

Mesa County

Shooting Sports



2016-2017

Handbook

Mesa County Shooting Sports Disciplines

Archery	.22 Rifle
Air Rifle	Air Pistol
OutDoor Skills	Shotgun
Muzzleloading	.22 Pistol

Western Heritage

Important Links

Mesa County Shooting Sports Website

familylobby.com/mesacountyshootingsports

Colorado 4-H Shooting Sports Website

www.co4hshooting.org

Mesa County 4-H Calendar and Information

<http://tra.extension.colostate.edu/topic-areas/4-h/>

Register for 4-H Online

www.4honline.com

Our Sponsors

Orchard Mesa Gun Club

Grand Junction Trap Club

Grand Mesa Bowman's

Red Rock Archery

Rocky Mountain Gun Club

Sportsman's Warehouse

Alamar Stables

NRA

Youth Shooting Sports Alliance

**Western Colorado Contractors
Association**

Colorado Mule Deer Foundation

Rocky Mountain Shootists

Checklist to a successful 4-H year

- Each of the following must be met in order to complete your 4-H Project.
- Enroll in 4-H- May 1st is the deadline to be eligible to participate in the County Fair Shoot.
- Join a 4-H Club- In addition to enrolling in 4-H you'll need to join a club.
- Meet all club requirements, such as:
Demonstrations & Community Service
- Exhibit your 4-H project at county fair.
- Complete a record Book, with at least a 70%
- Help with the county fair set up and tear down.

2017 Leader Training

Parents: Would you like to volunteer some time to help with shooting sports? We can always use the help of additional leaders! Becoming a certified 4-H shooting sports leader is as simple as spending a weekend at one of the trainings that are offered across Colorado. You don't need to know anything about shooting sports to get started, just talk with one of the 4-H leaders or stop by the extension office.

- Pueblo County, March 24-26
- Mesa County, March 31- April 2
- Larimer County, April 7-9
- Eagle County, April 28-30

Leader Contact Information

Name	Email	Discipline	Phone
Kristina Teal	Mesacounty4hshootingsports@gmail.com	Coordinator	210-5351
Kristina Teal	Coolcwgrl99@yahoo.com	Archery	210-5351
Danelle Ener	danelleener@yahoo.com	Archery	201-1367
Melisa Brown	melisibrown@yahoo.com	Muzzleloader	773-1978
Kristina Teal	Coolcwgrl99@yahoo.com	Shotgun	210-5351
Steve Welker	welkerfam@live.com awelker75@yahoo.com	Outdoor Skills	210-3400
Ami Martin	Amimartin2001@gmail.com	Rifle	640-1155
Mark Branton	Randomracing1@yahoo.com	Pistol	216-4352
Austin Massey	masseyhunts@aol.com	Western Heritage	640-9312

Schedule 2017

Below is the schedule set at the time of printing. It's always best to consult leaders for the most accurate and up to date information as the schedule is subject to change. **Please see discipline letters for starting dates.**

Information night **January 25, 2017**

Mesa County Invitational **June 10, 2017**

Orchard Mesa Gun Club:

.22 Rifle Thursday's @ 6:30PM

Air Rifle Thursday's @ 6:30PM

Air Pistol Thursday's @ 6:30PM

.22 Pistol Thursday's @ 6:30PM

Muzzleloader Wednesday's @ 6:30PM

Outdoor Skills TBD

Grand Junction Trap Club

Shotgun Thursday's @ 6:00PM

Alamar Stables

Archery Monday's @ 6:00PM

Jarvis Shooting Range

Western Heritage 1st Saturday & 3rd Sunday @ 2:30PM

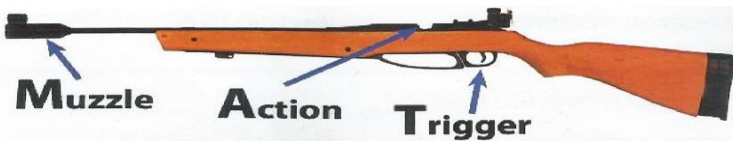
MATT is our Friend

MUZZLE: Always keep gun muzzles pointed in a safe direction. Gun muzzles must never be pointed at other persons under any circumstance. On a range, the safest directions to point a gun muzzle are upward or downrange towards the target.

