



MESA COUNTY 4-H



Stay updated at our Mesa County 4-H website:
<https://tra.extension.colostate.edu/4-h/mesa/>

July 2025 FAIR EDITION



CONTACT US!

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Shooting Sports Fair Shoots

June 28th-July 12th

Horse Fair July 10-12

Livestock &

Indoor Projects Fair

July 14-19

Follow us on Facebook
Mesa County 4-H, CSU
Tri River Extension

THANK YOU MESA
COUNTY 4-H COUNCIL
FOR SPONSORING
THIS CAMP!

FREE

LUNCH & A SPECIAL
TREAT INCLUDED

4-H CLOVERBUD CAMP

**JULY
5th**

**Age
5-7
years**

ACTIVITIES

**MESSY ACTIVITIES, SUN TIME, SOME
BUGS, AND MORE!**



**PLEASE RSVP TO JESSI @ 970-462-1430
OR MEL @ 970-234-9943**

**TRI RIVER EXTENSION OFFICE
GARDEN AREAS
2775 US 50
GRAND JUNCTION, CO 81503**

**CHECK IN - 8:30 AM
PROGRAM STARTS AT 9AM**



Happy

Birthday

to all of the July birthdays!

If you see any of them this month - shout out a Happy B-Day to them!

Rilynne Baldwin	CloverBud	Regulators
Abigail Boydston	CloverBud	Palisade 4-H Club
Claire Bledsoe	Club Member	Palisade 4-H Club
Logan Booth	Club Member	Prime Cuts 4-H Club
Kodalee Bornschein	Club Member	Ribbon Wranglers
Krislynn Bornschein	Club Member	Ribbon Wranglers
Lincoln Burford	Club Member	Appleton
Jessica Cyr	Club Member	Loma Stars
Matthew Davis	Club Member	Loma Outlaws
Kyanna Himes	Club Member	Plateau Valley Extreme 4-H
Jeremiah Johnson	Club Member	Palisade 4-H Club
Brylee Katzenberger	Club Member	Monument Livestock
Conrad Kentz	Club Member	Palisade 4-H Club
Miley Manahan	Club Member	Loma Outlaws
Catalina Martinez	Club Member	Regulators
Makenzie Martinez	Club Member	Regulators
Lilly McEvoy	Club Member	Palisade 4-H Club
Melisa Michaelsen	Club Member	Plateau Valley Extreme 4-H
Bridger Mills	Club Member	Regulators
Cooper Montgomery	Club Member	Fruita Shooting Stars





Happy

Birthday

to all of the July birthdays!

If you see any of them this month - shout out a Happy B-Day to them!

Presley Napoleon	Club Member	Palisade 4-H Club
Camden Osborne	Club Member	Merry Mixers
Avery Phebus	Club Member	Loma Outlaws
Elise Riggle	Club Member	Loma Outlaws
Peyton Ruffule	Club Member	River Riders 4-H Club
Mateo Ruiz	Club Member	Prime Cuts 4-H Club
Teygan Spetter	Club Member	Colorado West 4-H
Dean Stafford	Club Member	Mid-Valley Club
Travis Tieman	Club Member	Regulators
Alyssa Welsh	Club Member	River Riders 4-H Club
Rylee Welsh	Club Member	River Riders 4-H Club
Morgan White	Club Member	Plateau Valley Extreme 4-H
Amanda Bingham	Volunteer	Plateau Valley Extreme 4-H
Mistalynn Meyeraan	Volunteer	Plateau Valley Extreme 4-H
Jessica Ruffule	Volunteer	River Riders 4-H Club
Jessica Scott	Volunteer	Mid-Valley Club
Tom Sharpe	Volunteer	River Riders 4-H Club
Amanda Spaid	Volunteer	Colorado West 4-H
Clint Suskey Jr	Volunteer	Regulators





Brett would
sure love to
win this year
with his
Extension
Office
team...



3rd Annual Corn Hole Tournament

This year the 4-H/FFA clubs will compete against each other on Monday, July 14th beginning at 3pm;

the OPEN tournament (see flyer on next page) will compete on Tuesday, July 15th beginning at 6pm - you must sign up for this tournament (COST \$40 PER TEAM);

the Barns and Community groups will compete against each other on Wednesday, July 16th beginning at 3:30pm.

Please see the brackets on the following pages and have your team show up on time for each match.

All daily tournaments will be played in the west end of the CW arena. The finals will be played in the Show Ring at 3:30pm on Friday, July 18th.

Mesa County Fair

3RD ANNUAL

CORNHOLE TOURNAMENT

TUESDAY
JULY

15

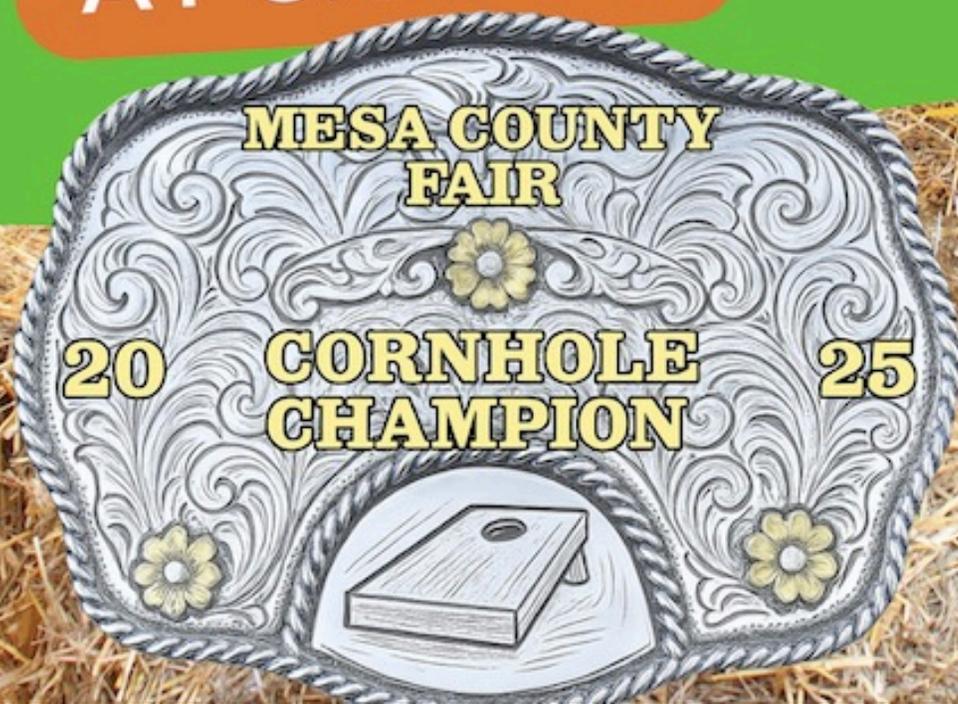
REGISTRATION:

