

MESA COUNTY FAIR

JUNIOR LIVESTOCK SHOW ENTRY

Beef (Division 1) Goats (Division 4) Rabbits (Division 8)
 Sheep (Division 2) Llama (Division 5) Dogs (Division 9)
 Swine (Division 3) Poultry (Division 7) Cats/Pocket Pets (Division 10)

FOR OFFICE USE ONLY

PAID _____

EXT. INITIAL _____

- Use a Separate Sheet of Paper for each division you are entering
- Due By Friday June 15th, 2018 to CSU Extension Office

JUNIOR (8-10) _____

INTERMEDIATE (11-13) _____

SENIOR (14-18) _____

NAME _____ AGE (as of Jan. 1) _____

ADDRESS _____ CITY _____ ZIP _____

CLUB OR FFA CHAPTER _____

PHONE (HOME) _____ (CELL) _____

Fees:	#
Member Entry Fee (\$10)	_____
Beef Stall (\$50)*	_____
Breeding stock (\$5/head)	_____
Small Animal (\$3/head)	_____
# of Animals	_____
*Refundable	
Total	_____

Enter ONE Class and/or Animal per line

An entry fee of \$3 per small animal must accompany the entry form.

DO NOT FORGET SHOWMANSHIP!!!(ear tag and animal info not required for this class)

DIVISION Name	SECTION Name	CLASS NO.	CLASS NAME FROM EXHIBITOR GUIDE	EAR TAG # Or ID	BREED/ VARIETY	SEX	BIRTH DATE

I certify that the exhibitor is in good standing and meets the rules and regulations set forth in the Premium Book.

Member Signature

Parent or Guardian Signature

Signature, 4-H Leader or Vo-Ag. Instructor



**YOU MUST FILL OUT MEAT
QUALITY ASSURANCE
INFORMATION ON THE
BACK**

**MESA COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.

I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.

I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H or FFA members or from 4-H Leaders or FFA Advisors.

I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).

I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.

I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.

I realize I am responsible for:

- The proper care and safe humane treatment of my animals
- The production of a high quality, safe and wholesome food
- Demonstrating strong moral character as an example to others

I consent to having my animal(s) subjected to drug testing.

Exhibitor

Date

Parent/Guardian

Date

4-H Leader/FFA Advisor

Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Montrose County.

*Completed form required for breeding and market projects in Beef, Swine, Sheep, Goats, Rabbits, Dairy and Poultry projects.