Action: When handling any rifle or firearm, the action must be open with a CBI (Clear Bore Indicator) inserted. Gun actions must remain open except when the gun is on the firing line and preparation or firing periods have begun. When shooting is finished, the action must be open and a CBI must be inserted, even when the gun is on the firing line.

Trigger: Keep your finger off of the trigger until after placing the gun in the shooting position and preparing to fire a shot. It is especially important to keep the finger outside the trigger guard when loading the gun and placing it in the shooting position.

Target: Always know what your target is and what is beyond.



Required Safety Equipment

Participants of 4-H shooting sports are required to have basic safety equipment for certain activities. We would like all members to purchase their own safety glasses and hearing protection. Here is a summary of the safety equipment required in various activities.

Archery:

Arm Guard, hip quiver, finger tab or safe release required.

Air Rifle and Air Pistol:

Eye Protection Required.

Shotgun, .22 Rifle, .22 Pistol, Muzzleloading, outdoor Skills, Western Heritage:

Eye Protection required.

Hearing protection Required

All Activities:

Required Closed toe shoes required for all activities in 4-H shooting Sports.

Using Your Own Equipment

Please have a 4-H Leader inspect the equipment before use to ensure it is safe, in good condition and meets Colorado State 4-H operating requirements before use.

Here are some common issues:

Archery: No fiberglass arrows, arrows must be proper length

Air Rifle/Pistol: Must allow for single shot operation.

.22 Rifle/Pistol: Must allow for single shot operation.

Premier Project Tips

A Premier Shooter Will:

1. Shoot two or more classes at the Mesa County Fair.
2. Complete the record book to a high quality level to be turned in with a display.
3. Complete a display in the discipline of their choice for the Mesa County Fair Indoor Exhibit that is judged to the blue ribbon quality level.
4. Complete an interview about their shooting experience when turning in that display at the fair.

Premier Shooters in each of the 3 age categories (Jr., Int., Sr.) will be eligible to win cash prizes: 1st Place: \$75, 2nd Place: \$50, 3rd Place: \$25. These cash prizes will be handed out at the Mesa County Fair Parade of Champions during the fair.

Premier Shooter Award is optional, but encouraged

Tips for an overall outstanding exhibit:

1. The exhibit can be a display board or standalone item such as gun stocks, Etc., but not both.
2. The standardized display board size 4' X 3' is to be used for 4-H projects, display boards are required to be the tri-fold design.
3. The area you select is the exhibit class that you will choose.
4. Any safety idea always makes a good display.
5. Proper shooting techniques work well.
6. Remember, do not use live ammo, no broad heads, and no functional guns in display. This is a safety issue.

Basic Range Rules

Each activity will have differences in the way the range is operated. Consult the full Standard Operating Procedures for more information. The following rules should be observed during all activities however the specific rules for a given activity will include additional range rules above and beyond these.

1. KEEP MUZZLE POINTED IN A SAFE DIRECTION.
2. KEEP ACTION OPEN AND CBI IN FIREARM UNTIL READY TO SHOOT.
3. KEEP SAFETY ON AND FINGER OFF THE TRIGGER.
4. NO RUNNING OR HORSEPLAY.
5. ANYONE MAY CALL A CEASE FIRE AT ANYTIME.
6. EYE AND EAR REQUIRED.
7. ALL FIREARMS MUST BE UNLOADED AND CASSED.
8. DO NOT LOAD FIREARM UNTIL TOLD BY THE INSTRUCTOR.
9. BE SURE OF YOUR TARGET.
10. ENSURE FIREARM IS UNLOADED WHEN RETURNING IT TO THE CASE.
11. STAY OFF BERMS

Basic Range Rules- Archery

1. KNOW AND OBEY ALL RANGE COMMANDS
2. KEEP YOUR ARROWS IN YOUR QUIVER UNTIL TOLD TO SHOOT.
3. ALWAYS KEEP YOUR ARROWS POINTED DOWN OR AT THE TARGET.
4. IF YOU DROP AN ARROW, LEAVE IT ON THE GROUND. RAISE YOUR HAND AND THE INSTRUCTOR ASSIST YOU.
5. NO RUNNING OR HORSEPLAY.
6. KNOW WHAT IS BEYOND YOUR TARGET.
7. ONLY RELEASE THE BOW AT FULL DRAW WITH ARROW ATTACHED.
8. SECURE ALL LOOSE CLOTHING
9. ALWAYS TREAT YOUR ARCHERY EQUIPMENT WITH RESPECT.
10. ALWAYS TREAT YOUR FELLOW ARCHERS WITH RESPECT.

