

**Questions?** Please contact: **Aimee Kanode** - [aimee.kanode@colostate.edu](mailto:aimee.kanode@colostate.edu) - State 4-H Shooting Sports Specialist & State Championships Overall Superintendent



# 2025 Colorado 4-H Shooting Sports Championships Schedule

**WEEKEND 2: Saturday, August 30, 2025**

***Competitors must be checked in at the Range 1 hour before their squad time***

The State 4-H Shotgun & .22 Pistol Contests will be a two-day event. All Shotgun and .22 Pistol Contests for Jr. & Sr. age groups will take place August 30 and August 31.

**Location:** Pikes Peak Gun Club - 450 S. Franceville Coal Mine Rd., Colorado Springs, CO

## **.22 Pistol (Seniors): *Concessions available on-site.***

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches Meeting
- **8:00 a.m.** – Shooting Begins
- 🏆 Awards at the end of event

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## **Shotgun – Skeet (Juniors) & Sporting Clays (Seniors)**

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches & Volunteers Meeting
- **8:00 a.m.** – Shooting Begins

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## **Shotgun – Skeet (Seniors) & Sporting Clays (Juniors)**

- **12:00 p.m.** – Check-in
- **1:00 p.m.** – Shooting Begins
- 🏆 Awards Ceremony will take place at the conclusion of the event.

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## **General Contest Notes**

- **No sun/rain shelters** – bring weather-appropriate gear.
- **Bring plenty of water** due to expected high temperatures.
- **Check state rules** for target types and class descriptions.
- **Delays may push events to Monday, September 1**, at the discretion of contest superintendents.
- **Schedule is tentative** – dates/times/range assignments are subject to change.

Visit: [co4hshooting.org](http://co4hshooting.org) for updates, details and site maps.

All participants must adhere to the **Colorado 4-H Code of Conduct and Dress Code** at all shooting events. Enforcement will be carried out by **Team Coaches**. **Non-compliance** will require immediate correction. Failure to comply in a timely manner may result in **team disqualification**, at the discretion of the event **Superintendent**.

**Questions?** Please contact: **Aimee Kanode** - [aimee.kanode@colostate.edu](mailto:aimee.kanode@colostate.edu) - State 4-H Shooting Sports Specialist & State Championships Overall Superintendent



# 2025 Colorado 4-H Shooting Sports Championships Schedule

**WEEKEND 2: Sunday, August 31, 2025**

***Competitors must be checked in at the Range 1 hour before their squad time***

The State 4-H Shotgun & .22 Pistol Contests will be a two-day event. All Shotgun and .22 Pistol Contests for Jr. & Sr. age groups will take place August 30 and August 31.

**Location:** Pikes Peak Gun Club - 450 S. Franceville Coal Mine Rd., Colorado Springs, CO

## **.22 Pistol (Juniors): *Concessions available on-site.***

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches Meeting
- **8:00 a.m.** – Shooting Begins
- 🏆 Awards at the end of event

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## **Shotgun – Trap (all ages)**

- **7:00 a.m.** – Check-in
- **7:30 a.m.** – Coaches & Volunteers Meeting
- **8:00 a.m.** – Shooting Begins

---

## **General Contest Notes**

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**Questions?** Please contact: **Aimee Kanode** - [aimee.kanode@colostate.edu](mailto:aimee.kanode@colostate.edu) - State 4-H Shooting Sports Specialist & State Championships Overall Superintendent

Contact Elsey Erickson at 970-596-7196  
to purchase drawing tickets



# ENTER TO WIN

## A Food Goodie Bag

Courtesy of the  
**Orchard Mesa Clovers 4-H Club**  
and it's donors

VanWinkle Ranch  
Sparrow Farms  
Rimrock Kettle Corn  
Suzanne's Critter Corner

Drawing will be  
**August 9<sup>th</sup>**  
Must pick up  
**August 15<sup>th</sup>**

Bag Includes  
Local Beef - 10 lbs hamburger, 1 pkg jerky, &  
1 pkg meat sticks - \$115 value  
Local Pork or Chicken - \$50 Gift Certificate  
2 Bags of Kettle Corn  
Local grown Honey, Eggs, and Garlic Braid  
Homemade goods by 4-H members - jam,  
cookies, sour dough bread and sour dough  
starter

**\$3**  
Per Ticket  
or 2 for  
**\$5**

All proceeds will go to help fund our 4-H Street Dance - September 18<sup>th</sup> in downtown Grand Junction.



# Orchard Mesa Clovers 4-H Club

Invites you to  
Enter to Win

Drawing is  
**August 9<sup>th</sup>**

## A Farm Theme Goodie Bag

Goodies  
Include:

- ✓ Handmade air fresheners and grocery bag
- ✓ Metal highland cow artwork
- ✓ Handmade jewelry and soap  
Courtesy of **4-H Bee Club**
- ✓ Western hats and shirts
- ✓ Koozies, wax melts, keychains, and rags  
Courtesy of **Two Feral Farmers**
- ✓ **\$100 Gift Certificate to Orchard Mesa Veterinary**

Tickets are **\$3 EACH** or 2 for **\$5**

Save  
the Date



ORCHARD MESA CLOVERS 4-H CLUB  
SUMMER STREET DANCE  
9.18.2025





## **Important Dates-All dates subject to change if deemed necessary**

### **July**

31 - Fair Board meeting - 6pm - Clifton Community Center

### **August**

4 - Non-perishable state indoor projects due to the Extension Office by 5pm

12 - Perishable state indoor projects due to the Extension Office by 8am

12 - After Fair Beef meeting - 6pm - Lower Valley Fire Station, Fruita

16-17 - State Shoot - Weekend 1 - .22 Rifle, Air Rifle, Archery, Air Pistol,  
Muzzleloading - Pueblo & Colorado City

19 - After Fair Swine meeting - 6pm - Lower Valley Fire Station, Fruita

21 - Fair Board meeting - 6pm - C Building - Mesa County Fairgrounds

22 - Livestock Sale checks available at the Chamber of Commerce

27 - After Fair Goat meeting - 6:30 - Sheriffs' Posse building

30-31 - State Shoot - Weekend 2 - .22 Pistol, Shotgun - Colorado Springs

### **September**

1 - Office Closed - Labor Day

3 - Pick up state indoor projects from the Extension Office by 4pm

3 - After Fair Sheep meeting - 6pm - Lower Valley Fire Station, Fruita

12 - Record books due to Extension Office - 4pm

12 - Last day to submit a signed buyer certificate to the Chamber for your check

16 - After Fair Superintendent meeting - 6pm - Lower Valley Fire Station, Fruita

18 - Fair Board meeting - 6pm - C Building - Mesa County Fairgrounds

18 - Street Dance - save the date - details to come