



DELTA COUNTY 4-H NEWS

February 2019

Your guide to what's inside!

- How To Enroll
- Beef Roast Ticket Sales Requirement
- Club Officer Training
- Horse & Dog ID Form Due Date
- Record Book Policy
- Secretary & Treasurer Books
- Enrollment Fees
- Weigh-in Dates & Enrollment Deadline
- Beef Weigh-in Info
- Delta County Goat Bred & Fed
- Leader Enrollments
- MQA Training Dates

You may ask yourself: “What are 4-H members?” We say— “*THAT* is an excellent question!” Here is the answer:

4-H members are brothers, sisters, sons, daughters, cousins, grandchildren, nieces, nephews, aunts, uncles, classmates and friends. 4-H members are budding scientists, seamstresses, leather workers, gardeners, dog trainers, cake decorators, cultural explorers, bakers, bug collectors, and animal lovers — just to mention a few. They are athletes, scholars, entrepreneurs, musicians, and artists. They are young people who are active in their communities and schools through leadership and community service. 4-H members are kids who live on farms, ranches, or in small towns, suburbs and big cities. To be honest— 4-H members are so many different things we can list only a few! In the end we are proud to say that, in a nutshell, 4-H members are the future. They are the pride of today and the hope of tomorrow.

Sound good? How about joining in the fun? Can't hurt to take some time to connect with the future - become a 4-H member today!



Enrollment Process for 2018-2019 - **NEW MEMBERS & LEADERS**

1. Contact a local 4-H Club and make sure that it is okay with the Club Leader that you join that club. Club lists with contact information are available at the 4-H office.
2. Access the 4HOnline system at: <https://colorado.4honline.com>
3. You will need to set up a family profile by selecting the "I need to set up a profile" button. You only need to set up one family profile per household.
4. Once your family profile is set up, you will then add individual youth and adults. As you enter information, please look it over carefully to make sure it is correct. Incorrect information can create problems so please be sure to do this double-check!
5. Once all profile information is entered and double checked press "submit enrollment".
6. The Extension Office will then receive a notification that you have enrolled. Please note: Enrollments will not be activated until your participation fees have been paid.
7. Fees in the Tri-River Area for regular 4-H enrollment is: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

IMPORTANT INFO TO REMEMBER! Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP AN-OTHER FAMILY and/or MEMBER PROFILE!**



Enrollment Process for 2018-2019 - **RETURNING MEMBERS & LEADERS**

1. Access the 4HOnline system at: <https://colorado.4honline.com>
2. Please **DO NOT** establish another family or member profile on 4HOnline because you are already in the system!
3. Access your family profile and update your information. As you tab through your information, please look over it carefully to make sure it is correct. Incorrect information can create problems so please be sure to do this double-check!
4. Once all profile information is entered and double checked press "submit enrollment".
5. The Extension Office will then receive a notification that you have enrolled. Please remember: Enrollments will not be activated until your participation fees have been paid.
6. Fees in the Tri-River Area for regular 4-H enrollment: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

IMPORTANT INFO TO REMEMBER! Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP AN-OTHER FAMILY and/or MEMBER PROFILE!**

The due date for re-enrollment will be February 1, 2019. Members who re-enroll after this date will pay a \$10.00 late fee in addition to their enrollment fees. Late fees do not apply to Leaders and Cloverbud enrollments.



4-H Beef Roast Ticket Sales Requirement!

The 2019 Delta County 4-H Beef Roast will be held on March 3, 2019. This event is a tradition in Delta County and is in its 68th year. People from throughout the county look forward to this meal with much anticipation. In addition, the community interaction with our 4-H members and families is critical to the success of our 4-H program.

Part of the success of this event lies with our 4-H members selling tickets to the event. It is the only fundraiser that Delta County 4-H holds and, because of this, it is a requirement of the program that our members do sell tickets. This is not a new requirement. Unfortunately, it seems that some of our families do not feel that it is important to participate. The 4-H Program is designed to instill a sense of responsibility and team building. Tickets sales for this event are the responsibility of our 4-H members. The entire "team" needs to participate and work together. **Please be aware that, to remain in good standing, ALL Delta County 4-H members MUST sell a minimum of 5 tickets for this event.**

The proceeds from ticket sales are used for the following events and activities - as you can see, the sales of tickets benefit the majority of people that participate in the Delta County 4-H program:

- Helping members pay to participate in trips held both in Delta County and throughout the state (i.e. Mesa Verde Trip, State Conference, Leadership Development Conference, Youth Fest, TRA Exchange Trip and many more)
- Cloverbud Camp
- Livestock Field Days
- Meat Quality Assurance Trainings
- Fashion Revue
- Achievement Night awards and meal
- District 10 Retreats
- Club Wall Decorating party and 4-H Dance at County Fair
- Leadership Development for both members and leaders
- Club Organizational Leader Dinner
- Shooting Sports meetings and events



Members can be rewarded for selling tickets too! There are a couple of contests that members who sell tickets are automatically entered in. We have listed these contests on the front page of the newsletter as well. Please give these articles a peek.