Whistle Commands:

- One blast- "Shoot"
- Two blasts- "Get Bow"
- Three Blasts- "Go Get Arrows"
- Four or more Blasts- "Stop Shooting"

Consequences of Unsafe Acts

First Consequence: Participant will sit out for the rest of the night.

Second Consequence: Participant suspended for 1 month.

Third Consequence: Participant suspended for 3 months.

COLORADO 4-H CODE OF CONDUCT

4-H members, leaders, parents, and other adults participating in 4-H activities will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, and tobacco during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) and harassment.
7. Accept personal responsibility for behavior including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc. Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status. It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules

Phones and Electronics

Club Members are not permitted to be using phones, ipods, ipads and other electronic devices while participating in 4-H activities. This includes both when on the shooting line as well as when in the waiting area. The use of electronic devices can cause distractions which could potentially create an unsafe environment. If you have a phone with you please turn it off at the beginning of 4-H,.

Drop-Offs

Please remember that a parent/guardian must attend each meeting with the child. No drop-offs. As a safety precaution, only 4-H members, instructors and authorized adults(parents) are allowed on the shooting range. If you bring siblings, please make sure they are supervised off the range. We appreciate your understanding and helping us keep safety as our 1st priority.

Pistol

AIR PISTOL Jr/Sr & SENIOR .22 CAL. PISTOL

Shooting Sports Coordinator – Kristina Teal

Superintendent: Mark Branton, Randomracing1@yahoo.com 970-216-4352

Target Fee: \$5.00 per year (includes all disciplines shooter participates in)

Outdoor Practices: Air pistol and .22 cal. pistol, will be held at the Orchard Mesa Gun Club on Thursday nights from 6:30-8:30 PM. These outdoor practices start April 6th, and continue until County Fair in July. There is NO range fee associated with this range.

OTHER Practices: A certified leader may hold a practice for 4-H members at the place and time of their choosing.

Equipment: Mesa County has a limited amount of equipment available for use within the county. Contact the Superintendent to check availability of equipment. Equipment will only be signed out to a certified leader, for use within 4-H. Shooters are required to have pistol with a CBI, appropriate case, ammo, (.177 cal. for air, and/or .22 cal. round nose rim fire), target stand, safety glasses, hearing protection, (required for .22 cal.), a bench rest for juniors shooting air pistol, and a staple gun. A shooting block for ammo is recommended.

RECORD BOOKS: A record book is required to complete shooting sports. 4-H members are required to complete additional supplements for each discipline they are shooting. Display Boards: A shooting sports display board, or a stand-alone project is recommended for county fair.

2017 General Information for Archery

Welcome to another year of Archery. Kristina Teal & Danelle Ener are the Archery superintendent for this year. However, there are many archery leaders that will be helping as well.

Archery has set up an email account; we will be sending information out from mesa4harchery@aol.com. Please add this email to your address book, so that it doesn't go to spam! This is how you will get ALL of your information. If you change your email, please let us know. We will even send out weather cancelations over email!!! Please check it often!

We are shooting indoors on Thursday Nights at Red Rock Archery, Starting Thursday October 20, 2016 @ 6:00PM. Cost will be \$5.00 per night. Regular Practices will be held on Monday's at 6:00. You must attend a safety meeting before you will be allowed to shoot outdoors starting in April. We will be shooting outdoors at Alamar Stables again this year, located at 3363 C Road. Please remember to bring chairs, as there is not seating available.

Each participant must pay a fee of \$10.00. This fee helps cover the costs of targets and maintaining the target butts for the year. Fees must be paid before participants start shooting outdoors.

Record Books: A record book is required to complete the shooting sports project. 4-H members are required to complete supplements for each discipline they are shooting.

To complete the Archery project all participants must:

1. Have a hunter safety (or obtain one before any registered shoot)
2. Have practiced with 4H certified Archery Leader
3. Complete a shooting sports record book
4. Complete an orientation with an Archery leader and sign a participant agreement.

To be eligible to qualify for State Fair, Participants must:

- Must have 3 paper scores, and 1 3-D score plus county fair score

- Record shoot consists of:

Juniors: 5 Arrows at each yardage 10, 20, 30 & 40 Yards, and 1 3-D Score.

