

## Clover Connections March 2019

# 2019 4-H Carnival

Mark it on your calendars! The 4-H Carnival will be March 2, 2019 at the First National Bank Building starting at 10:00 a.m. Volunteers are needed to do the ticket exchange and help with the auction. If you are interested in volunteering please contact Rod Johnson at rodjohnson215@gmail.com or Cindy Buckardt at csh@frii.com The carnival is the main fundraiser for the Larimer County 4-H Foundation. What does the foundation do? It furnishes financial support for many activities. Attending a conference or a national event such as National Conference, National Shooting or National Judging the Foundation gives assistance. Participating in Exchange Club the Foundation gives assistance. Participating in Shooting Sports the Foundation gave assistance for supplies and the new archery backers in 2018. They also assist with reimbursement for a portion of shooting sports leader certification training. Many of the awards and membership pins given out at achievement night are sponsored by the foundation. Several higher education (college or trade schools) scholarships are also provided. This is just a small example of what the Foundation supports. Please sell the 25 tickets or more for the carnival as requested. Tickets will be available in early January. Start thinking about club baskets for the auction as well. Clubs will be requested to do a sign up genius with the name of their basket this year.

#### **Exchange Club Dance**

Plan to join the Larimer County Exchange Club at the 4th Annual Post Carnival Dance on Saturday, March 2 in the McKee 4-H Building Exhibit Hall.

**Everyone is welcome!** Please help support the Exchange Club this year.

- When: Saturday, March 2 (after Carnival)
- Time: 5:30 9:00 p.m.
- Where: McKee 4-H Building, Exhibit Hall, TR
- Cost: \$5.00 per person admission
- Meal tickets: \$5.00 each



Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination. If a participant requires special accommodations at any Larimer County 4-H Event, please provide 7 days notice.

## **Congratulations!**

Congratulations to Kyndall and Morgynne Tucker from Larimer County. They made the state Dairy Judging Team, which participated in a national competition, World Dairy Expo, and qualified to represent at the International contest in Scotland.



Larimer County Extension

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## Member/Leader

#### 2019 4-H Carnival "BE AWARE" of Changes

March 2nd will be here very soon. The Board of Trustees is looking forward to 100% participation by clubs not only by selling their 25 carnival tickets but also in preparing a basket to be auctioned off and hosting a club booth.

Notice that on the carnival ticket stub that the drawing prizes has changed – the quantity has increased rather than only having three cash prizes we are now offering six. The foundation has also increased the cash prize for the youth selling the most tickets - \$100 to the top seller!

Clubs we need you to get your members to turn their money and ticket stubs in on carnival day. We can no longer drag out our accounting. ALL funds MUST be turned in by March 11 or their will be a cash penalty to your club. There is also a \$100 cash prize to the club having the highest average number of tickets sold. To be eligible for this the club must have all their funds turned in by the end of the day of the carnival, March 2, 2019.

Remember the Larimer County 4-H Foundation is the funding arm of our 4-H program. Established 66 years ago the foundation is hosting its 60th carnival as the main fundraiser for our county 4-H programming. The foundation supports each and every 4-H member and if you are not sure how just ask a member of our board of trustees or visit our website. www.larimercounty4hfoundation.com

#### **County Fair Camping**

The County Fair Camping Applications will be available beginning May 1 – June 21 at 4:30 p.m. You will be notified by June 28 if you receive a spot or not. Be watching future newsletters for the link.

#### **Contest Day**

Make sure to sign up for the Contest Day and share what you have learned! Categories are as follows: Creative Cooks Contest, Demonstration or Illustrated Talk, Prepared and Impromptu Speech, Interpretive Reading, Horse Demonstration, Horse Prepared Speech, and Horse Impromptu Speech Contests. You may enter as an individual or a team, and as many as you would like! All categories are

open to everyone, including Cloverbuds.
Please register: <u>https://goo.gl/forms/</u> F9as21ZXiia9cGUr2 Deadline is April 17.

### **Re-Enrollment Leader Reminder**

A new requirement this year includes completing updated training modules to re-enroll as a 4-H Leader. Please update your previous information on 4honline; do not create a new record or enroll until after this date. The training modules can be completed at ANYTIME. It will be required for you to re-enroll through 4honline. Contact Pam for instructions; heeneyps@co.larimer.co.us

#### Enrollment

Every member and leader must enroll through the 4-H online system: co.4honline.com Remember - if you are a current 4-H member or leader, you already have a profile. Do not create a new profile. If you have a new email address or questions, please contact Pam Heeney: 970-498-6012 heeneyps@co.larimer.co.us

- New 4-H Members and Leaders March 1
- Add/Drop/Changes/Transfers March 1

A \$15 late fee will be charged for each late enrollment for reenrolling members in addition to the \$50 enrollment fee.