The Delta County 4-H Program looks forward to a great Beef Roast in March and thanks you in advance for your ticket sales. For more information on how to get your tickets, please contact the Delta County 4-H Office at 874-2195.





CLUB OFFICER TRAINING



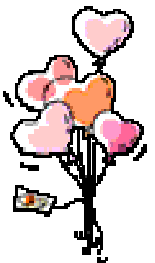
The 2019 Delta County 4-H Club Officer Training has been scheduled for Monday, March 11, 2019, at the Maloney House in Hotchkiss. The training will take place right after a short Delta County 4-H General Council meeting, which starts at 7:00 PM.

Clubs are encouraged to hold your elections before this date so you can send your club officers and club representatives to this training. The training is conducted by council officers. All 4-H members who want to know about the duties of club officers or who want to know how to become a club officer are invited to attend!

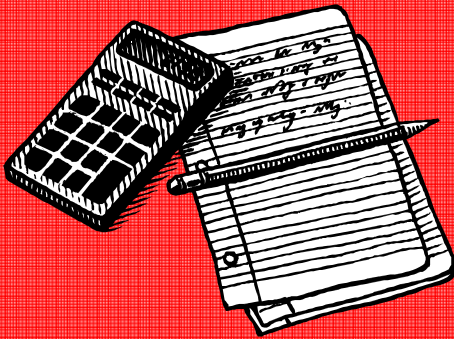
 <p>2019 Horse ID Form/Dog ID Certificate Due Date</p> 	<p><u>This year the due date for both the Horse ID forms and the Dog ID certificates is May 1, 2019.</u></p> <p>All information for these two species must entered on 4HOnline by 5:00 PM on the above listed date in order for animals to be shown at the Delta County Fair. <i>Instructions on how to do this are available in your 4-H Horse and Dog record books.</i></p>
--	---

RECORD BOOK POLICY

All Delta County 4-H members with general projects (those that are displayed in the exhibit hall) who do NOT bring an exhibit to the 2019 Delta County Fair will be required to turn in their record books in September on the same date that the livestock, horse, dog and shooting sports record books are due! (This date will be published in future newsletters.) The 70% completion requirement will apply to these books. In addition, general project members who do not participate in the 2019 Fair and fail to turn in their record book(s) will not be allowed to participate in those project(s) the following 4-H year.



Attention Club Secretaries and Treasurers!



Once again, **ALL** club secretaries and treasurers **will be required to turn in their secretary and treasurer books** in September with their club achievement nomination packets. All books will be double checked and judged for Outstanding Club Secretary and Outstanding Club Treasurer Awards that will be given at Achievement Night. **If you hold one of these offices be sure to read this article!**

Completed Club Secretary books include:

- Completed front page
- Current set of club by-laws
- Club calendar of activities for the year
- Minutes from every meeting
- Roll call from each meeting
- Checklist for event participation
- Book should be neat, easy to read, and in date (chronological) order

Completed Club Treasurer books include:

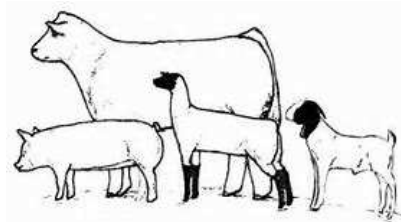
- Completed front page
- Accurate record of money received and money paid out
- Copies of receipts for things that were paid for by the club
- Club bank statements (if applicable)
- Monthly Treasurer's reports
- Record of 4-H Club finances (if no bank account)
- Event activity income sheet
- Event activity expense sheet
- Annual 4-H Treasurer's report
- Accurate calculations throughout book
- Book should be neat and easy to read



LIVESTOCK JUDGING TEAM

Any 4-H member who is interested in joining the Livestock Judging Team should contact Jo Dexter at 970-623-3219. Deadline to join team is February 15, 2019.

Practices will be Tuesdays or Wednesdays (depending on room availability) and Sundays February - April. Contests start in mid-March and are over by the 3rd week of May.



Enrollment Fees

The 2018/2019 fee for **regular 4-H members** (8-18 years of age) will be **\$50.00** for the first two projects and \$5.00 for each additional project beyond the first two. **Cloverbud** (ages 5-7) fees will be **\$30.00**. (All ages are based on December 31st, 2018.)