Seniors: 5 arrows at each yardage 10, 20, 30 & 40 yards, and 1 3-D Score.

- Your (3) highest record shoots & 1 3-D score and county fair score will be calculated together.
- State team consists of 4 members and 2 alternates.
- All record shoot scores must be at a 4-H sanctioned Event. TRA or Invitational shoots will count as a qualifying score, as long as score cards are brought, or scores that are submitted by that county.

Please refer to the attached calendar for record shoot dates!

Also attached is the code of conduct, and emergency information that needs to be filled out before members can start shooting.

Any questions or concerns, please feel free to call

Kristina 210-5351

Danelle Ener 201-1367

Qualifier Dates:

April 26

May 17

June 7

June 28

July 12

Plus any and all Invitational shoots. The contestant will need to provide the targets or score cards from these events to the Superintendent to be documented.

The 4-H Code of Conduct will be enforced.

Mesa County Fair Shoot: July 9th, 2017 8:00 am at the Orchard Mesa Gun Club

Equipment: Mesa County has a limited amount of equipment available for use within the county and can be made available to the shooters. There will be a fee for loading supplies from the county supply, or the shooter can supply their own loading supplies to use with the county firearms. The participant will be responsible for their own target stand with cardboard backing, eye protection and ear protection. The shooting stand construction information is on the Mesa County Shooting Sports Website.

Fees: Target Fees \$10 for the practice season due at the beginning of the season. Loading supplies \$5.00 per practice, due at the time of the shoot.

Record Books: A score of 70% or higher on the Record Book is required to complete the Shooting Sports Project. 4-H members shall complete a Shooting Sports Record book including a supplement for each discipline they are signed up to participate in. This record book is due to the extension office by 5:00 pm Monday, July 24, 2017.

Display Board/Stand Alone Project: This is an optional project that can be entered in the Indoor Project portion of the Fair. This Premier Shooter award can be very rewarding.

Muzzle Loader Superintendent: Melisa Brown (970)773-1978
melisaibrown@yahoo.com

Muzzle Loader Assistant Superintendent: Travis White (970)216-4336
tawhite05@hotmail.com

Muzzleloader

Muzzle Loading practices will be held at the Orchard Mesa Gun Club on Wednesday evenings beginning March 29, 2017 at 6:30 pm.

All participants must attend an orientation/safety meeting before shooting at any practice.

Orientation/safety meetings will be held only on the dates below to minimize time lost for the other shooters' practice time.

March 29

April 19

May 10

Participants must have, or be able to obtain, a Hunter Safety Card before participating in any competition including in the County Fair Competition in July.

Other Practices: A Muzzle Loading certified leader may hold a practice for 4-H members at the time and place of their choosing. Please notify the Muzzle Loading Superintendent of the date, time and location of your practices. Practices only, no qualifying shoots.

4-H members need to have a minimum of (5) practices with a Certified Leader and that leader will provide the Superintendent with a sign in sheet.

Qualifiers: To qualify for the Mesa County State Fair Team, 4-H members shall shoot at least two qualifying shoot for each discipline they plan to shoot for County Fair and shoot each at the County Fair Shoot. Qualifier shoots cannot be held at alternate practice places, with the exception of Invitational Shoots in other counties. The State Team invite will be based on the four participants with the top two qualifying scores, their County Fair shoot score, and record book score combined. The top 4 will be invited to be on the State Team, with the next two highest scores making up the alternates.

New this year! – Every practice starting in April will be considered a qualifier, if you sign in as such. There will still be practice lanes available for those kids that do not want to shoot a qualifier.

10/20/16- 3/23/17- Thursday nights, 4-H will be shooting at Red Rock Archery @ 6:00PM. \$5.00 per night.