#### **Junior Leadership Club**

Participants over the age of 13 can join the Junior Leadership Club any time of the year. Through the Junior Leadership Club, you will build your teamwork, organization, parliamentary procedure, community service, fundraising and leadership skills. Please contact Megan Blaser at <u>mblaser@larimer.org</u>

#### Junior Jam's Got Talent

District 2 would like to invite the Colorado State 4-Hers between the ages of 8-13 to participate in a oneday leadership experience. Where they will learn about all the talent we have in the community, do fun activities, and learn new and exciting things! We hope to see you there! Registration open through March 4 on 4honline.

- Who: Any 4-H member between the ages 8-13, For all counties!
- Where: The McKee Building at the Ranch, Loveland CO
- When: March 16th, from 9:00 a.m. 8:00 p.m. (early pick up at 6:00 p.m.) Please see flyer at the end of the Newsletter.

## Member/Leader/Cloverbuds

#### **Foundation Scholarship**

The Larimer County 4-H Foundation offers scholarships each year for current graduating seniors and post high school students in the form of memorial scholarships and general scholarships. The scholarships are open to high school seniors currently enrolled in Larimer County 4-H; College, University or Vocational student who has successfully completed four years of 4-H Club work, at least three of which must be in Larimer County. An individual may apply even if not currently attending a college, university or vocational school of training. Information regarding the Larimer County 4-H Foundation Scholarship program can be found at the Foundation Website <u>https://</u> www.larimercounty4hfoundation.com **Deadline - March 1** 

For more scholarship opportunities, please visit the following web link or go to the "Scholarships/ Financial Support" link on the left hand side of the Larimer County 4-H website:

https://larimer.extension.colostate.edu/programs/4-h/ scholarshipsfinancial-support/

#### Cloverbuds

What can Cloverbuds do? Watch for coming dates for the following events!

- Fashion Revue (Pre-Fair in July)
- Cat Show (Stuffed Cat—Pre Fair in July)
- Demonstration/ Speech with club or participate at county contest
- Performing Arts (June)
- Cake Decorating- contact Stephanie cowboyalltheway@icloud.com
- Cloverbud Kits
- Cloverbud Camp (usually in July)
- Fair Entry (August)
- Participation with your club

#### **Cat Cloverbud Leaders Needed**

Seeking a Key Leader and Superintendent for Cat Cloverbud programming. We wish to grow the Cat project and build up participation with Cloverbuds, which have different needs than other members. Please consider this fun opportunity! Application and job description posted on the website.

#### FCS Bowl & Contest Teams

The FCS includes a Quiz Bowl, Consumer Decision Making Contest and Skill-A-Thon. Project subjects include sewing, cooking, interior design, life skills, food judging and financial information. Come join the team and let's have some fun!

The practice dates and times are at the McKee Building 6:00 - 7:00 p.m.

- January 29, Estes Park Room
- February 26, Estes Park Room
- March 26, Timnath Room
- April 23, Estes Park Room
- May 28, Estes Park Room

Contact Kara Rudnick at <u>kara.rudnick@gmail.com</u> to join or ask questions.

#### **Performing Arts**

It is that time of year we need to start planning and preparing for our County Contest and we need your help to make it another great year! Join our first planning meeting March 4th at 6:00 p.m. at the Larimer County Extension Office. Please contact Megan Blaser at <u>mblaser@larimer.org</u> if you are interested in joining the Performing Arts Committee and RSVP attendance.

#### **Fashion Revue**

If you are interested in joining the Fashion Revue Committee, please contact JoAnn Belk at <u>csuramfans@msn.com</u> We are seeking some enthusiastic youth and adults to help coordinate a fun experience with beautiful props. **General/FCS** 

#### Leathercraft Workshops

Bryant Miller is offering leathercraft lessons for new and returning members. It is best to get started on your leathercraft projects early for the 2019 County Fair. Classes are being offered now, for those who are interested in taking advantage of this opportunity.

All first year leathercraft members need to commit to attending 2 lessons per month and to begin your project no later than February 1. First year projects are very time consuming. Contact Bryant with questions to 970-568-3904 or text to 970-443-5267.

#### <u>Wednesday – 4:00 p.m.</u> Bryant Miller Residence:

1626 W County Road 76, Wellington, CO 80549

- March 6, 20
- April 10, 24
- May 8

<u>Wednesday – 3:45 p.m.</u> <u>Heart of the Rockies Church (modular)</u> 6501 Brittany, Fort Collins, CO 80525

- February 27
- March 13
- April 3, 17
- May 1, 22

Remember everyone that the goal is to be done needing help by the end of the school year.

#### **Small Engines Workshops**

- Saturday, March 9, 10:00 a.m.
- Saturday, March 23, 10:00 a.m. (Please note change of dates) Wagner Equipment Company, 7260 E

Crossroads Blvd., Loveland

Take exit #259 (Crossroads Blvd) east from I-25, turn at Greenfield Drive Park and meet in the north lot by 10:00 a.m. Call Mike 970-690-0012 if you arrive late to enter the locked building.