\$40 PER TEAM

MESA COUNTY FAIR GROUNDS
CW ARENA WEST END

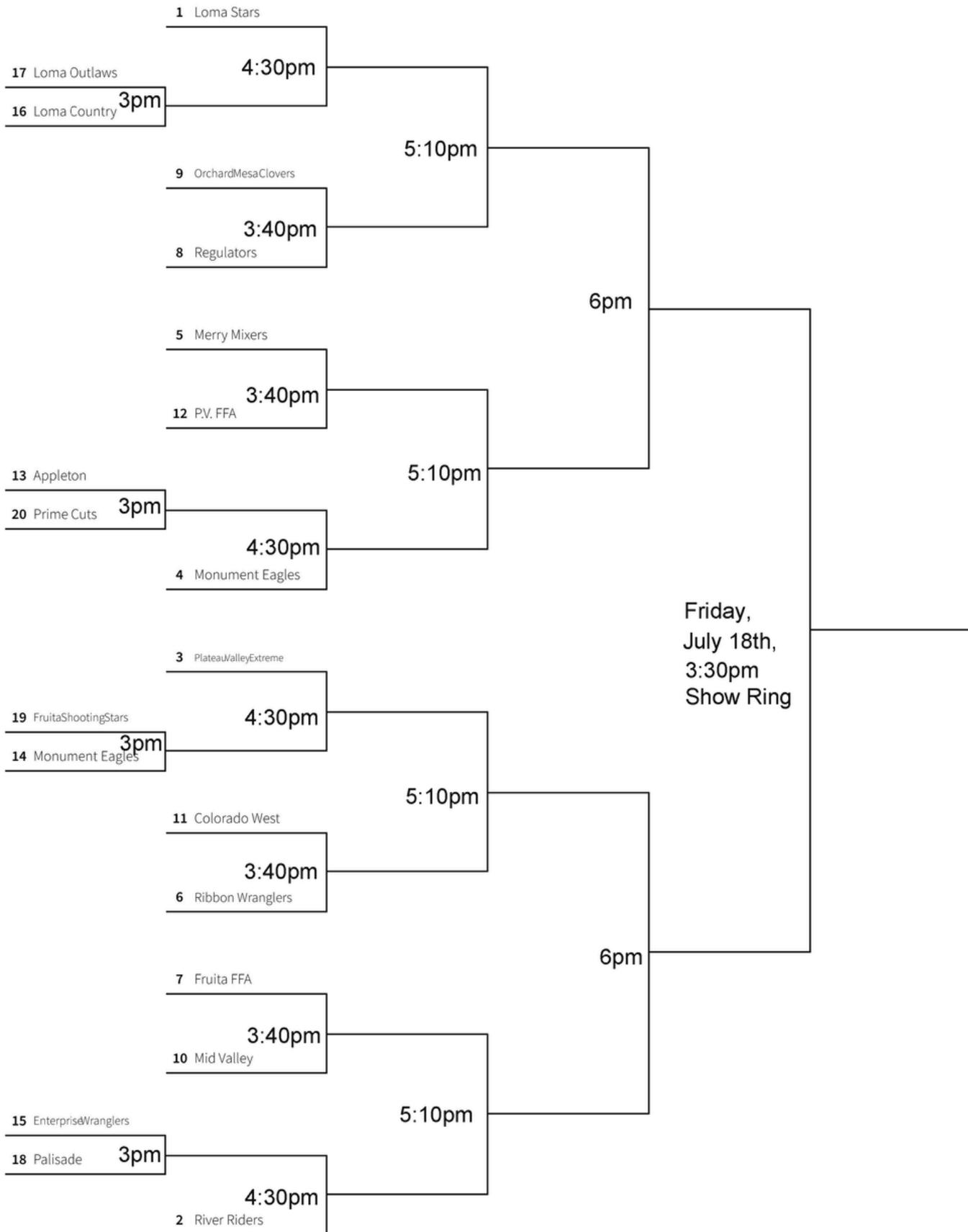
SCAN QR CODE OR
DOWNLOAD SCOREHOLIO ON
APP STORE TO REGISTER

