



# DELTA COUNTY 4-H NEWS

January 2019

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## 2019 Beef Roast Club Ticket Sales Contest!

This year there will be a contest with prizes of \$50.00, \$30.00 and \$20.00 for the clubs who sell the most tickets! There will also be a pizza party sponsored by the Delta 4-H Office for the overall winning club. Yep, every member of the winning club will be treated to pizza from Pizza Hut here in Delta.

Join in the fun, sell tickets like crazy, and let us feed your club some delicious pizza!

## 2019 Beef Roast Member Ticket Sales Contest!

Prizes for the MEMBER contest are as follows:

### Junior Division (ages 8-13)

1st Place \$50.00, 2nd Place \$35.00, and 3rd Place \$20.00

### Senior Division (ages 14 and up)

1st Place \$50.00, 2nd Place \$35.00, and 3rd Place \$20.00

**Why sell Beef Roast tickets?** All proceeds from the sale of Beef Roast tickets are used to support 4-H educational programs and activities conducted throughout the year! This means that they benefit our 4-H members and leaders! Every ticket that is sold helps pay for out-of-county trips, trainings, awards, and events like our annual Achievement Program which is held at the end of each 4-H year.



# 4-H Beef Roast Ticket Sales Requirement!

As you can see on the front page of this newsletter the 2019 Delta County 4-H Beef Roast will be held on March 3, 2019. This event is a tradition in Delta County and is in its 69<sup>th</sup> year. People from throughout the county look forward to this meal with much anticipation. In addition, the community interaction with our 4-H members and families is critical to the success of our 4-H program.

Part of the success of this event lies with our 4-H members selling tickets to the event. It is the only fundraiser that Delta County 4-H holds and, because of this, it is a requirement of the program that our members do sell tickets. This is not a new requirement. Unfortunately, it seems that some of our families do not feel that it is important to participate. The 4-H Program is designed to instill a sense of responsibility and team building. Tickets sales for this event are the responsibility of our 4-H members. The entire "team" needs to participate and work together. **Please be aware that, to remain in good standing, ALL Delta County 4-H members MUST sell a minimum of 5 tickets for this event.**

The proceeds from ticket sales are used for the following events and activities - as you can see, the sales of tickets benefit the majority of people that participate in the Delta County 4-H program:

- Helping members pay to participate in trips held both in Delta County and throughout the state (i.e. Mesa Verde Trip, State Conference, Leadership Development Conference, Youth Fest, TRA Exchange Trip and many more)
- Cloverbud Camp
- Livestock Field Days
- Meat Quality Assurance Trainings
- Fashion Revue
- Achievement Night awards and meal
- District 10 Retreat
- Club Wall Decorating party and 4-H Dance at County Fair
- Leadership Development for both members and leaders
- Club Organizational Leader Dinner
- Shooting Sports meetings and events

Members can be rewarded for selling tickets too! There are a couple of contests that members who sell tickets are automatically entered in. We have listed these contests on the front page of the newsletter as well. Please give these articles a peek.

The Delta County 4-H Program looks forward to a great Beef Roast in March and thanks you in advance for your ticket sales. For more information on how to get your tickets, please contact the Delta County 4-H Office at 874-2195.

## Livestock Weigh-in Dates

### Beef Weigh-in

February 2, 2019

1:00 PM—3:00 PM

### Swine Nominations

May 3, 2019

Due to Extension Office by 4:30 PM

### Sheep/Goat Weigh-in/Tag-in

May 4, 2019

9:00 AM—11:00 AM



## Market Beef Enrollment Deadline

4-H members who want to enroll in the 4-H market beef project **MUST** have their enrollment for this project entered online and payment turned in to the Delta Extension Office by 4:30 PM, on **Friday, January 25, 2019.**

**Members must bring their brand inspection paperwork with them to weigh-in. Animals who do not have this paperwork will not be weighed and tagged.**

## Market Livestock Enrollment Deadlines

This year all 4-H **market beef, swine, sheep, and goat projects MUST be enrolled one week prior to the initial weigh-in.** The enrollment due dates are as follows:

**Market Beef - January 25, 2019**

**Market Goat, Sheep and Swine - April 26, 2019**

Members and leaders need to be sure to have their enrollments in by the above date. Enrollments will not be accepted at weigh-ins/tag-ins.