#### **Electrics Workshop**

## • Saturday, March 16 (Please note change of date) 10:00 a.m.

Ellis Residence: 29506 County Road 15, Windsor. Parents are encouraged to attend.

For more information contact Wayne and Tracey Ellis at 970-686-6155.

## **Cake Decorating Schedule**

All events are scheduled at The Ranch. Units 1-4 and Cloverbuds welcome!

- February 25 Class 6:00 p.m. 8:00 p.m. McKee – Exhibit Hall A
- March 4 2nd Orientation 7:00 p.m. 8:30 p.m. McKee Timnath Room
- March 18 Class 6:00 p.m. 8: 00 p.m. McKee Exhibit Hall A
- April 8 Class- 6:00 p.m. -8:00 p.m. McKee Exhibit Hall A
- April 22– Record Book Workshop 6:00 p.m. -8:00 p.m. McKee Exhibit Hall A
- April 28 Cake Decorating Contest Deadline via sign up genius
- May 11 Cake Contest 9:00 a.m.- noon McKee Exhibit Hall

Watch for advanced level workshops serving Units

5-11. This classes will require advanced registration. For questions please contact Stephanie Morrison <u>cowboyalltheway@icloud.com</u> or 970-443-9891.
Overview of class topics and supply lists will be available after the New Year.

#### General & Family Consumer Science State Fair Updates

Please find the updates for the 2019 Fair exhibit requirements for General & Family Consumer Sciences projects at: <u>http://co4h.colostate.edu/statefair/</u> StateFairExhibitReg.pdf

Highlighted information are changes for the 2019 4-H Year.

#### **Model Rocketry Workshops**

All members are invited to attend

- Thursday, March 14, 7:00 p.m. Model Rocketry Project Orientation, Berthoud Room, McKee 4-H Building, The Ranch
- Thursday, April 25, 7:00 p.m. Model Rocketry Workshop, Berthoud Room, McKee 4-H Building, The Ranch
- Saturday, June 22, 9:00 a.m. Model Rocketry Practice Fly Day, Field East of Parking Lot A, The Ranch

Please contact Russ Rhoads at 970-484-0213 if you have questions or need more information.

Russ is looking for someone who would like to be his assistant this year and then take over the project next year. If interested, please call Russ.

## **General/FCS/Small Animal**

#### **Photography Workshops**

Come join the fun! This is a series of workshops hosted at the McKee 4-H community building were you can learn how to take better pictures by participating in fun hands-on activities! At these workshops, we will assist you with your 4-H photography project, so you can be successful while having the best possible experience! Who can participate? Anyone in the 4-H photography project, in any unit, can come and learn. These workshops are mostly focusing on photography, however, 4-H filmmaking members are welcome to come as well. If you would like to attend, please RSVP with your name and unit at <u>gduponphotography@gmail.com</u> Check the back of the newsletter for a flyer with a full listing of workshops with details.

- Wednesday, March 13 6:30 p.m. 4-H McKee, Loveland Rm
- Wednesday, May 1 6:30 p.m. 4-H McKee, Fort Collins Rm
- Wednesday, May 22 6:30 p.m. 4-H McKee, Berthoud Rm
- Wednesday, May 29 6;30 p.m. 4-H McKee, Berthoud Rm
- Wednesday, June 26 1:00 p.m. 4-H McKee, Loveland Rm
- Wednesday, July 10 1:00 p.m. 4-H McKee, Estes Park Rm

#### Knitting

Do you want to learn how to knit? We can teach you to cast on, do a basic pearl knit and cast off to make a scarf. Please contact Sydnee Dupon at <u>hisfarmergirl@gmail.com</u> to let her know of your interest, so we can try to get something scheduled.

#### **Creative Cooks Workshop**

Come prepare for the Creative Cooks Contest on March 25 at 6:00 p.m. in the McKee Building, Estes Park Room. Come see some demonstrations and learn about how to have a successful experience with the Creative Cooks Contest. Please RSVP to Jennifer Wade at jennifer.a.wade@gmail.com

#### STEAM 1 & 2 Classes

Please contact JoAnn Belk if you are interested in a STEAM 1 or STEAM 2 workshop. This helps us coordinate dates and determine what needs to be covered for successful learning. Please contact JoAnn at: csuramfans@msn.com

#### **Scrapbook Workshops**

Open Scrapbooking Workdays-Bring your project for fair or any scrapbooking project to work on to apply and learn techniques.