BAGS FLY
AT 6:00 PM



2025 Club Corn Hole Bracket

Monday, July 14th



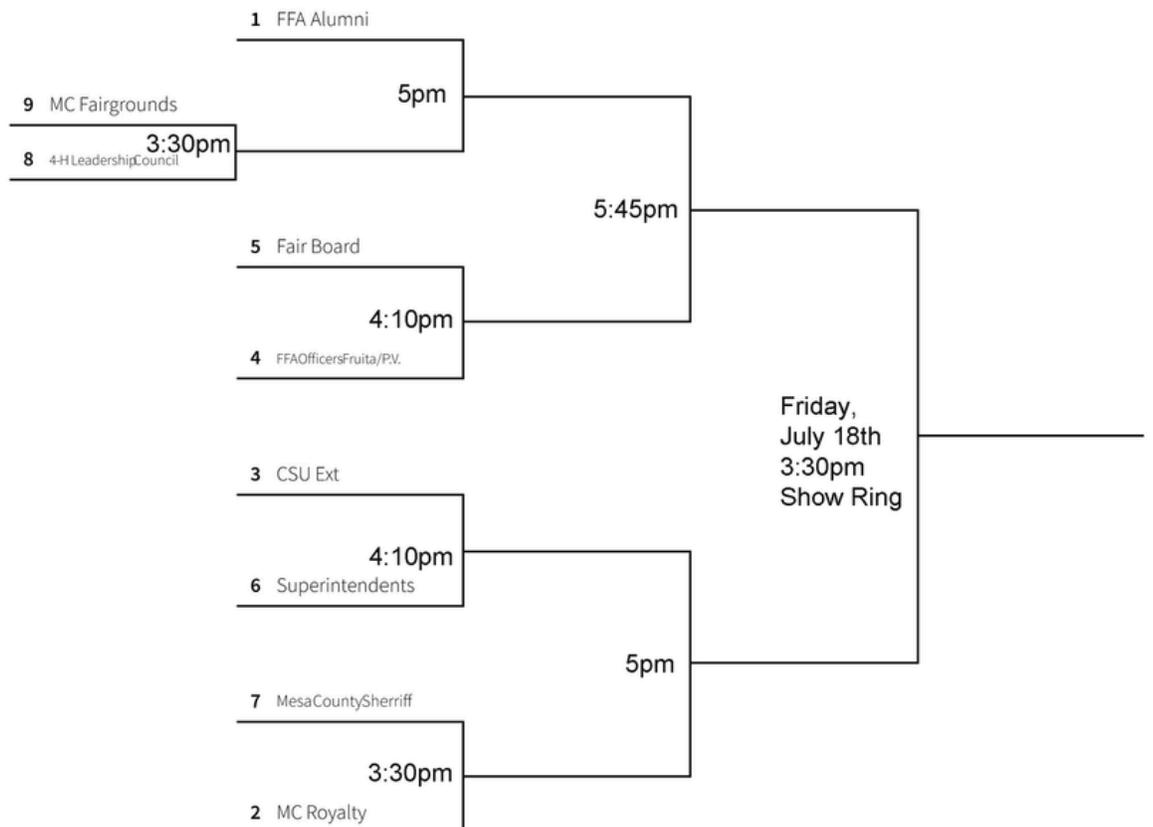
2025 Barn Corn Hole Bracket

Wednesday, July 14th



2025 4-H/FFA Support Staff Corn Hole Bracket

Wednesday, July 14th



Fair info

Saturday, July 12th
Calling all livestock
families to help set the
show ring, alleyways,
pens, rabbit cages,
poultry cages, and
more!

5pm to "until all the work
is done!"

**DO NOT SET UP YOUR
PERSONAL AREAS BEFORE
THE GROUP WORK IS
COMPLETED!**

Mesa County
Fair Horse Show
July 10-12
Thursday -
Gymkhana
Friday - Western
& English
Classes
Saturday -
Ranch Horse
Classes



Disposition Form

Mesa County 4-H/FFA Jr. Livestock Sale	
July 20, 2024	
"Disposition Sheet"	
Exhibitor Number: _____	Class Placing: _____
Exhibitor Name: _____	
Species: _____	
Ear Tag Number: _____	Weight: _____
<small>Certificate of Disclosure: We, the undersigned, certify that we have read, understand, and will abide by the USDA Wholesome Meat Act. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Please list all medications, drugs, pesticides, feed additives or chemicals administered within the last 90 Days.</small>	
Member Signature _____	Parent Signature _____
Return to Fair Show Office by (10am-Large Animals; 8pm-Small Animals) Thursday, July 18th (Limit one (1) animal for sale)	

Livestock Sale participants -
this is the form that you
MUST turn in to the Show
Office at fair following your
market animal shows in
order to be included in the
sale on Saturday.



Always a nice idea to
gift a ticket to your
perspective buyers!!

You can purchase
tickets at the Extension
Office!



Mesa County 4-H Fair Week

Schedule: July 14-19, 2025



Keep up on
your week by
checking all
of the events
you will need
to be at
during fair
week!

- Monday -**
- Swine, Sheep, & Goat check in, and Beef sift/weigh in - 6-9am
- Indoor project interviews - 9am - "C" bldg
- Exhibitors' meeting - 10am - United arena
- Sheep & Goat weigh in - 10:30-11:30am - Scale
- Swine weigh in - 12-2pm - Scale
- Sheep Carcass Viewing/Results - 4pm - Mountain Meats
- Swine Carcass Viewing/Results - 4:30pm - Mountain Meats
- Tuesday -**
- Swine Show - 8am - United arena
- Goat Show - 4pm - United arena
- Rabbit check in - 5-7pm - Pavillion
- Open Corn Hole Tournament - 6pm - West end of CW arena
- Wednesday -**
- Bucket calf check in - 7-8am
- Beef Show - 8am - United arena
- Bucket calf show - 30 min after Beef Show
- Sheep Show - 2pm - United arena
- Carcass Beef pickup - 6pm - Beef barn
- Poultry check in - 6pm - Pavillion
- Dairy Goat Milk Out - 8pm - United arena
- Thursday -**
- Beef Advocacy interviews - 8am-4pm
- Dairy Goat Show - 8am - United arena
- Large animal disposition forms due - 10am - Show Office
- Round Robin practice - Large animals - 10am
- Poultry Show - 10am - Cages/United arena
- Rabbit Show - 1pm - United arena
- Pocket pets, Cats, Lllamas, Mini Horses shows - 6pm - United arena
- Small animal disposition forms due - 8pm - Show Office
- Friday -**
- Large Animal Round Robing written test - 8am - "C" bldg
- Small Animal Round Robin - 8am - United arena
- Large Animal Round Robin - 10am - Fairgrounds
- Dog Agility Demonstration - 2pm - United arena
- Exhibitor BBQ - 3:30pm - United arena
- Cornhole tournament finals - 3:30pm - United arena
- Parade of Champions - 4:30pm - United arena
- Non-selling animal removal from fairgrounds - 8pm
- Exhibitor Dance - 8-11pm - United arena
- Saturday -**
- Cattlewomen's BBQ - 11am - United arena
- Junior Livestock Sale - 11am - United arena
- Indoor project pick up - 5-8pm - "C" bldg
- Animal Load outs - 6pm - Barns
- Clean up and take down pens - 7pm - United arena
- Clean up and take down pens - 8pm - Pavilion



2025

**AMERICAN
MADE
HERITAGE**



2025 Mesa County Fair updates

The dog show for Showmanship, Obedience, and Rally will take place on Wednesday, July 2nd. It will be held at the Mesa County Fairgrounds in the CW arena beginning at 5pm.

The Fashion Revue will take place on Tuesday, July 8th. It will be held at the Mesa County Fairgrounds in the C bldg beginning at 7pm.



Judge Update

Circumstances have caused a change in judge for the dog showmanship contest for this year's fair.

The judge will be Kyla Tow

Circumstances have caused a change in judge for the carcass contest for this year's fair.

Carcass Contest judge will be the

CSU DEPT OF AGRICULTURE



2025

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2025 Mesa County Fair updates Animal Testing

The top 4 placing animals for beef, sheep, swine, and goats will be substance tested following the market grand drives. Other animals may be screened as necessary for substance abuse suspicion. All samples will be collected by a licensed veterinarian and delivered to the lab for broad spectrum testing. To ensure consumers (buyers) receive a safe and quality product, ALL ANIMALS sold through the Jr. Livestock sale that are designated for processing (excludes buy-backs) WILL BE TRANSPORTED TO A USDA FACILITY FOR HARVESTING AND INSPECTION. Post-mortem inspections are conducted by USDA certified inspectors and include visual examination, palpation, and other methods to detect signs of disease, contamination, drug residue, or other abnormalities. After harvest and inspection, the carcasses can be sent to the processor of the buyer's choice. Please refer to the 2025 Exhibitor Guide, page 12, Rules 27, 28, 29 and page 13, Rules 34 and 36.



4-H Members Bands

This year 4-H families only can purchase carnival bands for \$100 per person that will allow use of the carnival rides ALL WEEK LONG!!! This is a very generous offer as the daily bands will be about \$35 per day.