3/27/2017- Safety Meeting- Grand Junction Trap Club 6:00PM

4/3/17- Safety Meeting- Grand Junction Trap Club- 6:00PM

4/10/17- Start Shooting Outdoors- 6:00PM

4/17/17- 6:00PM

4/24/17- Fun Shoot 6:00PM

5/1/17-6:00PM

5/8/17- 6:00PM

5/13-14/17- Grand Mesa Bowmen

5/13/17 Garfield County Invitational

5/15/17- 6:00PM

5/22/17- Fun Shoot 6:00PM

5/29/17- 6:00PM

6/10/17- Mesa County Invitational

6/5/17- 6:00PM

6/12/17- 6:00PM

6/19/17- 6:00PM

6/14/17- Delta Invitational Shoot

6/26/17- Fun Shoot 6:00PM

7/3/17- 6:00PM Qualifier/County Fair

7/10/17- 6:00PM Qualifier/ County Fair

7/17/17-Fun Shoot 6:00PM

7/22/17- Awards at 6:30PM at the Grand Junction Trap Club

2017 General Information for Shotgun

Kristina Teal is the Shooting Sports Coordinator, and Shotgun Superintendent. Please do not hesitate to call and ask questions. You will find a schedule of times and dates for practice and qualifying shoots on the next page.

Practices will be held at the Grand Junction Trap Club, 116 32 Road, Grand Junction, CO 245-0780. The Trap Club will be charging \$4.00 per round of 25 to the 4-H kids. They charge the kids the same as their members so remember to thank them. If you would like to join the trap club you can purchase tokens and practice more often. The Trap club can assist you with annual fees/dues and other information. And finally the trap club is open on Sundays between 10am-4pm if you would like even more practice.

You do not need to attend all the qualifying shoots, but you will need at least **3** qualifiers plus your fair score to be eligible for the State Team in Trap and Skeet, and **1** qualifier plus your fair score to be for the state team in 5-Stand.

Seniors will be shooting 100 in Trap, 50 in skeet, and 50 in 5-stand for fair.

Juniors will be shooting 50 in trap, 50 in skeet, and 50 in 5-stand for fair.

In order to be eligible for the state team, We will take your three highest scores plus county fair for trap and skeet, and the highest score and county fair for 5-Stand.

All members need to have a hunter safety card by the time you shoot fair or you will not be able to participate.

A record book is required to complete the shooting sports project. 4-H Members are required to complete supplements for each discipline they are shooting.

If you have general questions about schedules, shoots or other matters please direct your questions to:

Kristina Teal, 210-5351

Please leave a message and we will return any calls.

Rifle

Rifle Superintendent: Ami Martin, Amimartin2001@gmail.com 970-640-1155

Target Fee: \$5.00 per year target fee will be collected from each shooter. Fee must be paid before shooter can start shooting.

Youth must have a hunter safety card before shooting at TRA shoots and county fair. NO EXCEPTIONS! See below for DOW website to find class schedules and registration.

Outdoor Practices: Will be at the Orchard Mesa Gun Club on Thursdays from 6:30 - 8:30pm starting in April 6th and will continue until county fair. There is no range fee at this location.

Qualifiers: To qualify for the Mesa County State Fair Team, 4H members shall shoot at least one qualifying shoot for each discipline they plan to shoot for County Fair. Scores from the highest qualified and the county shoot will decide the State Fair Team. The top four scores in each class will make the state team along with the next two highest scores being the alternates. TRA shoots can be used for qualifiers but the contestants will need to provide the targets from these events to the superintendent for documentation.

Equipment: Mesa County has a limited amount of equipment available for use within the county. Contact the Superintendent to check availability of equipment. Equipment will only be signed out to a certified leader for use by 4H members only and must remain in the certified leaders control at all times. (.177 cal. Wad cutters, and /or .22 cal. Long rifle round nose rim fire) is available in limited amounts. There is a charge for his ammo and it must be paid for at the time it is used. All shooters must supply their own safety glasses, hearing protection and target stand. A shooting block is recommended. There are plans on the shooting sports website on how to make a target stand.

Western Heritage

There are three kinds of people.

The one that learns by reading.

The few who learn by observation.

The rest of them have to pee on the electric fence for themselves.

Roy Rogers

This is Western Heritage.

It's the 4-H slogan; learn by doing, lived out in the Old West. If you have an adventurous spirit for the Great American Old West and shooting, then ride out and join our posse. Western Heritage has a round up every 1st Saturday & 3rd Sunday @ 2:30PM. Our hang out is around the bend at the Bill Jarvis Range in Whitewater. We will be familiarizing ourselves with the old west history while learning to shoot single action pistol, rifle, and shotgun. So, if you are 9 years old or older by January 1, grab your hat and spurs, and we will see you around the bend. Be sure you're packing your eye and ear protection. Questions contact Austin Massey, masseyhunts@aol.com or (970) 640-9312

Below is the 2017 shooting schedule for shotgun

The first 50 rounds shot in any discipline at the scheduled shoots listed below will be considered a qualifying score.

