


MONTROSE COUNTY FAIR JUNIOR LIVESTOCK SHOW ENTRY

- | | | |
|--------------------------------------|--|--|
| Beef (B) <input type="checkbox"/> | Sheep (F) <input type="checkbox"/> | Rabbit (J) <input type="checkbox"/> |
| Dairy (C) <input type="checkbox"/> | Dairy Goats (G) <input type="checkbox"/> | Cats (K) <input type="checkbox"/> |
| Swine (E) <input type="checkbox"/> | Meat Type Goats (I) <input type="checkbox"/> | Dog (L) <input type="checkbox"/> |
| | Poultry (H) <input type="checkbox"/> | Pocket Pets (M) <input type="checkbox"/> |

Fair Board is BUYING you a T-Shirt! What is your size? Youth or Adult?

Use a Separate Sheet for Each Division!
Due June 22, 2018 by 5pm

NAME _____ AGE (as of Jan. 1) _____	JUNIOR _____ INTERMEDIATE _____ SENIOR _____
ADDRESS _____ CITY _____	
ZIP _____ Phone _____	
CLUB OR FFA CHAPTER _____	

Enter ONE Class and/or Animal per line

An entry fee of \$1.00 per animal must accompany this entry form.

*This excludes any livestock where the fee was paid at tag-in/ with Nomination Cards

DIVISION LETTER	CLASS NAME FROM PREMIUM BOOK	EAR TAG NO. (MARKET ANIMALS)	SCRAPES TAG NO. (Sheep/Goats)	SEX	BREED	BIRTH DATE

SHOWMANSHIP



DIV. LTR.	CLASS NAME FROM PREMIUM BOOK

I certify that the exhibitor is in good standing and meets the rules and regulations set forth in the Premium Book.

YOU MUST FILL OUT MEAT QUALITY ASSURANCE INFORMATION ON THE BACK OF THIS FORM!!!



Member Signature

Signature, Parent or Guardian

Signature, 4-H ORG Leader or Vo-Ag. Instructor

**MONTROSE/OURAY COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.

I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.

I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H or FFA members or from 4-H Leaders or FFA Advisors.

I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).

I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.

I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.

I realize I am responsible for:

- The proper care and safe humane treatment of my animals
- The production of a high quality, safe and wholesome food
- Demonstrating strong moral character as an example to others

I consent to having my animal(s) subjected to drug testing.

Exhibitor _____
Date

Parent/Guardian _____
Date

4-H ORG Leader/FFA Advisor _____
Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Montrose County.

*Completed form required for breeding and market projects in Beef, Swine, Sheep, Goats, Rabbits, Dairy and Poultry projects.