2025

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Disposition Forms

Make sure to list ALL items required to be disclosed on your disposition form before turning it in to the Show Office at fair.

Mesa County 4-H/FFA Jr. Livestock Sale
July 19, 2025
"Disposition Sheet"

Exhibitor Number: _____
Exhibitor Name: _____
Species: _____
Ear Tag Number: _____ Weight: _____
Class Placing: _____

Certificate of Disclosure: We, the undersigned, certify that we have read, understand, and will abide by the USDA Wholesome Meat Act. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Please list all medications, drugs, pesticides, feed additives or chemicals administered within the last 60 Days.

Member Signature

Parent Signature

Return to Fair Show Office by (10am-Large Animals; 8pm-Small Animals) Thursday, July 17th
(Limit one (1) animal for sale)





2025

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Clarification of Beef Fitting at the Mesa County Fair

No artificial color that changes the natural color of the animal is allowed. Products that are the same color as the animal may be used in the fitting process. It is okay if the exhibitor is using a product such as Adhesive or Powderful that is not the same color as the animal as long as that product is covered during the fitting process by color products that match the animal's natural color.

This applies to the legs and the tailhead areas only. Use of any artificial color in areas aside from the legs and tailhead is prohibited. Swatch tests may be performed the day of the show. Any animal that when wiped with a white cloth shows evidence of artificial color on any part of the animal's body aside from the legs and tailhead, will be disqualified. We understand that the clipping and fitting process is designed to optimize the look and features of your animal. Clipping and fitting that follow the listed rules is not interpreted by the MCEFB as "altering conformation".

Examples of methods that are considered to "alter the natural conformation" and are prohibited include but not limited to surgery, injections (fluid or air), application of irritants or counterirritants, or practices or devices that induce swelling.



Livestock buyer appreciation protocol

Front of certificate



I HAVE RECEIVED A THANK YOU CERTIFICATE
FROM



Exhibitor's name

FOR THE 2025 4-H/FFA LIVESTOCK SALE

Buyer Signature and Business or Personal Name (Printed)

Date: _____

Back of certificate

Exhibitor: Congratulations, you have successfully raised, cared for, marketed, and sold your 4-H or FFA animal project. A couple of things remain to be completed.

Over the next couple of weeks, please take the CSU thank you note to your buyer(s) and a small gift of appreciation. You may wish to do the same for any add on's that you received. Also, finish your record book which is due to the Extension Office by Friday, September 12th at 4pm.

Your check, less a 4% commission, will be available at the Chamber of Commerce on Grand Avenue on: August 15th, 2025.

Pick it up no later than September 30th. If you have not completed your thank you to your buyer by Friday, September 12th at 4pm you may not sell an animal in 2026.

Livestock Exhibitors can pick up this certificate in the Show Office at fair when you turn in your disposition form. It is to take to your buyer(s) AFTER the fair for a signature. It then gets turned in to the Chamber of Commerce where you will later pick up your check.

**DO NOT ASK FOR A SIGNATURE ON THIS CERTIFICATE AT FAIR,
AND DO NOT GIVE A GIFT TO YOUR BUYER AT FAIR.**

Your "thank you" gifts can be delivered to your buyers in the couple weeks after the fair

2024-2025 Superintendent List

LIVESTOCK	MATT KATZENBERGER	261-1841	lefpdmedic115@gmail.com
FRUITA FFA	REAGAN HARDY	325-642-9934	reagangeanhardy@gmail.com
PV FFA	RUTH SHEPARDSON	250-4534	ruth_shepardson@hotmail.com
BEEF	TAYLOR VANWINKLE		pitchforkdesignco@gmail.com
DOG	LEIAH BURNHAM	464-9404 OR 216-1696	jeffandleiah@gmail.com
DOG	TRISHA HANSEN	234-7327	goingup105@gmail.com
GOAT- DAIRY	JILL YOUNG	261-2228	dougjilly@aol.com
GOAT- MARKET	MAKAYLA MIRACLE	462-1786	mamiracle1@gmail.com
HORSE	ALLISON DEDERICK	216-0010	dederick@1791.com
INDOOR	JULIE BLEVENS	986-0191	julieblevens@hotmail.com
INDOOR	RUTH SHEPARDSON	250-4534	ruth_shepardson@hotmail.com
POULTRY	BROOKE HAHN	596-6587	bhahn123@hotmail.com
RABBITS	ASHLEY GUGGEMOS	320-630-6287	ashleyportena@yahoo.com
RABBITS	AMY CYR	623-1840	stormyntrav@gmail.com
ROUND ROBIN - (LRG)	MATT LEMON	208-2500	maialemon@gmail.com
ROUND ROBIN - (SM)	CASSIDY BORNSCHEIN	589-0105	pioneerlee1995@yahoo.com
SHEEP	JOE LANDINI	260-4680	landinifarms@gmail.com
SWINE	CHASE SPAID	778-2274	cspaid33@gmail.com
SHOOTING SPTS.	KRISTINA TEAL	210-5351	coolcwgrl99@yahoo.com
MUZZLELOADER	MELVIN BRACO	433-3721	mbracco58@gmail.com
PISTOL	JASON TIPTON	644-1417	tiptonjj@gmail.com
ARCHERY	KRISTINA TEAL	210-5351	coolcwgrl99@yahoo.com
SHOTGUN	KRISTINA TEAL	210-5351	coolcwgrl99@yahoo.com
RIFLE	MARK HENNEBERG	290-8371	mphenneb@gmail.com
Hunting & Outdoor Skills	DAN UHRICH	987-3937	dandsuhrich@earthlink.net
Hunting & Outdoor Skills	JASON FITCH	303-907-6977	jasonandkournie@reagan.com

BUCKET CALF	MONIKA HYLTON	712-3698	hylton.monika@gmail.com
CATCH-A-CALF	JOSEPH KELLEGHAN	858-997-8414	kelleghanfarms@gmail.com
CATCH-A-HEIFER	EMILY WOOD	713-515-7062	l4woodranch@icloud.com
NEXT GEN PRODUCERS	DANI BRACH	250-2765	missmassey1@hotmail.com
LITTLE SQUEALERS	AMANDA SPAID	640-2757	arspaid0723@gmail.com

FAIRGROUNDS	MAIN OFFICE	255-7107	fairgrounds@mesacounty.us
FAIRGROUNDS MANAGER	KYLE CARSTENS	256-1532	kyle.carstens@mesacounty.us
FAIRGROUNDS EVENT	HALEY MCCOY	256-1528	haley.mccoy@mesacounty.us
FAIR BOARD-PRESIDENT	DAN UHRICH	987-3937	dandsuhrich@earthlink.net
MARKETING COMMITTEE	JEN LANDINI	216-6748	landinifarms@gmail.com jlandini@banksanjuans.com
CSU EXTENSION OFFICE	BRETT CRABB	244-1837	brett.crabb@colostate.edu
CSU EXTENSION OFFICE	ALICE SMITH	244-1835	alice.smith@colostate.edu

Fair Info – Indoor projects info from Julie Blevens



We are so excited to see your finished 4-H projects this summer! We know you'll put in a lot of hard work and bring your best to the Mesa County Fair. We are so proud of 4-H members for persevering and working hard at their 4-H projects in all the ways you have. Now it's time to share them with the judges and each other.

