MESA COUNTY FAIR
GENERAL PROJECTS FORM

*Exhibitor Guide can be found at: http://www.mesacountyfair.com/fair/4-h-guides/

Animal Science (Division 12) ☐ **Natural Resources (Division 15)** ☐ **Special Events * (Division 18)** ☐
*fashion revuie, rocket fly, performing arts
Biological Sciences (Division 13) ☐ **Communication, Arts and Leisure Sciences (Division 16)** ☐
Mechanical Sciences (Division 14) ☐ **Family Consumer Sciences (Division 17)** ☐

NAME _____**AGE (as of Jan. 1)** _____

ADDRESS _____**CITY** _____ **ZIP** _____

CLUB OR FFA CHAPTER _____

PHONE (HOME) _____**(CELL)**_____

JUNOIR (8-10) ___
INTERMEDIATE (11-13) ___
SENIOR (14-18) ___

Entries Due June 15, 2018

Do you show any livestock? Yes___ or No___
If yes, what livestock? _____

DIVISION NAME	SECTION NAME	CLASS NO.	UNIT # & DESCRIPTION OF EXHIBIT (Use wording of Class in Exhibitor Guide) (For large projects please include dimensions)

I certify that the exhibitor is in good standing and meets the rules and regulations set forth in the Exhibitor Guide.

_____
Member Signature

_____
Signature, Parent or Guardian