All qualifiers are held at the Grand Junction Trap Club

3-30-17- Safety Meeting	6:00 PM
4-6-17	6:00 PM
4-13-17	6:00 PM
4-20-17	6:00 PM
4-27-17	6:00 PM
5-4-17- Safety Meeting	6:00 PM
5-11-17	6:00 PM
5-18-17	6:00 PM
5-25-17	6:00 PM
6-1-17	6:00 PM
6-8-17	6:00 PM
6-15-17	6:00 PM
6-22-17	6:00 PM
6-29-17	6:00 PM
7-6-17	6:00 PM
7-8-17	8:00 AM

*****Please note if your coming to the trap club always bring your shooting equipment! Shooting may be limited during the times scheduled for safety meetings but we want you to shoot a much as possible.**

*****We will be adding some Saturday shoots for additional qualifiers. *****

Additional shoots that may be used for qualifiers:

Mesa County Invitational – June 10, 2017

Delta County TRA -- June 24, 2017

Montrose County TRA--TBD

Garfield County Invitational – May 13, 2017

Outdoor Skills

What is Hunting/Outdoor skill?

Hunting/Outdoor skills are a 4-H shooting sports project that teaches a variety of hunting heritage related skills and decision making abilities. The project will be divided into two main parts: Responsibility/Knowledge and shooting. The Responsibility/Knowledge portion of the project will include: Wildlife Identification, Orienteering (map and compass reading), Outdoor Safety Knowledge, Decision Making, and Ethics. The Shooting portion of the project will include: Rifle, Archery, Pistol, Muzzleloader, and Shotgun Challenges.

Project Requirements

Currently have or be able to obtain a hunter safety card before the County Fair. Successful completion of Hunting/Outdoor Skills Orientation/Safety classes for each shooting discipline. Attend a minimum of 60% of the Responsibility/Knowledge and Shooting meetings/Practices. Complete and score a minimum of 70% on a Shooting Sports record book (or Hunting/Outdoor Skills supplement page if record book is for another shooting sports discipline). **Due at time of interview with indoor project or at the office by 4 p.m. on July 24th, 2017.** It is recommended to enroll in projects as early as possible. It is recommended that parent/ guardian be present at all Hunting/Outdoor Skills activities if possible and are encouraged to help and participate.

Shooting Equipment

Participants should provide their own archery equipment, firearms, and ammunition for the shooting portion. (Some equipment and ammunition is available for use if participants do not have their own.) All shooting equipment must meet 4-H hunting/Outdoor skills guidelines. Targets will be provided.

Responsibility/Knowledge Equipment

Day Pack (backpack)	Notebook	Compass
Pens/Pencils	NRA hunters Guide*	Wildlife Identification book*
Cost		

*Project fee \$15 (covers NRA Hunters Guide, targets, and other supplies.)
There may be additional costs for ammunition and range fees or misc. supplies.

Classes & Practices

Class and outdoor activities will be held in various locations and days to help maximize our time for the knowledge portion and shooting portions.

Shooting practices will be held at the Orchard Mesa Gun club, Trap club, Alamar Stables and Red Rock archery. More detailed schedules will be given at the first meeting on December 8th 2016 at Red Rock Archery. We will also be having a sat and sun camp out in the spring. (Date to be determined)

NRA/YHEC/Outdoor Skills Event

This event will be the 2017 Colorado 4-H Hunting/Outdoor Skills National qualifier. Sponsored by the Mesa County 4-H shooting sports program. The top four seniors to qualify, if eligible, will get to go to nationals. March 25, 2017.

County Fair

Shooting competitions-July following testing on July 19,2017 with the grand and reserve champions being presented at parade of champions at the county fair July 29 2017 **(Dates and times subject to change)**

Indoor class/practices will consist of responsibility/knowledge skills and most outdoor class/practices will be split between shooting and responsibility/knowledge. Some class/practices may be held on different days, times, and locations.

Participants are encouraged to do a display board or standalone project for County Fair Premier Shooter Award.

Please be aware.... Dates, times and locations are all subject to change to fit the complexity of the project.

Steve Welker welkerfam@live.com 970-210-3400
Leader/Superintendent

Angela Welker awelker75@yahoo.com 970-623-5494 Leader