The best place to find a full fair exhibitor schedule is in your emails from the 4-H Extension Office. We will hold interview judging on Monday, July 14. After judging, the crew of volunteers will exhibit them and you can view your results starting Tuesday morning at 11 am.

Who: Awesome 4-H members exhibiting their projects in C Building at the Mesa County Fair

When: **MONDAY**, July 14, 2025 (see attached below)

Where: Mesa County Fairgrounds, C building

How: Please arrive a few minutes early for your scheduled time and check in with the clerk at the East end of C-building. Don't forget to bring your e-record along with your project. Make sure that your project and e-record is labeled with your name.

Parking: Please park in the traditional exhibitor parking on the north side of the Fairgrounds. There will be livestock checking in throughout the morning while we do interviews so be aware and considerate of trailers. You can drive to the front of C Building to unload large exhibits but please don't park there.

Project Requirements: Before completing your project, it is **HIGHLY RECOMMENDED** that you double check the project and unit requirements in the Colorado State Fair 4-H Exhibit Requirements. This is sometimes referred to as the 4-H syllabus and contains important information on size, display, quality, and specific detailed project requirements. It also provides information on what is required in each e-record. Visit this document at: <http://co4h.colostate.edu/statefair/StateFairExhibitReq.pdf> or scan this QR code.



E-records: *Each* exhibit needs to have a completed e-record with it. These can be found on the Colorado State 4-H website. If you are exhibiting in 2 different units within one project you still need 2 e-records. For example if you have a unit 2 and a unit 3 exhibit in leathercraft, you will need 2 separate e-records. **It is recommended to put your record book in a folder or sheet protector.**

Building Set-up: Many hands make for light work! We will set up the building on **Thursday, July 10 at 6 p.m.** Please consider volunteering for an hour or two. Bring a water bottle and a pair of work gloves (if you have them). Snacks will be provided.

Help Needed: We are looking for volunteers to help monitor C building in 2 hour shifts throughout the evening (Tuesday – Saturday) to ensure the safety of the 4-H exhibits (plus there is air conditioning). Other fair volunteers are monitoring during the day. If you have a couple hours to donate during the week, please contact us.

Fair Check Out: All projects, ribbons, and records may be picked at the conclusion of the Livestock Sale and basic barn clean up on **Saturday, July 19 the conclusion of the sale (or from 5 to 8 p.m.)** Projects may not be picked up earlier. If you won't be able to pick up projects on Saturday, please coordinate with your club leader or another 4-H family.

Livestock Exhibitors Meeting: For those members also involved in livestock there is an exhibitor's meeting at 10 am on Monday, July 14th. If this time happens to interfere with your interview time please attend your interview. We can fill you in on any info missed after your interview. You can also send a parent or club leader to the meeting to get the information while you are in the interview.

Questions: If there is a mistake on the schedule, please contact **Julie Blevens at 970-986-0191 OR Ruth Shepardson at 970-250-4534 ASAP** (texting is fine) so we may correct it before judging day. We try to be as flexible as possible, as we know that every family is in a unique situation. Sometimes the schedule is determined by how long the judge is staying into the day. Please remember that the interview is not a required part of the 4-H project. If you're not comfortable with the process, you can simply decline the interview and deliver the project. We consider the interview to be a valuable learning experience and an opportunity for 4-H members to share their knowledge with the judge so they can accurately evaluate the project.

Awards and Sponsorships: We are looking for families and companies to help sponsor some of the awards given for the Indoor 4-H projects. Typically members who receive a Grand Champion or a Reserve Grand Champion Rosette Ribbon also receive a prize at the Parade of Champions on Friday. Each award costs around \$25-\$50. It can be a cash prize, gift card, and/or appropriate supplies & equipment for that project. If you would like to donate or know of a company willing to sponsor please contact Ruth or Julie asap.

THANK YOU!!! A special **THANK YOU** goes out to our superintendents and volunteers this year. We wouldn't be able to have a successful fair without the time and dedication of the following: Kay Orton, Jill Young, Jami Jones, Amanda Avery, Jenny Kostelecky, Sherrie Blake, Kourtne Fitch, Ruth Shepardson, and Julie Blevens. If you would like to be a volunteer on judging day (July 14), please contact Julie Blevens at 986-0191.

Fashion Revue: Tuesday, July 8

*****new time change - please notice the start time has been changed to 7p.m. (not 6)**

Fashion Revue is a contest that is open to all 4-H members who create a wearable clothing item as their 4-H exhibit. 4-H members are judged on their poise, the fit of the clothing, their choice of style and design, and the overall look of the complete outfit. Cloverbuds are eligible for this event although they do not compete in the judging session.

This year's fashion Revue will be held **Tuesday, July 8th at 7 p.m.** in the C building of the fairgrounds. The judging will take place as parents watch. Once judging is over we will have refreshments (please bring cookies to share) and then awards will be announced. **Fashion Revue participants can arrive anytime after 6:00 p.m. to check in and practice. The judging session and public performance will begin at 7 p.m.**

Each participant in the Fashion Revue should create a narration about them and their project. This will be read as they model. **PLEASE TYPE AND DOUBLE SPACE THE NARRATION** (it can be printed on regular paper). Please bring the narration with you on July 8th. When writing a good narration consider including the following:

- Write light and lively descriptions & use action words
- How the garment will be used & highlight any special features of the garment
- Be informative (name, club, fiber content, etc)
- Other interests of the model

Match the length of the narration with the time the 4-H member will be modeling. Remember, if your narration is short, then you will be on stage for a short time. More experienced models should consider having longer narrations. Once your narration is written, have someone else read it as you model. Please keep your narration to about one minute long. Cloverbuds will also need to turn in a narration. 4-H leaders are great resources to help with narration.