## CLUB OFFICER TRAINING



The 2019 Delta County 4-H Club Officer Training has been scheduled for Monday, March 11, 2019, at the Maloney House in Hotchkiss. The training will take place right after a short Delta County 4-H General Council meeting, which starts at 7:00 PM.

Clubs are encouraged to hold your elections before this date so you can send your club officers and club representatives to this training. The training is conducted by council officers. We try to keep it short so that kids can get back home to do their homework. All 4-H members who want to know about the duties of club officers or who want to know how to become a club officer are invited to attend!



## Enrollment Process for 2018-2019 - **NEW MEMBERS & LEADERS**

1. Contact a local 4-H Club and make sure that it is okay with the Club Leader that you join that club. Club lists with contact information are available at the 4-H office.
2. Access the 4HOnline system at: <https://colorado.4honline.com>
3. You will need to set up a family profile by selecting the "I need to set up a profile" button. You only need to set up one family profile per household.
4. Once your family profile is set up, you will then add individual youth and adults. As you enter information, please look it over carefully to make sure it is correct. Incorrect information can create problems so please be sure to do this double-check!
5. Once all profile information is entered and double checked press "submit enrollment".
6. The Extension Office will then receive a notification that you have enrolled. Please note: Enrollments will not be activated until your participation fees have been paid.
7. Fees in the Tri-River Area for regular 4-H enrollment is: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

**IMPORTANT INFO TO REMEMBER!** Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP ANOTHER FAMILY and/or MEMBER PROFILE!**

## Enrollment Process for 2018-2019 - **RETURNING MEMBERS & LEADERS**

1. Access the 4HOnline system at: <https://colorado.4honline.com>
2. Please **DO NOT** establish another family or member profile on 4HOnline because you are already in the system!
3. Access your family profile and update your information. As you tab through your information, please look over it carefully to make sure it is correct. Incorrect information can create problems so please be sure to do this double-check!
4. Once all profile information is entered and double checked press "submit enrollment".
5. The Extension Office will then receive a notification that you have enrolled. Please remember: Enrollments will not be activated until your participation fees have been paid.
6. Fees in the Tri-River Area for regular 4-H enrollment: \$50.00 for the first two projects, \$5.00 for each additional project after the first two. Cloverbud (ages 5-7) enrollment fees are \$30.00.

**IMPORTANT INFO TO REMEMBER!** Please write down and place your email and password in a secure location. If at any time you lose your email and/or password, contact your Extension Office for assistance. **DO NOT SET UP ANOTHER FAMILY and/or MEMBER PROFILE!**



The due date for re-enrollment will be February 1, 2019. Members who re-enroll after this date will pay a \$10.00 late fee in addition to their enrollment fees. Late fees do not apply to Leaders and Cloverbud enrollments.

# Who Ya Gonna Call?

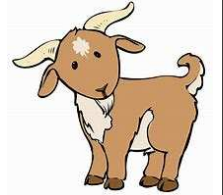
Members: If you are planning to transfer to another club, please do the following:

1. Call your current Organizational Leader to let them know you will be transferring clubs.
2. Contact your new Organizational Leader and make sure they are aware that you are going to join their club.
3. Call the Extension Office at 874-2195 and let us know of the change.

# GOAT BRED & FED

If you are interested in registering as a Delta County Goat Bred and Fed Producer for the 2019 fair you need to be registered by March 31, 2019. Please contact Amy Perkins at 970-623-5832 or email

[dcgbf@yahoo.com](mailto:dcgbf@yahoo.com) to receive a Producers Packet.



# 4HOnline Reminders for 4-H Volunteers

## Existing Volunteers

1. 4-H volunteers who have been a leader for 5 years or more **AND HAVE NOT** had a break in service greater than 12 months, only need to fill out the **'required'** items on the application form. This generates a report that the state office runs regularly to process these accounts.
2. 4-H volunteers who have been a leader for 5 years or more **AND DID HAVE** a break in service greater than 12 months, should complete the *Volunteer Application Process* (contact Jackie for this information) to once again become a 4-H volunteer.