- March 23, 10:00 a.m. 12:00 p.m., Estes Park Rm., McKee Building. RSVP by March 17 to:
- amberhersh77@yahoo.com or text at 970-689-4281
- May 25, 10:00 a.m. 12:00 p.m., Berthoud Rm., McKee Building. RSVP by May 19 to:
   amberhersh77@yahoo.com or text at 970-689-4281

#### **Rabbit Workshops**

- Meat Clinic Saturday, April 20 10:00 a.m., Mac Equipment West Livestock Pavilion, The Ranch
- Showmanship Saturday, May 18 10:00 a.m., Exhibit Hall B & C, McKee 4-H Building, The Ranch
- Showmanship Saturday, June 15 10:00 a.m., Mac Equipment East Livestock Pavilion
- Tattoo Clinic Saturday, July 20 10:00 a.m., Exhibit Hall B & C, McKee 4-H Building, The Ranch

For more information or questions, contact Dee Dee Farago at <u>pdbgfrog@aol.com</u>

## Small Animal/Livestock

#### **Cat Workshops**

- March 9, Cat Workshop, 9:00 a.m., Estes Park Room, McKee 4-H Building
- April 6, Cat Workshop, 9:00 a.m., Estes Park Room, McKee 4-H Building
- May 4, Cat Workshop, 9:00 a.m., Estes Park Room, McKee 4-H Building
- June 15, Cat Workshop, 9:00 a.m., Estes Park Room, McKee 4-H Building

For more information contact Mary Kirsten Wolf at 970-373-7962 or <u>mary.meow@gmail.com</u>

## **Required Cat ID**

All 4-H Cat Project members are required to fill out a Colorado 4-H Cat Identification Form through 4honline; <u>co.4honline.com</u> <u>Deadline is May 1.</u>

## **Congratulations!**

Congratulations to Barb Newman and Bart Morrison, who will be working with Biz Bopp to offer education and support to the County Fair as Key Leaders and Beef Superintendents.

#### **Livestock Judging**

The Larimer County Livestock judging team will be starting practices in Sept. Even though most of the contests aren't until April, the fall is a great time of the year to get started looking at livestock. Most of our workouts in the fall will be on Saturday mornings. If you have not judged before and are interested please contact Mike Schwab at 970-225-9296 or <u>Mike@prohoam.com</u>

## **Livestock Quiz Bowl Practices**

The Larimer County Livestock Quiz Bowl team will begin meeting in January. Meeting days, time and location will be set based on team members' availability. It is a low stress, fun way to become part of a team, get to know other Larimer County 4-H members and get lots of candy! It will help with showmanship and learning basic information about livestock. It is open to all ages, but, there is only one senior contest in June.

**6** If you are interested or want more information, contact Jo Ann Belk at <u>csuramfans@msn.com</u>

#### **Poultry Workshops**

- February 23, Livestock Field Day, McKee Building, TR
- 10:00 a.m. Poultry Selection & Showmanship
- 11:00 a.m. Poultry Health & Disease Prevention
- March 12, 7:00 p.m., Extension Office, Fort Collins
- April 15, 7:00 p.m., Berthoud Room, McKee Building, TR
- May 21, 7:00 p.m., Extension Office, Fort Collins
- June 10, 7:00 p.m., East Livestock Pavilion, TR
- July 18, 6:30 p.m., Superintendent/Helper Meeting, LaPorte/Timnath Room, TR

For more information or questions, contact Marilyn Lasich at <u>lasichm4h@gmail.com</u> or 970-391-4946.

#### **Poultry Manuals**

All Poultry Manuals are available at this website: <u>http://co4h.colostate.edu/program-areas/projects/</u><u>manuals-animal/</u>

We do not have hard copies of the Poultry Manuals.

#### **Dairy Project Workshops**

- February 22, Extension Office, Fort Collins 6:30 p.m. All Members
- March 29, TBD
- April 26, TBD
- June 2 4, Dairy Extravaganza, Island Grove Park, Greeley

For More information about Dairy Extravaganza, contact Keith Maxey at 970-400-2075.

For more information contact Shari Stroup at: <u>stroup@aol.com</u> and check out the website at: <u>http://</u><u>www.larimerdairyproject.com</u>

#### **Dairy Goat Workshops**

- February 21, 6:00 p.m., Estes Park Room, McKee 4-H Building, TR
- March 28, 6:00 p.m., Berthoud Room, McKee 4-H Building, TR
- April 25, 6:00 p.m., Estes Park Room, McKee 4-H Building, TR
- May 23, 6:00 p.m., Estes Park Room, McKee 4-H Building, TR
- June 20, 6:00 p.m., W. Pavilion, TR
- July 18, 6:00 p.m., The Ranch Warm Up Indoor

#### Livestock

#### **Livestock Field Day**

2019 Livestock Field Day is schedule for Saturday, February 23, at The Ranch. This is an opportunity to meet the Meat Quality Assurance (MQA) requirements and learn so much more. Save the date, you won't want to miss is. See flyer.