2025 Mesa County Fair
Indoor Project Interview Schedule
 Monday, July 14 at "C" Building

Beekeeping					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
9:00	Maddie	Windscheffel	Loma Outlaws	2 & Extracted 2	J
9:15	Ellie	Windscheffel	Loma Outlaws	3 & Extracted 3	I
9:30					
9:45	Elijah	Vrbas	OM Clovers	Extracted Honey 2	I
10:00	Roslin	McIntosh	Loma Outlaws	3 & Extracted 3	J
10:15					
10:30	Jobe	Lundberg	Merry Mixers	1	I
10:45	Zach	Meyer	Loma Stars	Extracted Honey 3	S
11:00	Conrad	Kentz	Palisade	1	J

Woodworking , Photography & Rocketry						
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr	Project
9:00	Lincoln	Burford	Appleton	1	I	Woodworking
9:15	Bradley	Smith	Mon Eagles	4	I	Woodworking
9:30	Kellen	Fitch	Appleton	4	I	Woodworking
9:45	Kellen	Fitch	Appleton	4	I	Rocketry
10:00	Ashlyn	Phebus	Loma Outlaws	4	J	Woodworking
10:15	Laithe	Smith	Regulators	2	J	Woodworking
10:30	Paxton	Mercer	Regulators	4	I	Woodworking
10:45	Braysen	Erickson	PV Extreme	4	I	Woodworking
11:00	A'lee	Leggitt	OM Clovers	2	I	Photography
11:15	Tucker	Hedgecoke	Loma Outlaws	4	S	Woodworking
11:30	Clayton	Cyr	Loma Stars	4	S	Woodworking
1:00	Wyatt	Fogle	PV Extreme	1	J	Photography
1:15	Sage Patrick	Becker	FSS	1	J	Rocketry
1:30	Colt	Erickson	OM Clovers	1	J	Photography
1:45	Troy	Brown	Regulators	4	S	Woodworking

Leathercraft - Judge 1					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
9:00	Porter	Seacat	OM Clovers	1	J
9:15	Melisa	Michaelsen	PV Extreme	6	I
9:30	Clæton	Young	PV Extreme	5	I
9:45	Elizabeth	Boydston	Palisade	2	J
10:00	Braysen	Erickson	PV Extreme	2	I
10:15	Amelia	Taylor	Mon Eagles	1	J
10:30	Jessica	Cyr	Loma Stars	1	J
10:45	Emily	Shepardson	Appleton	1	J
11:00	Isabeau	Walton	PV Extreme	1	J
11:15	Kaidon	Davis	Appleton	2	J
11:30	Peyton	Davis	Appleton	2	J
11:45	Kayla	Shepardson	PV Extreme	6	S
12:45	Henry	Fogle	PV Extreme	1	J
1:00	Alexis	Galbraith	PV Extreme	2	I
1:15	Raven	Galbraith	PV Extreme	1	J
1:30	Hazel	Kruckenberg	Palisade	1	J
1:45	Ella	Bruin	PV Extreme	1	J
2:00	Mirren	Harless	PV Extreme	2	J
2:15	Syd	Petrie	PV Extreme	2	J
2:30	Cashtin	Rhyne	Palisade	2	J

Leathercraft - Judge 2					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
9:00	Olivia	Spehar	PV Extreme	3	I
9:15	Westin	Spehar	PV Extreme	4	I
9:30	Juniper	Wagner	Palisade	3	I
9:45	Jubilee	Wagner	Palisade	3	J
10:00	Anghus	Erickson	PV Extreme	4	S
10:15	Judith	Wagner	Palisade	4	S
10:30	Clayton	Cyr	Loma Stars	3	S
10:45	Dahlia	Wagner	Palisade	8	S

Foods & Food Preservation						
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr	Unit Details
9:00	Krislyn	Bornschein	Ribbon Wranglers	3	I	creative yeast bread
9:15	Hayden	Williams	OM Clovers	1	S	cookies
9:30	Hayden	Williams	OM Clovers	3	S	creative yeast bread
9:45	Paxton	Mercer	Regulators	1	I	cookies
10:00	Ainsley	Gigoux	FSS	4	S	flatbread
10:15	Makenzie	Martinez	Regulators	1	J	no-bake
10:30	Catalina	Martinez	Regulators	1	I	cookies
10:45	Kellen	Fitch	Appleton	6	I	int foods
11:00	Laithe	Smith	Regulators	1	J	cookies
11:15	Katie	Kempton	Appleton	1	I	cookies
11:30	Cheyenna	Walker	Regulators	3	S	veggies
11:45	Cheyenna	Walker	Regulators	3	S	fruit spreads

Visual Arts, Cats, Sportfishing, Outdoor Adventures, Filmmaking						
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr	Project
9:00	Whitney	Parker	Mon Livestock	1	S	Sportfishing
9:15	Henry	Lemon	Colo West	1	I	Sportfishing
9:30	Miley	Manahan	Loma Outlaws	1	J	Cats
9:45	Amelia	Taylor	Mon Eagles	1	J	Horseless Horse
10:00						
10:15	Arabella	Burton	Merry Mixers	voices of 4-H	J	Filmmaking
10:30	Dusty	Lundberg	Merry Mixers	Documentary	J	Filmmaking
10:45	Amelia	Grant	PV Extreme	drawing	J	Visual Arts
11:00	Breck	Leggitt	OM Clovers	1	J	Outdoor Adventures

Leathercraft - Judge 2 - continued					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
11:15	Genevieve	Wagner	Palisade	8	S
11:30	Luke	Walton	PV Extreme	4	I
11:45	Hazel	Dole	PV Extreme	3	J
12:00	Kinley	Jenkins	PV Extreme	4	I
12:45	Madison	White	PV Extreme	7	S
1:00	Morgan	White	PV Extreme	4	J
1:15	JW	Burgett	Palisade	4	I
1:30	Julianna	Rider	Palisade	4	I
1:45	Elgin	Rider	Palisade	3	I
2:00	Kayla	Shepardson	PV Extreme	8	S
2:15	Jayce	West	PV Extreme	8	I
2:30	Railey	West	PV Extreme	8	I
2:45	Melisa	Michaelsen	PV Extreme	3	I
3:00	Ava	Dole	PV Extreme	4	S
3:15	Ellie	Dole	PV Extreme	4	I

Wildlife, Metalworking, Robotics, Electricity, & Shooting Sports Displays						
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr	Project
9:00	Paxton	Mercer	Regulators	2	I	Metalworking
9:15	Paxton	Mercer	Regulators	Archery	I	Shooting Sports
9:30	William	Vrbas	OM Clovers	SS Decor.	S	Shooting Sports
9:45	Henry	Lemon	Colo West	1	I	Electricity
10:00	Henry	Lemon	Colo West	1	I	Robotics
10:15	Mckaleigh	Valenzuela	OM Clovers	Archery	S	Shooting Sports
10:30	Krislynn	Bornschein	Ribbon Wranglers	Archery	I	Shooting Sports
10:45	Anghus	Erickson	PV Extreme	3	S	Robotics
11:00	Ashlyn	Phebus	Loma Outlaws	Archery	J	Shooting Sports
11:15	Avery	Phebus	Loma Outlaws	.22 Rifle	S	Shooting Sports
11:30	Kellen	Fitch	Appleton	Outdoor Skills	I	Shooting Sports
11:45	Kaidon	Davis	Appleton	7	J	Robotics
12:00	Laithe	Smith	Regulators	Archery	J	Shooting Sports
1:00	Trenton	Kyle	Loma Outlaws	Outdoor Skills	J	Shooting Sports
1:15	Klayton	Kohls	Loma Outlaws	1	J	Metalworking
1:30	Lachlan	Bilyeu	Palisade	3	S	Wildlife
1:45	Jeremiah	Johnson	Palisade	.22 rifle	J	Shooting Sports
2:00	Jeremiah	Johnson	Palisade	Archery	J	Shooting Sports

