

# 2017 Mesa County 4-H Invitational Shoot

## General Information

**Saturday June 10, 2017**

**Location:** Rifle, Pistol, Muzzleloader- Orchard Mesa Gun Club- 150 Browning Road

Shotgun & Archery - Grand Junction Trap Club- 116 32 Road

**Registration:** Pre-registration is strongly recommended. Pre-registrations must be turned into the Mesa County Extension Office no later than Friday, June 2, 2017

Late registrations must be brought to the shoot and must include the \$5.00 late fee.

**Check-In:** Registration and check-in begin at 8:00AM. Event begins immediately following remarks and range orientation.

**Food:** A food concession stand will be available, but there is NO scheduled lunch break! Competitors must plan their lunch times during their relays off.

**Fees:** \$5.00 for each event and \$10.00 per event for Shotgun, maximum of 5 events per participant.

Payment must accompany entry forms. Checks made payable to:

### Mesa County Shooting Sports

**Rules:** The contest will follow the state 4-H shooting sports Rule Book. Contestants must possess a valid Hunter Safety Card. All participants are expected to know and obey all standard NRA range rules and commands. All equipment is subject to inspection by range officers for safety function.

**Equipment & Ammunition:** Each contestant must provide his or her own firearms. Bring a ground mat, eye protection, hearing protection, and kneeling rolls. All contestants must provide their own ammunition (including arrows).

**Scoring Protest:** Tie-breakers or shoot off procedures will be asked on existing rules (i.e., NRS, ATA) Air Rifle and .22 targets will be posted after scoring 15 minutes. Scoring protests must be made during that time. When new targets are posted on the scoring board, previous targets are final.

**Directions:** Located on the back side

## **Driving directions to Orchard Mesa Gun Club**

### **Driving from Denver, Colorado or Utah**

- Follow 1-70 to Grand Junction, Colorado
- Take exit 37 to I-70 Business Loop
- Turn Left onto 32 Road
- Keep on 32 Road for approximately 4.5 Miles
- Left turn at Springfield Road
- Turn Right at Browning Road

### **Driving From Delta or Montrose, Colorado**

- Go North on US Highway 50
- Turn Right onto 32 Road
- Keep Straight on 32 Road for about 1 mile
- Turn Right on Springfield Road
- Turn Right on Browning Road

## **Driving Directions to Grand Junction Trap Club**

### **Driving from Denver, Colorado or Utah**

- Follow 1-70 to Grand Junction, Colorado
- Take exit 37 to I-70 Business Loop
- Turn Left onto 32 Road
- Keep on 32 Road for approximately 5.5 Miles
- Left turn at Grand Junction Trap Club

### **Driving From Delta or Montrose, Colorado**

- Go North on US Highway 50
- Turn Right onto 32 Road
- Keep Straight on 32 Road for about 1/10 mile
- Turn Right at Grand Junction Trap Club

# ENTRY FORM

**MESA COUNTY 4-H INVITATIONAL SHOOT - Saturday, June 10, 2017**  
 Rifle, Pistol, & Muzzleloader - Orchard Mesa Gun Club - 150 Browning Rd. Grand Jct.  
 Shotgun & Archery- grand Junction Trap Club- 116 32 Road

**Mail to Mesa County Shooting Sports: 2918 D 1/2 Road Grand Junction, Co 81504 Friday, June 2, 2017**

NAME: \_\_\_\_\_ AGE: (As of January 1, 2017) \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_  
 4H CLUB: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 HUNTER SAFETY NO: \_\_\_\_\_ LEVEL (Junior or Senior): \_\_\_\_\_  
Include both the letters and numbers on the card (On file is unacceptable)  
 Juniors Age 8-13, as of January 1  
 Senior Age 14-18, as of January 1

IN WHICH COUNTY IS YOUR EXTENSION OFFICE? \_\_\_\_\_

<b>FEES:</b> \$5.00 per event \$ 10.00 per Shotgun Event	<b>Participants may enter a maximum of (5) five events!!</b>
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You May Shoot ONLY in Events Offered! NO WRITE-INS!

Air Pistol - 10M <b>Will Shoot 1st relay</b>		Archery - Compound Bow: Unlimited	
Air Rifle - 25' Utility		Archery - Compound Bow: Limited	
Air Rifle - 10M - 4-Position Sporter		Archery - Compound Bow: Traditional	
Air Rifle - 10M - Precision 3-Position		Archery - Recurve / Long Bow: Limited	
Air Rifle - 10M - Olympic Off-Hand		Archery - Recurve / Long Bow: Traditional	
.22 Rifle - 50' Hunt			
.22 Rifle - 50' 4-Position Sporter		Muzzleloading	
.22 Rifle - 50' International 3-Position		Trap	
.22 Rifle - 50' Scope		Skeet	
.22 Pistol- Will count as 2 Events		5-Stand	

Calculate Fees for Above Events: \$ \_\_\_\_\_

Late Registration Fee (for persons registrtrng After June 2, 2017) Add \$5.00 \$ \_\_\_\_\_

If Registering Late, Bring your Entry Form and Payment TO THE SHOOT.

**TOTAL ENTRY FEES - MUST BE SUBMITTED WITH THIS ENTRY FORM:** \$ \_\_\_\_\_

Please Make Checks Payable to : Mesa County 4H Shooting Sports

Will you be sharing a rifle? Yes OR No If yes, who are you sharing with? \_\_\_\_\_

Your signature on this entry authorizes participation in the State Fair Shoot, and constitutes an agreement to abide by the rules as outlined in the Colorado 4-H Shooting Sports Rule Book. You agree that, in no event will the superintendent, contest management, any County Fairboard, 4-H Leader or Extension personnel be held responsible for any loss or damage to the property, person, entrants, or other persons whether the loss or damage arises from negligence or any other causes.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's or Guardian's Signature: \_\_\_\_\_

*Certified Leader Signature(s) - NOT your club leader! Verify Participant's demonstrated safe ability to participate in selected events!*

DISCIPLINE	Printed Name-Certified Shooting Sports Leader	Signature	Contact Number
Shotgun			
Archery			
Muzzleloading			
Pistol			
Rifle			

Entries MUST be signed WITH ALL SIGNATURES to be valid. Unsigned entries WILL NOT be processed.