#### **Colorado 4-H MQA Requirements**

4-H members enrolling in any market and/or breeding livestock projects for the first time regardless of age, must attend a Colorado 4-H Meat Quality Assurance (MQA) program. A Colorado 4-H Meat Quality Assurance (MQA) program is considered to be either a training conducted using a Colorado 4-H MQA trailer or the Colorado 4-H MQA Power Point. All Colorado 4-H MQA programs must be conducted by the County 4-H Agent or approved designee.

4-H members will be required to attend a Colorado 4-H MQA program a minimum of twice during the course of their 4-H career – once as a junior and once again within one year after becoming a senior 4-H member. Members are encouraged to review the information and best practices found in the Colorado 4-H Meat Quality Assurance program annually.

4-H members enrolled in market and/or breeding livestock projects will sign the Animal Care & Housing form, indicating their understanding of and compliance with the good production practices taught in the Colorado 4-H Meat Quality Assurance program. Consequences for failing to comply with the Animal Care & Housing standards/Rules of Competition/4-H Code of Conduct/Colorado 4-H Youth Development Policies may result in removal from all 4-H livestock projects for the member/family. The Animal Care & Housing form must be filed every time the member signs up for any market and/or breeding livestock project. The Colorado 4-H MQA program suggests that records be kept on file for twelve months following the sale of any project livestock.

The above-mentioned guidelines are minimum standards, and 4-H Agents or 4-H livestock committees may require more Colorado 4-H MQA trainings as needed.

Additional quality assurance certifications may be required by fairs, shows and sales. It is the sole responsibility of each individual exhibitor to review fair, show and sale rules for events they plan to participate in or attend, and to comply with any additional certifications at their own expense.

For Example: Certifications such as the Youth for the Quality Care of Animals (YQCA) may be required by fairs, shows or sales. In such a situation, The Colorado 4-H MQA certification is not a substitute for any fair, show or sale's additional certification requirement.

• February 23, 10:00 a.m. - 3:00 p.m. Exhibit Hall, McKee Building, The Ranch

#### Market Animal Weigh Days

Attention All Market Sheep, and Goat Exhibitors: All those choosing to exhibit their market animals at the 2019 Larimer County Fair are required to weigh in and tag all market animals on the specified 2019 weigh days. If the exhibitor is unable to attend, they must arrange for someone to bring their market animals to weigh day. If a market animal is not present at the specified 2019 weigh day, they will be unable to show at the 2019 Larimer County Fair.

- Market Sheep/Goat Weigh Day Monday, April 29, 4:00 – 7:00 p.m., West Livestock Pavilion, TR
- Market Swine will NOT have a Weigh Day. Tagging supplies will be available April 1. Deadline is May 1. Be watching for project letters to be sent out at a later date.

#### **Premises ID**

Same as 2018: All MARKET Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the fair entry date, in order to show at the 2019 Larimer County Fair. This does NOT apply to breeding animals. Market Rabbits, and Poultry refer to all meat pens/ exhibits. There will be a place on the Larimer County Fair 4-H Entry Form to put your Premises ID number. Did you show a market animal at the 2018 Larimer County Fair? If so, you obtained a Premises ID and entered your number on the 2018 Fair Entry Form. This means that you already have a Premises ID number and do not need to reapply for one. If you don't remember your number, you can call the number below and they can provide it to you. If you did not show a market animal last year, you will need to obtain a Premises ID. It's easy and free to obtain a Premises ID, call 303-869-9130 or go to the following website: https:// www.colorado.gov/pacific/ aganimals/colorado-location-7 identification-lid-registration-

#### **Dog ID Information**

All 4-H Dog Project members are required to fill out a Colorado 4-H Dog Identification Form. Dog ID forms will be online only. You do not need to send a hard copy of your Dog ID to the Extension Office. Go to <u>co.4honline.com</u>

#### <u>The deadline for completing the Colorado 4-H</u> <u>Dog Identification form online is May 1.</u>

Directions to add an Animal ID:

Log in to 4honline using your family email Go to the Member Page

Scroll down to list of family members and click on "edit" next to your name (just like when you were registering)

Click on the "Animal/Livestock" button at the top

Choose your animal type: "Dog" Select "Add Animal"

Fill out the information and upload your dog's shot records and photos

Click on "Save"

• Remember to print a copy of your Dog ID for your Record Book.

## **2019 County Fair Dog Show**

- Friday, July 19 Set Up, Dress-A-Pup & Games
- Saturday, July 20 & Sunday, July 21 -Showmanship, Obedience & Rally
- Wednesday, July 31 Agility

#### **Rules for Leasing Dogs**

Larimer County will continue to allow leased dogs to participate in the County 4-H program and the Larimer County Fair. This program is designed to offer the opportunity of the dog project to members who are unable to own a dog. Please contact the 4-H Program Coordinator, Diane Kern at <u>dkern@larimer.org</u> if you plan to lease a dog for the 2018-2019 project year.

Please remember: Leased dogs are NOT allowed to participate in the Colorado State Fair 4-H Dog Show.