Clothing						
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr	Unit Details
9:00	Nora	Smith	Mon Eagles	1	J	top
9:15	Amelia	Taylor	Mon Eagles	1	J	bottom
9:30	Evelyn	Bridge	OM Clovers	1	J	dress
9:45	Genevieve	Wagner	Palisade	3	S	synthetics
10:00	Anja	Yahn	Palisade	1	J	top
10:15	Anja	Yahn	Palisade	1	J	bottom
10:30	Juniper	Wagner	Palisade	3	I	cotton
10:45	Jubilee	Wagner	Palisade	2	J	dress
11:00	Lahtie	Salazar	Palisade	1	J	pillow
11:15	Lahtie	Salazar	Palisade	2	J	2 piece
11:30	Annabel	Wilsey	Appleton	1	J	bottom
11:45	Dahlia	Wagner	Palisade	3	S	cotton
12:00	Kenli	Fitch	Appleton	3	S	wool
1:00	Kayla	Shepardson	PV Extreme	3	S	silk

Artistic Clothing & Creative Sewing & Heritage Arts					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
9:00	Abigail	Spahr	Mon Eagles	Creative Sewing	J
9:15	Cooper	Montgomery	FSS	Combo	S
9:30	Ainsley	Gigoux	FSS	Combo	S
9:45	Kayla	Shepardson	PV Extreme	Recycled	S
10:00	Evelyn	Bridge	OM Clovers	Combo	J
10:15	Amelia	Grant	PV Extreme	Combo	J
10:30	Madeline	Palomares	FSS	Creative Sewing	I
10:45	Annabel	Wilsey	Appleton	Applied	J
11:00	Amelia	Taylor	Mon Eagles	stitched	J
11:15	Dusty	Lundberg	Merry Mixers	Creative Sewing	J
11:30	Kenli	Fitch	Appleton	stitched	S
11:45	Hailey	Jones	Loma Outlaws	Crochet	S

Cake Decorating - Judge 1					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
9:00	Evelyn	Bridge	OM Clovers	3	J
9:15	Anja	Yahn	Palisade	2	J
9:30	Kodalee	Bornschein	Ribbon Wranglers	3	J
9:45	Makenzie	Martinez	Regulators	1	J
10:00	Lahtie	Salazar	Palisade	1	J
10:15	Lahtie	Salazar	Palisade	2	J
10:30					
10:45	Isabella	Meyer	Loma Stars	3	J
11:00	Jessica	Cyr	Loma Stars	3	J
11:15	Laithen	Smith	Regulators	4	J

Cake Decorating - Judge 2					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
9:00	Ainsley	Gigoux	FSS	5	S
9:15	Mckaleigh	Valenzuela	OM Clovers	2	S
9:30	Krislynn	Bornschein	Ribbon Wranglers	3	I
9:45	Catalina	Martinez	Regulators	3	I
10:00	Cooper	Montgomery	FSS	10	S
10:15	Mackenna	Montgomery	FSS	10	S
10:30	Lucas	Cyr	Loma Stars	10	S
10:45	Elizabeth	Cyr	Loma Stars	5	I
11:00	Clayton	Cyr	Loma Stars	3	S
11:15	Paxton	Mercer	Regulators	8	I

Scrapbooking					
Time	Name		Club	Unit	Age Division J - Jr, I - Inter, S - Sr
8:45	Callie	Avery	Palisade	Album & Cards	S
9:00	Callie	Avery	Palisade	1 page & 2 page	S
9:15	Kenli	Fitch	Appleton	2 page & Cards	S
9:30	Laithen	Smith	Regulators	1 page & 2 page	J
9:45	Laithen	Smith	Regulators	Album & Tags	J
10:00	Paxton	Mercer	Regulators	1 page & 2 page	I
10:15	Paxton	Mercer	Regulators	Album & Cards	I
10:30	Kodalee	Bornschein	Ribbon Wranglers	1 page, 2 page & Album	J
10:45	Ainsley	Gigoux	FSS	Album	S
11:00	Krislynn	Bornschein	Ribbon Wranglers	1 page, 2 page & Album	I
11:15	Catalina	Martinez	Regulators	2 page & Album	I
11:30	Makenzie	Martinez	Regulators	2 page & Album	J

Cloverbuds	
<p>4-H members 5-7 years old may drop off their projects between 9:30 am and 12 noon on Monday, July 14th. Cloverbuds are encouraged to also have an interview with one of our junior judges when they bring their project in for exhibition. Please make sure that <u>all</u> items are labeled with name, age, and club.</p>	

Contact Tayler VanWinkle for tickets at 785-741-5204 or
by email at pitchforkdesignco@gmail.com



FAIRGROUNDS
CW ARENA
2785 US-50
Grand Junction

Doors Open at 5pm
THURSDAY,
JULY 17TH, 2025
Tickets \$50 • Table \$500

PRESENTED BY:

Salsbury Steak Meatballs



Beef Stuffed Pepper Bite



Lamb Kabobs & Stuffed Mushrooms



RAFTER T LAMBS

Pork Green Chile



Brewery

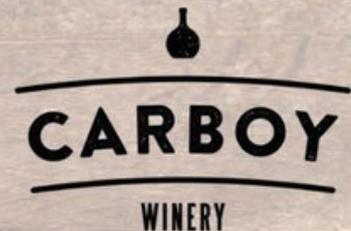


Distillery



DISTILLERS

Wineries



Contact Elsey Erickson at 970-596-7196
to purchase tickets



ENTER TO WIN

A Food Goodie Bag

Courtesy of the
Orchard Mesa Clovers 4-H Club
and it's donors

VanWinkle Ranch
Sparrow Farms
Rimrock Kettle Corn
Suzanne's Critter Corner



Drawing will be
August 9th
Must pick up
August 15th

\$3
Per Ticket
or 2 for
\$5

Bag Includes
Local Beef - 10 lbs hamburger, 1 pkg jerky, &
1 pkg meat sticks - \$115 value
Local Pork or Chicken - \$50 Gift Certificate
2 Bags of Kettle Corn
Local grown Honey, Eggs, and Garlic Braid
Homemade goods by 4-H members - jam,
cookies, sour dough bread and sour dough
starter