Returning members must re-enroll by close of business on February 1, 2019. Members re-enrolling after this deadline will be assessed a **\$10 per member** late fee. All members must be enrolled by close of business on May 1st of 2019 in order to participate at the County Fair. (Late fees do not apply to Cloverbud, new member, and leader enrollments.)

DON'T DELAY YOUR CHILD'S ENROLLMENT!

Checks for enrollment must be made out to:

Delta Extension Fund

The bank will no longer accept checks for deposit into the Extension Fund account that are made out to the 4-H Council or to your 4-H club. Please be sure to double check all checks for enrollment fees and make sure they are made out correctly. Enrollments with incorrectly made out checks will not be processed until correction is received .

Livestock Weigh-in Dates

Swine Nominations

May 3, 2019

Due to Extension Office by
4:30 PM

Sheep/Goat Weigh-in/Tag- in

May 4, 2019
9:00 AM—11:00 AM



Market Sheep, Goat and Swine Enrollment Deadline

4-H members who want to enroll in the 4-H market sheep, goat or swine project **MUST** have their enrollment for this project entered into 4HOnline by 4:30 PM, on **Friday, April 26, 2019.**



Important Swine Nomination Information!



This year Delta County 4-H families with market swine project members will be responsible for tagging all swine that they intend to take to the Delta County Fair and/or the Colorado State Fair. Families will check their tags out from their club organizational leader or their swine project leader. **Families will NOT check out tags from the 4-H office.** Club organizational leaders and/or swine project leaders need to double check with their swine project members as to how many tags each member needs. The Extension office needs to be emailed with a count for each club by March 29th.

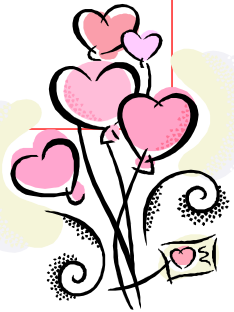
Delta County Bred & Fed Goat Producers

If you are interested in registering as a Delta County Goat Bred and Fed Producer for the 2019 fair you need to be registered by March 31, 2019. Please contact Amy Perkins at 970-623-5832 or email dcgbf@yahoo.com to receive a Producers Packet.

Please be sure to watch for upcoming Delta County 4-H newsletters with important livestock rule changes & nomination procedures.

Organizational Leaders & Project Leaders

Have YOU enrolled? Just a reminder that **ALL** leaders need to enroll or re-enroll every year - this includes Organizational, Project, and Resource leaders. Be sure to fill in your enrollment forms with all appropriate information (including project names). Organizational Leaders – be sure to watch your e-mail for electronic reminders. These will have the most current information you need for your club meetings!



Meat Quality Assurance Trainings

The following is the “Official” State 4-H policy regarding the Meat Quality Assurance Act and the required training:

- Any 4-H member enrolled in a market or breeding livestock project that has not previously attended training **must do so**.
- Any 4-H member who was a Junior (age 13 or under) and is moving into the Senior division in 2019 (age 14 as of December 31, 2018), will be required to attend the training.
- **Everyone** enrolled in a 4-H livestock project must sign the Tri River Area 4-H Commitment to Excellence.

In summary, all 4-H members must attend the Wholesome Meat training once as a Junior (13 and under) and once as a Senior (14 and over). You may attend training in another county if you cannot make the date scheduled in your county. Be sure to sign in when you arrive, this way we have a record of your attendance. Attendance at a MQA Class will fulfill swine members Pork Quality Assurance Training requirements. Below is a list of dates for these trainings:

- April 15 - Meat Quality Assurance Class, 6:30 PM,
C Building, Mesa County Fairgrounds
- April 16 - Meat Quality Assurance Class, 6:30 PM, Heritage Hall,
Delta County Fairgrounds
- April 17 - Meat Quality Assurance Class, 6:30 PM,
Montrose County Fairgrounds
- April 18 - Meat Quality Assurance Class, 6:30 PM,
San Miguel County

Please note that all dates are tentative and subject to change. Please watch upcoming newsletters for more information.

February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<i>1 Re-enrollment Deadline - \$10 Late Fee after this date</i>	<i>2 Delta Beef Weigh-in 1:00- 3:00 PM, Hotch- kiss Fairgrounds</i> 
3	4	5	6	7	8	9
10	<i>11 Delta Executive Council, 7 PM, Maloney Property, Hotchkiss</i>	12	13	 <i>Valentine's Day</i>	15	16
17	 <i>President's Day, Offices Closed</i>	19	20	21	22	23
24	25	26	27	28		

Important Upcoming Dates!

