

# 2018 Mesa County 4-H Achievement Night Nomination Form

Due to the Extension Office by 5:00 P.M., Friday, October 12th

I would like to nominate (Name): \_\_\_\_\_  
for the following award to be given at the Mesa County 4-H Achievement program to be held  
November 17, 2018.

Please circle the appropriate award for this nomination

Outstanding Jr. Member (ages 8-13)

Outstanding Sr. Member (ages 14-18)

Outstanding Family & Consumer Sciences Jr. Member (ages 8-13)

Outstanding Family & Consumer Sciences Sr. Member (ages 14-18)

\* Danforth "I Dare You" Award (ages 14-18)

\* Mesa County 4-H Sportsmanship Award (Jr. 8-10)

\* Mesa County 4-H Sportsmanship Award (Int. 11-13)

\* Mesa County 4-H Sportsmanship Award (Sr. 14-18)

## **Outstanding Leader Award**

Friend of 4-H Award (Business)

Friend of 4-H Award (Individual)

Power to Believe Leader Award

\* These awards will have an interview with judges to determine the winners.

The Nominees will be contacted when the interviews will be scheduled.

**Please include a written statement of why the above named nomination is  
deserving of the award being nominated for. You can simply attach a  
separate page either hand written or typed.**

Individual making the nomination: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_