## New Volunteers

1. New 'potential' leaders should complete the *Volunteer Application Process* - including, but not limited to, reference checks, eLearning training modules and approved background check. Items should be completed under "Additional Resources" in 4HOnline.
2. Former 4-H members wanting to become adult volunteers should, in addition to #1 in this section, begin a "new adult" account in 4HOnline rather than using their youth account. If the youth account is used the member enrollment history is not retained.

# LEADERSHIP DEVELOPMENT CONFERENCE

LDC will take place January 26-28 in Denver with the 28th be 4-H Day at the Capital! 4-H members that are 14 years old and older are strongly encouraged to attend this exceptional event. Cost is \$250 and active members can register through 4-HOnline. Registrations must be made by January 11, 2019.

True  
Leaders  
in Service



All registration fees must be paid in full prior to the trip. Checks need to be made payable to:  
**Delta County 4-H**



## DON'T DELAY YOUR CHILD'S ENROLLMENT!

Checks for enrollment must be made out to:

### **Delta Extension Fund**

The bank will no longer accept checks for deposit into the Extension Fund account that are made out to the 4-H Council or to your 4-H club. Please be sure to double check all checks for enrollment fees and make sure they are made out correctly. Enrollments that are turned in with incorrectly made out checks will not be processed until correction is received.

# SHOOTING SPORTS CERTIFICATION WORKSHOPS

Interested in becoming a certified shooting sports instructor? Then you must be and enrolled leader to be able to attend one of these Certification Workshops. If you are interested in becoming a certified instructor, and you are not an enrolled leader, there is still time to go through the leader process. **You must be in the process of becoming a leader a minimum of 3 weeks before the training registration deadline!** To start your leader application, login to your 4HOnline family account and add yourself as an adult.

There are only 4 shooting sports certification workshops in the state in 2019. You can register for training through 4HOnline and registration will close one week prior to the training. **NO LATE REGISTRATIONS WILL BE ACCEPTED.** Discipline classes are capped so register early!

- Morgan County (Ft. Morgan) **March 8-10, 2019** for Rifle, Pistol, Shotgun and Archery. **Registration closes February 22, 2019**
- Pueblo County (Pueblo) **March 22-24, 2019** for Rifle, Pistol, Shotgun, Archery, Muzzleloader, Western Heritage, and Hunting/Outdoor Skills. **Registration closes March 8, 2019**
- Garfield County (Rifle) **March 29-31, 2019** for Rifle, Pistol, Shotgun, Archery, Muzzleloader, Western Heritage, and Hunting/Outdoor Skills. **Registration closes March 15, 2019**
- Boulder County (Longmont) **April 5-7, 2019** for Rifle, Pistol, Shotgun and Archery. **Registration closes March 22, 2019**



## Important Enrollment/Re-enrollment Information!

When you are selecting projects you may notice that there are several projects at the very top of the project list that look like this:

State: \* (project name)

That asterisk following the word State is VERY important. It signifies that these are projects that may be available somewhere in the state of Colorado, but not necessarily here in Delta County. Generally these projects do not have manuals that we can access and there are no guidelines for exhibiting and/or completing these projects. If you are interested in taking a project that is listed with an asterisk PLEASE contact the Delta County 4-H Office BEFORE you enroll in it! This way we can see if there is any information available for this project to help you exhibit and complete the project. Please be aware that, if we do not have access to manuals or any other information, it is not a project that is available in our county.

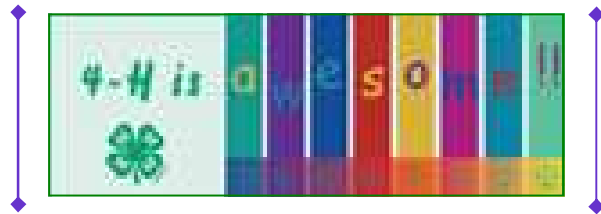
## Questions to Ask Your Kids After School instead of “How was your day?”

- What made you smile today?
- Who did you sit with at lunch?
- What made your teacher smile today? What made him/her frown?
- If you could switch seats with anyone in class, who would it be? Why?
- That was the hardest rule to follow today?
- Tell me something you know today that you didn't know yesterday.
- Did you like your lunch? What did you have?
- Who did you play with at recess?
- What was the best thing about today?
- What did you do that was creative?
- If you could change one thing about your day, what would it be?
- Was anyone in your class gone today?

