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**68th Annual
DELTA COUNTY**



BEEF ROAST

Adult tickets (ages 12 & up) \$10.00

Child tickets \$6.00

Sunday, March 4, 2018 ~ Noon -3:00 PM

Serving Locations:

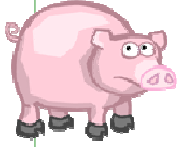
Delta Middle School & Hotchkiss High School

Livestock Weigh-in Dates

Sheep/Goat Weigh-in/Tag-in

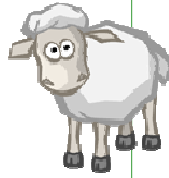
May 5, 2018

1:00 PM—3:00 PM



Swine Nominations

Information will be in the April newsletter! In addition, watch for informational emails.



Market Sheep, Goat and Swine Enrollment Deadline

4-H members who want to enroll in the 4-H market sheep, goat or swine project **MUST** have their enrollment for this project turned in to the Delta Extension Office by 4:30 PM, on **Friday, April 27, 2018.**



A line is a dot that went for a walk.



~ Paul Klee

Meat Quality Assurance Trainings



The following is the “Official” State 4-H policy regarding the Meat Quality Assurance Act and the required training:

- Any 4-H member enrolled in a market or breeding livestock project that has not previously attended training **must do so.**
- Any 4-H member who was a Junior (age 13 or under) and is moving into the Senior division in 2018 (age 14 as of December 31, 2017), will be required to attend the training.
- **Everyone** enrolled in a 4-H livestock project must sign the Tri River Area 4-H Commitment to Excellence.

In summary, all 4-H members must attend the Wholesome Meat training once as a Junior (13 and under) and once as a Senior (14 and over). You may attend training in another county if you cannot make the date scheduled in your county. Be sure to sign in when you arrive, this way we have a record of your attendance. Attendance at a MQA Class will fulfill swine members Pork Quality Assurance Training requirements. Below is a list of dates for these trainings:

- April 23 - Meat Quality Assurance Class, 6:30 PM, C Building, Mesa County Fairgrounds
- April 24 - Meat Quality Assurance Class, 6:30 PM, Heritage Hall, Delta County Fairgrounds
- April 25 - Meat Quality Assurance Class, 6:30 PM, Montrose County Fairgrounds

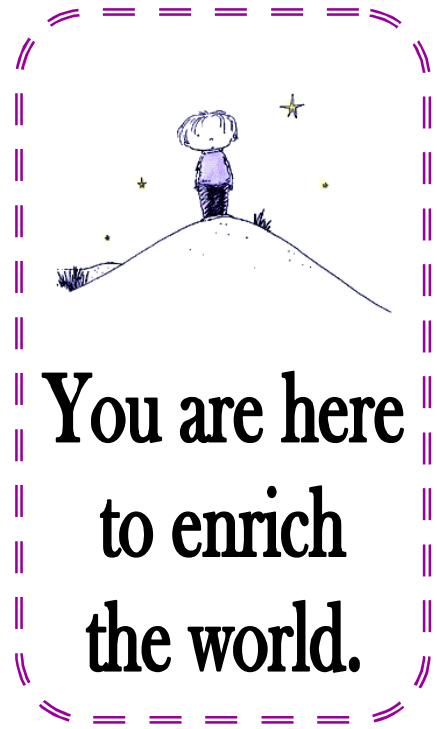
Please note that all dates are tentative and subject to change. Please watch upcoming newsletters for more information.

4-H COUNCIL MEETING & CLUB OFFICER TRAINING



The 2018 Delta County 4-H Club Officer Training has been scheduled for Monday, March 12, 2018, at the Maloney House in Hotchkiss. The training will take place right after a short Delta County 4-H General Council meeting, which starts at 7:00 PM.

Clubs are encouraged to hold your elections before this date so you can send your club officers and club representatives to this training. The training is conducted by council officers. All 4-H members who want to know about the duties of club officers or who want to know how to become a club officer are invited to attend!



You are here
to enrich
the world.

2018 Horse Identification & Dog Identification Due Date



The due date for both Horse Identifications and the Dog Identifications is May 1, 2018. All information for these two species must be entered on **4HOnline** by 4:30 PM on the above listed date in order for animals to be shown at the Delta County Fair. *Instructions on how to do this are available in your 4-H Horse and Dog record books.* Please be aware that our summer hours take effect this day and the office closes at 4:30 PM.



RECORD BOOK POLICY



All Delta County 4-H members with general projects (those that are displayed in the exhibit hall) who do NOT bring an exhibit to the 2018 Delta County Fair will be required to turn in their record books in September on the same date that the livestock, horse, dog and shooting sports record books are due! (This date will be published in future newsletters.) The 70% completion requirement will apply to these books. In addition, general project members who do not participate in the 2018 Fair and fail to turn in their record book(s) will not be allowed to participate in those project(s) the following 4-H year.

FIRST YEAR LEADER BACKGROUND CHECKS



All first year leaders will be submitted for a background check. (Consent for this is given when you fill out and sign your Volunteer Leader enrollment.) After you have enrolled online you will receive an email requesting that you go to a secure website called HireRight, which is approved by CSU, and provide requested information. Background checks cannot be completed without your information. Your enrollment will remain pending until your background check is complete. Please note that if you do not complete this information you will not be allowed to participate in the 4-H program as a leader. (All information remains confidential—even the county offices are not provided with details.) If you have any questions regarding first year leader background checks, please call Jackie at 874-2198.