- Feb 1 - TRA Re-enrollment deadline to avoid \$10 late fee
- Feb 2 - Delta Beef Weigh-in, Fairgrounds, Hotchkiss, 1-3 PM
- Feb 12 - Delta Executive Council, 7 PM, Hotchkiss
- Feb 18 - President's Day, Offices Closed
- Mar 3 - Delta Beef Roast, Noon to 3PM, HHS and DMS
- Mar 10 - Daylight Savings Time Begins
- Mar 11 - Delta Council and Club Officer Training, 7 PM, Hotchkiss
- Apr 9 - Delta Executive Council, 7PM, Delta Courthouse, Room 234
- Apr 15 - MQA/PQA class, Mesa, Fairgrounds, C Bldg, 6:30 PM
- Apr 16 - MQA/PQA class, Delta Fairgrounds, 6:30 PM
- Apr 17 - MQA/PQA class, Montrose, Friendship Hall, 6:30 PM
- Apr 18 - MQA/PQA class, San Miguel County, 6:30 PM
- Apr 26 - Delta Market Sheep/Goat/Swine enrollments due, 5 PM
- May 1 - 4-H Enrollment Deadline, Horse & Dog i.d. forms due
- May 3 - Swine Nominations, 1-3 PM, Fairgrounds, Hotchkiss
- May 4 - Sheep/Goat weigh/tag in, 9-11 AM, Fairgrounds, Hotchkiss
- May 13 - Delta Council, 7PM, Delta Courthouse, Room 234
- May 27 - Memorial Day, Offices Closed
- June 10 - Delta Executive Council, 7PM, Hotchkiss
- June 18-21 - 4-H State Conference, Fort Collins
- July 4 - Independence Day observed , Offices Closed
- July 5 - Delta County fair 4-H/FFA and Open class livestock due, 5PM
- July 19 - Delta Fair dog record books due. Shooting sports record books due for members not participating in the County Fair shoot, 5 PM
- July 20 - Delta County Fair Shoot, 8AM, Eckert Range
- Aug 2 - Delta 4-H Club Wall decorating party, 6PM, Heritage Hall
- Aug 3 - Delta County Fair General Projects Interview Judging & Premier Exhibitor Interview Judging, 9AM
- Aug 4-11 - Delta County Fair
- Sept 6 - Achievement Nominations and all record books due to office, 5 PM
- Sept 9 - Delta Council—ELECTIONS! - Delta Courthouse, 7PM
- Sept 27 - Delta Award Forms & Special Nomination Forms due to office, 5 PM
- Oct 8 - Columbus Day, Delta & Montrose Offices Closed
- Nov 11 - Veterans Day, offices closed
- Nov 28&29 - Thanksgiving Holiday, offices closed



Dates and times in this calendar are tentative and subject to change!

2019 Beef Roast Club Ticket Sales Contest!

This year there will be a contest with prizes of \$50.00, \$30.00 and \$20.00 for the clubs who sell the most tickets! There will also be a pizza party sponsored by the Delta 4-H Office for the overall winning club. Yep, every member of the winning club will be treated to pizza from Pizza Hut here in Delta.

Join in the fun, sell tickets like crazy, and let us feed your club some delicious pizza!

2019 Beef Roast Member Ticket Sales Contest!

Prizes for the MEMBER contest are as follows:

Junior Division (ages 8-13)

1st Place \$50.00, 2nd Place \$35.00, and 3rd Place \$20.00

Senior Division (ages 14 and up)

1st Place \$50.00, 2nd Place \$35.00, and 3rd Place \$20.00

Why sell Beef Roast tickets? All proceeds from the sale of Beef Roast tickets are used to support 4-H educational programs and activities conducted throughout the year! This means that they benefit our 4-H members and leaders! Every ticket that is sold helps pay for out-of-county trips, trainings, awards, and events like our annual Achievement Program which is held in October of each year.



Happy
Valentine's
Day



Colorado
State
University

Extension

Colorado State University, U.S.D.A. and Delta, Mesa, Montrose and Ouray Counties cooperating. Extension programs are available to all without discrimination.

CONTACT US!

Delta County 4-H

525 Dodge Street

Delta CO 81416

970-874-2195

970-874-2192 (fax)

Jackie Shea

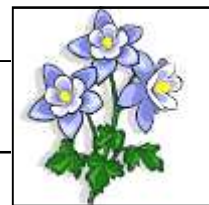
4-H Extension Agent

jackie.shea@colostate.edu

Karen Scheele-Nittler

4-H Administrative Assistant

knittler@deltacounty.com



Visit us on the web at:

<http://www.coopext.colostate.edu/TRA4h/delta.htm>