#### **Required Dog Vaccinations**

Proof of Rabies vaccination is required for all dogs participating in any of the County 4-H Dog Workshops and the Larimer County Fair.

You can bring proof of Rabies vaccination to the Dog Orientation, your first workshop or scan the certificate and email to the office: <u>dkern@larimer.org</u>

Dogs will not be allowed to participate in County 4-H Dog Workshops, the Larimer County Fair, or the Colorado State Fair without proof of current Rabies vaccination. **No exceptions.** 

Proof of Parvovirus vaccine is also required for the Larimer County Fair and Colorado State Fair, so please plan ahead.

#### **Drop In Dog Bowl Practice**

The County will be offering Drop In Dog Bowl Practices again this year. This is a fun, educational introduction to Dog Bowl and a great way to learn more about dogs! Do you know how many teeth a dog has? Come to the practices and find out the answer and many other interesting dog facts! Test your knowledge, meet other Dog members from different clubs and learn how to play Dog Bowl.

Practices will be offered on Wednesday evenings at 6:00 p.m.

Please sign up here: <u>https://</u> www.signupgenius.com/go/10c0c4aacad29a4fc1-drop1

#### **Dog Training Workshops**

The County 4-H Dog Training Workshops are open to all 4-H Dog Members.

Obedience, Showmanship and Rally workshops will be held on Monday evenings, from 6:00 - 8:00 p.m. beginning in February.

Please sign up for workshops here: <u>https://</u> www.signupgenius.com/go/10c0c4aacad29a4fc1county3



#### **Horse Bowl Contest**

Horse Bowl is an exciting, fast paced knowledge competition, where teams from clubs or several different clubs, compete against each other. The winning senior team will go on to the State Competition in June. This is a great way to prepare for the coming year and your next levels test. So while the weather is cold and snowy, grab your Horse Manual and join a team!

If you would like to join a team, but your club doesn't have enough horse/ horseless horse members to make a team, contact the Extension Office at 970-498-6000 for help finding a team.

**The Larimer County Horse Bowl Contest will be Saturday, April 27.** Watch the newsletter for further details and registration information.

#### Drop In Horse Bowl Practice

Would you like to know more about Horse Bowl? Interested in a fun way to study for those written tests?

Drop In Horse Bowl Practices are open to all Horse and Horseless Horse members. Come to as many practices as you can. Members who are interested can form teams and enter the County Horse Bowl Contest in April.

Workshops will be held on Wednesday evenings at 7:00 p.m.

Please sign up here: <u>https://</u> www.signupgenius.com/ go/10c0c4aacad29a4fc1-drop2

#### **Club Rides at The Ranch**

Your club can request ride nights at the Larimer County Fairgrounds for lessons, clinics or fun rides. Contact Diane Kern at <u>dkern@larimer.org</u> to schedule your ride nights for 2019.

#### **Hippology Contest**

Hippology is an activity that can enhance learning for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a competitive setting. The term "Hippology" comes from the Greek "hippo", meaning horse, and "ology", meaning "the study of". Participants will be able to demonstrate their experience and knowledge gained in horse judging, horse bowl, speeches, and practical horse management.

Hippology consists of four phases: Horse Judging, Written Examination and Slide Identification, ID Stations and Team Problem Solving.

The Larimer County Hippology Contest will be Saturday, March 30. Please see flyer and registration form posted on the website under "Horse". Registration deadline is March 15. <u>http://larimer.extension.colostate.edu/</u> <u>programs/4-h/horse-projects/</u>

#### **Horse ID Information**

All project horses must have a Colorado 4-H Horse ID. Horse IDs are online only through 4honline. Please indicate whether you own or lease your horse on the ID form. Lease forms are not required.

#### <u>The deadline for completing the Colorado 4-H Horse</u> <u>Identification form online is May 1.</u>

Even if you already filled out a Horse ID online last year, please make sure it is still there for this year.

To fill out your Horse ID online, go to: <u>co.4honline.com</u> Sign in, go to your name, click "edit", then "animals/livestock", choose "Horse", then click add animal. Fill out form and save.

Remember to print the ID for your Record Book.

#### **Horse Levels Clinics**

Do you need help with some of the maneuvers on the Horse Levels Riding Tests?

The County will be offering two more Horse Levels Clinics to help members master the skills needed to pass the Colorado 4-H Horse Advancement Levels Tests. Classes will be divided by levels and taught by Colorado 4-H Certified Horse Levels Raters.

Riders must be currently enrolled in the 4-H Horse Project for 2018-2019 project year.

All clinics will be in the Ranch-Way Feeds Indoor Arena at The Ranch. <u>https://www.signupgenius.com/</u> go/10c0c4aacad29a4fc1-horse4

- February 24, 10:00 a.m. 2:00 p.m.
- April 16, 5:00 8:00 p.m.