STATE FAIR RULE FOR GENERAL PROJECTS!

If a member enrolls in two **units** of the same project (For example: leathercraft. A member enrolls in Unit 2 & Unit 3) they must exhibit in the higher unit. When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.

Enrollment Fees

The 2017/2018 fee for **regular 4-H members** (8-18 years of age) will be **\$50.00** for the first two projects and \$5.00 for each additional project beyond the first two. **Cloverbud** (ages 5-7) fees will be **\$30.00**. (All ages are based on December 31st, 2017.)

Returning members must have re-enrolled by close of business on February 1, 2018. Members re-enrolling after this deadline will be assessed a **\$10 per member** late fee. All members must be enrolled by close of business on May 1st of 2018 in order to participate at the County Fair. (Late fees do not apply to Cloverbud, new member, and leader enrollments.)



Let your light shine

Every child I know who overcame long odds and grew into a responsible adult can point to an adult who stepped into his or her life as a friend, mentor and guide.

MARCH 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 Delta County 4-H Beef Roast, Noon-3PM 	5	6	7	8	9	10
11  Daylight Saving Time Begins	12 Delta 4-H Council meeting and Club Officer Training, 7 PM, Maloney Property, Hotchkiss 	13	14	15	16	17  St. Patrick's Day
18	19	20 Spring begins 	21	22	23	24
25	26	27	28	29	30	31

Important Upcoming Dates!

- Mar 4 - Delta Beef Roast, Noon to 3PM, HHS and DMS
- Mar 11 - Daylight Savings Time Begins
- Mar 12 - Delta Council and Club Officer Training, 7 PM, Hotchkiss
- Apr 9 - Delta Executive Council, 7PM, Delta Courthouse, Room 234
- Apr 23 - MQA /PQA class, Mesa, Fairgrounds, C Bldg, 6:30 PM
- Apr 24 - MQA /PQA class, Delta Fairgrounds, 6:30 PM
- Apr 25 - MQA/PQA class, Montrose, Friendship Hall, 6:30 PM
- Apr 27 - Delta Market Sheep/Goat/Swine enrollments due, 5 PM
- May 1 - 4-H Enrollment Deadline, Horse & Dog i.d. forms due
- May 1 - Delta Office hours change to 7:30-11:30 and 12:30 -4:30 Monday thru Friday
- May 5 - Swine Nominations, 1-3 PM, Fairgrounds, Hotchkiss
- May 5 - Sheep/Goat weigh/tag in, 1-3 PM, Fairgrounds, Hotchkiss
- May 14 - Delta Council, 7PM, Delta Courthouse, Room 234
- May 28 - Memorial Day, Offices Closed
- June 11 - Delta Executive Council, 7PM, Hotchkiss
- June 19-22 - 4-H State Conference, Fort Collins
- July 4 - Independence Day observed , Offices Closed
- July 6 - Delta County fair 4-H/FFA and Open class livestock due, 5PM
- July 19 - Clothing Construction & Fashion Revue judging, 12:30 PM
- July 20 - Delta Fair dog record books due. Shooting sports record books due for members not participating in the County Fair shoot, 5 PM
- July 21 - Delta County Fair Shooting, 8AM, Eckert Range
- Aug 3 - Delta 4-H Club Wall decorating party, 6PM, Heritage Hall
- Aug 4 - Delta County Fair General Projects Interview Judging, 9AM
- Aug 5-11 - Delta County Fair
- Sept 7 - Achievement Nominations and all record books due to office, 5 PM
- Sept 10 - Delta Council—ELECTIONS! - Delta Courthouse, 7PM
- Sept 21 - Delta Award Forms & Special Nomination Forms due to office, 5 PM
- Oct 5 - Achievement Program, DHS
- Oct 8 - Delta Executive Council, Hotchkiss
- Oct 8 - Columbus Day, Delta & Montrose Offices Closed



Dates in this calendar are tentative and subject to change!



Extension

Colorado State University, U.S.D.A. and Delta, Mesa, Montrose and Ouray Counties cooperating. Extension programs are available to all without discrimination.

SHOOTING SPORTS LEADER TRAINING

2018 Shooting Sports Leader Training Workshops are being offered to 4-H Leaders and Teen Leaders in Mesa County April 13 - 15, 2018. There must be at least 25 registered leaders at a training site in order for the workshop to be held.

The training will begin at 6:00 PM on Friday, April 13th and conclude at Noon on Sunday, April 15, 2018. Participants **MUST** attend the entire training to receive certification.

Cost is \$135 for adults and teens (ages 14-19). **Registration** is offered through 4-H Online and opens March 2nd. **Deadline is Friday, March 30th - NO EXCEPTIONS!** (Important: only active, approved and enrolled 4-H leaders may attend these workshops.)

For a copy of the agenda go to:

<http://www.co4hshooting.org/workshops/ss-workshop-agenda.pdf>

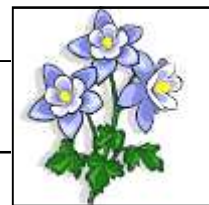
Questions? Call Jackie at 970-874-2198

CONTACT US!

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Visit us on the web at:
<http://www.coopext.colostate.edu/TR44h/delta.htm>