## Enrollment Fees

The 2018/2019 fee for **regular 4-H members** (8-18 years of age) will be **\$50.00** for the first two projects and \$5.00 for each additional project beyond the first two. **Cloverbud** (ages 5-7) fees will be **\$30.00**. (All ages are based on December 31<sup>st</sup>, 2018). Please make checks payable to: Delta Extension Fund.

Returning members must re-enroll by close of business on February 1, 2019. Members re-enrolling after this deadline will be assessed a **\$10 per member** late fee. All members must be enrolled by close of business on May 1<sup>st</sup> of 2019 in order to participate at the County Fair. (Late fees do not apply to Cloverbud, new member, and leader enrollments.)



## Who Can Join 4-H?

4-H is for boys and girls who are between the ages of 8 and 18 as of December 31, 2018. The 4-H program is open to everyone regardless of race, religion, color, sex, or place of residence.

The 4-H Cloverbud Program is a non-competitive program offered to children ages 5-7, as of December 31, 2018.



# GIVE THESE PROJECTS A TRY...

## HOME DESIGN AND DECOR

Do you have a knack for decorating? Are you interested in Interior Design? Then the Home Design and Decor project might be for you!

- Unit 1 - create a home accessory from recycled or reused items such as a centerpiece, planter, organizer, or other household item.
- Unit 2 - make a communication board OR another accessory item as listed in Unit 1.
- Unit 3 - create a room design, wall hanging, decorative pillows, table linen, or family escape plan.
- Unit 4 - an accessory is displayed with information on how the accessory fits into the room.
- Unit 5 - exhibit a window covering or a bed cover that has been made or purchased and tell why you chose that particular item for your room.
- Unit 6 - in this unit you can display a re-finished or refurbished piece of furniture along with a brief description of how this item fits into your room design.



- Unit 7 - This is when you can exhibit an item, article, display board or notebook representing learning from project. Seniors Only!

## OUTDOOR ADVENTURE

This project is designed to help youth learn about different outdoor settings, participate in outdoor activities, and learn how to plan hiking trips and camping.

There are three different “adventures” you can participate in:

- Hiking Trails
- Camping Adventures
- Backpacking Expeditions

Each is a sure bet for fun and new learning experiences.



**Be sure to visit the Colorado 4-H website and look for the Colorado State Fair Syllabus to find all requirements for 4-H General Exhibits!**

This January, why not start the year with an empty jar and fill it with notes about good things that happen? Then, on New Year’s Eve or another date close to the end of the year, empty it and remember all the awesome stuff that happened this year.



# Attention Sheep & Goat Exhibitors!

The Colorado State Veterinarian's Office would like to remind each exhibitor that when purchasing sheep and goat projects for fair or exhibition to make sure these animals are correctly identified with scrapie tags. This means that before leaving the premises of the producer you are purchasing your animal from, you need to make sure that your project is properly identified with a scrapie tag.

For those placing scrapie tags in the ears of sheep and goats, place the scrapie tag between the main two ribs on the inner third of the left ear.

For goats being tattooed, place the tattoo between the two ribs on the inner third of each ear. Make sure the tattoo is legible and the same as the registration paper. Exhibitors attending goat exhibitions that use tattoos for identification must have registration papers with them to show officials upon request.



For more information please go to the Colorado Department of Agriculture website: [www.colorado.gov/AG](http://www.colorado.gov/AG) the USDA website: [www.aphis.usda.gov/animalhealth](http://www.aphis.usda.gov/animalhealth) or [www.eradicatescrapie.org](http://www.eradicatescrapie.org)



## RECORD BOOK POLICY

All Delta County 4-H members with general projects (those that are displayed in the exhibit hall) who do NOT bring an exhibit to the 2019 Delta County Fair will be required to turn in their record books in September on the same date that the livestock, horse, dog and shooting sports record books are due! (This date will be published in future newsletters.) The 70% completion requirement will apply to these books. In addition, general project members who do not participate in the 2019 Fair and fail to turn in their record book(s) will not be allowed to participate in those project(s) the following 4-H year.