## **Shooting Sports**

#### **Shooting Sports Policy**

Larimer County 4-H Shooting Sports has established the following uniform required practices policy. All participants must attend a minimum of four (4) county practices for each discipline in which they wish to participate in the County Shoot. If the youth is participating in .22 rifle and air rifle, the youth must attend two practices in each rather than four in each. The information, orientation and/or safety meetings will be required, but do not count as a practice. Two club practices conducted by a state certified leader in the discipline will count if the following conditions are met: List of planned Club practices must be sent to the Extension Office by April 1. A list of additional practices should be submitted one week prior to the time the practice is held. Other 4-H members who call may participate in the practice provided the range will accommodate increased numbers. The attendance list must be signed by the certified 4-H Shooting Sports Leader and sent to the 4-H Extension Agent within a week for the practice to count.

#### **Shooting Sports**

Larimer County offers nine shooting sport disciplines: Archery, Air Rifle, Air Pistol, Shotgun, .22 Rifle, .22 Pistol, Muzzleloading, Western Heritage and Outdoor Skills. Larimer County requires that all 4-H participants attend a minimum of four (4) county practices for each discipline in which they wish to participate in the county shooting competitions. (see Shooting Sports Policy) Practices are not required to complete a shooting sports project. To complete a shooting sports project you must complete a record book and present a topic or display board over something in your discipline. The County Shoots are held in late June and July, generally on a weekend. A youth must participate in a county shoot to qualify for the state competition. To participate in a state competition a youth must have a hunter education certificate. A bow hunter card is satisfactory for archery participants. Larimer County requires members to exhibit at the county fair and must receive a red ribbon in order to participate in the State Shooting Competition.

For practice dates please look at the calendar in this newsletter or visit <u>https://www.lc4hss.org/</u>

#### State 4-H Shooting Sports Leader Certification

2019 Shooting Sports Clinics are being offered to 4-H Leaders and Teen Leaders at the locations listed below. Training details and registration will be available early to mid-January.

- Pueblo County March 22 24 All Disciplines
- Garfield County March 29 31 All Disciplines
- Boulder County April 5 7 Rifle, Pistol, Shotgun & Archery

No RSO trainings will be held in conjunction with the 4-H Shooting Sports Leader Trainings this spring. Registrations via 4HOnline will open approximately 6 weeks prior to the start of each training. 4-H volunteers must be approved, enrolled and active in 4HOnline prior to registering for the trainings.

#### **Hunter Education Class**

Hunter Education Class is once again being offered. Save the date of March 23 and March 24 2019. This will be an online class only. Cost of the online class is \$24.50 and the 4 hour in class and live shooting is an additional \$10. www.hunter-ed.com

The online registration will be at the Colorado Parks and Wildlife site <u>www.cpw.state.co.us</u>

The March 23 class will be in the McKee Building from 8-12 and the March 24 at Front Range Gun Club at 7:00 a.m.

#### Western Heritage Workshops

Western Heritage workshops will be held in the LaPorte Meeting Room, McKee 4-H Building, The Ranch on the following dates:

• March 4

Please contact Jim & Jackie Easthouse with questions at: jackie@coloradoinmotion.com

#### **Outdoor Skills Workshops**

The Outdoor Skills Workshops will be held at 6:30 p.m. in the Estes Park Meeting Room in the McKee 4-H Building at The Ranch on the following dates:

- February 21 (Exhibit Hall)
- March 7, 21
- April 4, 18
- May 2, 16, 30
- June 13, 27
- July 18

Please contact Jackie Easthouse with questions at: jackie@coloradoinmotion.com

## **Shooting Sports**

#### Shooting Sports Practices

Please check the Master Calendar for the complete schedule of practices. Changes may be made due to adverse weather conditions. Emails will be sent out to notify members of schedule changes.

Air Rifle and Air Pistol – Thursday evenings, 6:30 p.m. at the McKee 4-H Building starting in January.

**Shotgun** – Tuesdays evenings, 5:30 p.m. at Great Guns Sporting starting in March.

Archery – Indoor practices beginning in February on Tuesdays at 6:00 p.m. in the McKee Bldg. until Mid - May then changing to Thursday and moving to the Field South of Parking Lot AA at The Ranch at 6:00 p.m.

.22 Rifle – Sunday afternoons, 4:00 p.m. at Front Range Gun Club beginning in February and 12:15 p.m. at the Clausen Ranch west of Masonville beginning in April.

**.22 Pistol** – Sunday afternoons, 4:00 p.m. at Front Range Gun Club beginning in February and 6:00 p.m. at Great Guns Sporting beginning in April.

**Muzzleloading** – Sunday afternoons, 1:30 p.m. at the Clausen Ranch west of Masonville beginning in March.

**Outdoor Skills** – Every other Thursday from now till July at 6:30 p.m. at The Ranch.

**Western Heritage** – Indoor Class Work – January – March

#### **Shooting Sports Information**

All disciplines have a mandatory information/safety orientation meeting at the start of the project. If you do not have equipment, please do not purchase equipment until after the safety and information orientation. If you have equipment already, please bring it to this meeting to be checked and approved. Special note: Practices will be held unless severe, inclement weather arises. See Master Calendar for all practice dates/times/locations for each discipline.