All proceeds will go to help fund our 4-H Street Dance - September 18th in downtown Grand Junction

Orchard Mesa Clovers



4-H Club

Invites you to
Enter to Win

Drawing is
August 9th

A Farm Theme Goodie Bag

Goodies Include:

- ✓ Handmade air fresheners and grocery bag
- ✓ Metal highland cow artwork
- ✓ Handmade jewelry and soap
Courtesy of **4-H Bee Club**
- ✓ Western hats and shirts
- ✓ Koozies, wax melts, keychains, and rags
Courtesy of **Two Feral Farmers**
- ✓ **\$100** Gift Certificate to **Orchard Mesa Veterinary**



Tickets are \$3 EACH or 2 for \$5

Contact Elsey Erickson at 970-596-7196

to purchase tickets



We'll see you at the Mesa County Fair!



The main logo for the Mesa County Fair. It features a stylized Ferris wheel in the background with several red and white passenger cars. Overlaid on the Ferris wheel is the word "Mesa" in a large, elegant, cursive script. Below "Mesa" is the word "County" in a smaller, similar cursive font. At the bottom of the logo, the word "FAIR" is written in large, bold, orange, block letters with a white outline and a slight shadow effect.

Save
the Date

A brown cowboy boot with a red and white geometric pattern on the side, positioned to the left of the word "the". A brown cowboy hat is positioned to the right of the word "Date".

ORCHARD MESA CLOVERS 4-H CLUB
SUMMER STREET DANCE



9.18.2025



Important Dates-All dates subject to change if deemed necessary

July

- 1 - Poultry project mtg - 6pm - "C" bldg Mesa County Fairgrounds
- 2 - MESA COUNTY FAIR PISTOL COUNTY SHOOT - 6PM - Orchard Mesa Gun Club
- 2 - MESA COUNTY FAIR DOG SHOW -5PM- CW ARENA Mesa County Fairgrounds
- 3 - Horse Ride practice - 6pm - Mesa County Fairgrounds - United arena
- 4 - Office Closed for Independence Day
- 5 - Cloverbud Camp - 8:30am - Tri River Extension Office at the fairgrounds
- 7 - MESA COUNTY FAIR ARCHERY CTY SHOOT - 6PM - Orchard Mesa Gun Club
- 8 - Dog Record Books due - Extension Office by 5pm
- 8 - MESA COUNTY FAIR FASHION REVUE - 6pm - "C" BLDG MESA COUNTY FG
- 10 - MESA COUNTY FAIR SWINE & SHEEP CARCASS CONTEST WEIGH IN - 7AM - MOUNTAIN MEATS PROCESSING
- 10 - MESA COUNTY FAIR HORSE SHOW CHECK IN - 4PM - FAIRGROUNDS
- 10 - MESA COUNTY FAIR HORSE SHOW (GYMKHANA) - 6PM - CW ARENA FAIRGROUNDS
- 10 - MESA COUNTY FAIR MUZZLELOADER COUNTY SHOOT - 6PM - OMGC
- 10 - Indoor project room set up - 6pm - "C" bldg Mesa County Fairgrounds
- 11 - MESA COUNTY FAIR HORSE SHOW (WESTERN/ENGLISH) - 8AM - CW ARENA FAIRGROUNDS
- 11 - MESA COUNTY FAIR SHOTGUN TRAP COUNTY SHOOT - 6PM - GRAND JUNCTION TRAP CLUB
- 12 - MESA COUNTY FAIR HORSE SHOW (RANCH) - 8AM - GRANDSTANDS ARENA FAIRGROUNDS (AWARDS WILL FOLLOW)
- 12 - MESA COUNTY FAIR SHOTGUN TRAP COUNTY SHOOT - 6PM - GRAND JUNCTION TRAP CLUB
- 12 - MESA COUNTY FAIR SHOOTING SPORTS AWARDS - 5PM - GRAND JUNCTION TRAP CLUB



Important Dates-All dates subject to change if deemed necessary

Fair Week - July 14-19, 2025

MESA COUNTY FAIR - MESA COUNTY FAIRGROUNDS

Monday - Swine, Sheep, & Goat check in, and Beef sift/weigh in - 6-9am

Indoor project interviews - 9am - "C" bldg

Exhibitors' meeting - 10am - United arena

Sheep & Goat weigh in - 10:30-11:30am - Scale

Swine weigh in - 12-2pm - Scale

Sheep Carcass Viewing/Results - 4pm - Mountain Meats

Swine Carcass Viewing/Results - 4:30pm - Mountain Meats

Tuesday - Swine Show - 8am - United arena

Goat Show - 4pm - United arena

Rabbit check in - 5-7pm - Pavillion

Open Corn Hole Tournament - 6pm - CW Arena (West end)

Wednesday - Bucket calf check in - 7-8am

Beef Show - 8am - United arena

Bucket calf show - 30 min after Beef Show

Sheep Show - 2pm - United arena

Carcass Beef pickup - 6pm - Beef barn

Poultry check in - 6pm - Pavillion

Dairy Goat Milk Out - 8pm - United arena

Thursday - Beef Advocacy interviews - 8am-4pm

Dairy Goat Show - 8am - United arena

Large animal disposition forms due - 10am - Show Office

Round Robin practice - Large animals - 10am

Poultry Show - 10am - Cages/United arena

Rabbit Show - 1pm - United arena

Pocket pets, Cats, Lllamas, Mini Horses shows - 6pm - United arena

Small animal disposition forms due - 8pm - Show Office

Friday - Large Animal Round Robing written test - 8am - "C" bldg

Small Animal Round Robin - 8am - United arena

Large Animal Round Robin - 10am - Fairgrounds

Dog Agility Demonstration - 2pm - United arena

Exhibitor BBQ - 3:30pm - United arena

Cornhole tournament finals - 3:30pm - United arena

Parade of Champions - 4:30pm - United arena

Non-selling animal removal from fairgrounds - 8pm

Exhibitor Dance - 8-11pm - United arena

Saturday - Cattlewomen's BBQ - 11am - United arena

Junior Livestock Sale - 11am - United arena

Indoor project pick up - 5-8pm - "C" bldg

Animal Load outs - 6pm - Barns

Clean up and take down pens - 7pm - United arena

Clean up and take down pens - 8pm - Pavilion

Saturday, July 26th - Beef Carcass judging - Mountain Meats Processing

Friday, Sept 12th - Buyer Thank you slips due to the Chamber of Commerce

Friday, Sept 12th - Project Record books due to the Extension Office