# January 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<i>1 New Years Day observed—offices closed</i> 	2	3	4	5
6	<i>7 Delta 4-H Council—7 PM—Delta Courthouse, Room 234</i>	8	9	10	11	12
13	14	15	16	17	18	19
20	<i>21 Martin Luther King Jr Day—offices closed</i>	22	23	24	<i>25 Market Beef Enrollments Due to 4-H Office—5PM</i> 	26
27	28	29	30	31		

# Important Upcoming Dates!

- Jan 7 - Delta Council, 7 PM, Delta Courthouse, Room 234
- Jan 21 - Martin Luther King Jr Day, Offices Closed
- Jan 25 - Delta Market Beef Enrollments due to office, 5 PM
- Feb 1 - TRA Re-enrollment deadline to avoid \$10 late fee
- Feb 2 - Delta Beef Weigh-in, Fairgrounds, Hotchkiss, 1-3 PM
- Feb 12 - Delta Executive Council, 7 PM, Hotchkiss
- Feb 18 - President's Day, Offices Closed
- Mar 3 - Delta Beef Roast, Noon to 3PM, HHS and DMS
- Mar 10 - Daylight Savings Time Begins
- Mar 11 - Delta Council and Club Officer Training, 7 PM, Hotchkiss
- Apr 9 - Delta Executive Council, 7PM, Delta Courthouse, Room 234
- Apr 15 - MQA /PQA class, Mesa, Fairgrounds, C Bldg, 6:30 PM
- Apr 16 - MQA /PQA class, Delta Fairgrounds, 6:30 PM
- Apr 17 - MQA/PQA class, Montrose, Friendship Hall, 6:30 PM
- Apr 18 - MQA/PQA class, San Miguel County, 6:30 PM
- Apr 26 - Delta Market Sheep/Goat/Swine enrollments due, 5 PM
- May 1 - 4-H Enrollment Deadline, Horse & Dog i.d. forms due
- May 3 - Swine Nominations, 1-3 PM, Fairgrounds, Hotchkiss
- May 4 - Sheep/Goat weigh/tag in, 9-11 AM, Fairgrounds, Hotchkiss
- May 13 - Delta Council, 7PM, Delta Courthouse, Room 234
- May 27 - Memorial Day, Offices Closed
- June 10 - Delta Executive Council, 7PM, Hotchkiss
- June 18-21 - 4-H State Conference, Fort Collins
- July 4 - Independence Day observed , Offices Closed
- July 5 - Delta County fair 4-H/FFA and Open class livestock due, 5PM
- July 19 - Delta Fair dog record books due. Shooting sports record books due for members not participating in the County Fair shoot, 5 PM
- July 20 - Delta County Fair Shoot, 8AM, Eckert Range
- Aug 2 - Delta 4-H Club Wall decorating party, 6PM, Heritage Hall
- Aug 3 - Delta County Fair General Projects Interview Judging & Premier Exhibitor Interview Judging, 9AM
- Aug 4-11 - Delta County Fair
- Sept 6 - Achievement Nominations and all record books due to office, 5 PM
- Sept 9 - Delta Council—ELECTIONS! - Delta Courthouse, 7PM
- Sept 27 - Delta Award Forms & Special Nomination Forms due to office, 5 PM
- Oct 8 - Columbus Day, Delta & Montrose Offices Closed



**Colorado  
State  
University**

**Extension**

Colorado State University, U.S.D.A. and Delta, Mesa, Montrose and Ouray Counties cooperating. Extension programs are available to all without discrimination.

## CONTACT US!

**Delta County 4-H**

**525 Dodge Street**

**Delta CO 81416**

**970-874-2195**

**970-874-2192 (fax)**

**Jackie Shea**

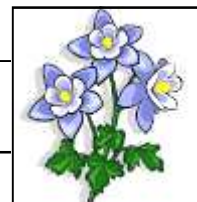
**4-H Extension Agent**

**jackie.shea@colostate.edu**

**Karen Scheele-Nittler**

**4-H Administrative Assistant**

**knittler@deltacounty.com**



**Visit us on the web at:**

**<http://www.coopext.colostate.edu/TRA4h/delta.htm>**

*Dates in this calendar are tentative and subject to change!*