#### " Archery

Information/ Safety Orientation Meeting -

Mandatory 1st year members March 9, 1:00 p.m., McKee Berthoud, Loveland, Fort Collins Rm, McK Superintendent: Linda Squibb, 970-215-5955 or

linda@esquibb.com

County Shoot: July 13, 9:00 a.m., The Ranch

#### <sup>•</sup> <u>Air Rifle/ Air Pistol</u>

Hall

<u>Superintendent</u>: Jim & Jackie Easthouse, 970-217-5833 or jackie@coloradoinmotion.com

County Shoot: July 21, 9:00 a.m., McKee Building, The Ranch

#### .22 Rifle

Superintendent: Ian & Samantha Webb, 970-686-0832 or irwebb@gmail.com or sammyjwebb@gmail.com County Shoot: July 20, 9:00 a.m., JCR

#### .22 Pistol

<u>Superintendent:</u> Ian & Samantha Webb, 970-686-0832 or <u>irwebb@gmail.com</u> or <u>sammyjwebb@gmail.com</u> County Shoot: July 16, 6:00 p.m., GGS

#### **Muzzleloading**

Information/ Safety Orientation Meeting - Mandatory for new shooters only, **Date change: March 3**, 1:30 p.m., Jerry Clausen Ranch, Masonville area. <u>Superintendent:</u> Rod Bergstrom, 970-217-6769

County Shoot: July 20, 9:00 a.m., JCR

#### " <u>Shotgun</u>

Information/ Safety Orientation Meeting - Mandatory for all shooters, **March 19, 5:30 p.m.,** Great Guns Sporting, L.L.C. (16126 WCR 96, Nunn) <u>Superintendents:</u> Cory Bensley 970-690-1170 & Mike Conley - 970-218-8039

County Shoots: July 2 – Skeet/5 Stand; July 9 – Trap, 5:30 p.m., GGS

## **General Information/Extension Corner**

#### Native Plant Master Courses

Colorado State University Larimer County Extension is accepting applications for the upcoming Native Plant Master (NPM) courses. Are you interested in learning more about the native plants found in Larimer County?

NPM courses focus on identification, ecological relationships, and human use of plants, emphasizing sustainable landscapes and invasive weeds.

Participants will learn to use a botanical key, including learning scientific names and families.

The Application and Program Guidelines for additional information, visit our website at: http://

larimer.extension.colostate.edu/

#### Support the Larimer County 4-H Foundation

Ever Shop on Amazon? Well now you can support the Larimer County 4-H Foundation through Amazon. When you need anything from amazon go to <u>smile.amazon.com</u> and select Larimer County 4-H Foundation and the foundation will receive 0.5% of the sale. The pricing is exactly the same as amazon but now you are supporting Larimer County 4-H. A great fundraiser without any out of pocket expenditure.

Do not forget about those King Soopers Cards – a gift card with \$10 loaded on the card cost is \$10 and every time the card is reloaded with funds the Foundation receives 5% of the reload amount. The rebate check is sent after there has been \$5000 in reloads – this has the potential to be yet another great fundraiser for the Foundation. The Foundation benefits each and every 4-H member in Larimer County.

Contact Cindy Buckardt (<u>csh@frii.com</u>) if you would like a card or cards. These make great gifts for employees – they can be used for fuel as well.

#### Fair Award Sponsors Needed

• Premier Dairy Goat Exhibitor, 13 years of age and younger, Cash Award - \$150.00

Please contact Pam at 970-498-6000 or heeneyps@co.larimer.co.us

#### **Clover Connections**

Is an official publication of Colorado State University Extension- Larimer County 4-H

The publication is published 10 times per year (no August or December editions), is mailed or e -mailed to all 4-H families and is available on the Larimer County Extension website: <u>http://larimer.extension.colostate.edu/</u>

> 1525 Blue Spruce Fort Collins, Colorado, 80524 (970) 498-6000 FAX (970) 498-6025 E-mail: <u>extnsn01@larimer.org</u>

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

#### Larimer County 4-H Youth Development

Sincerely,

Megan Blaser 4-H Youth Development Extension Agent mblaser@larimer.org



Dane Che

Diane Kern 4-H Program Coordinator dkern@larimer.org



Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.



All-Breed Showmanship, Obedience & Rally Fun Match



# Sunday, February 24, 2019 Larimer County Fairgrounds @ The Ranch in Loveland

in the McKee 4-H Bldg . 5280 Arena Circle, Loveland, CO

## 8am Registration . Showmanship test begins at 8:45am (no test after 9:15am) 9:15am Show begins

Pre-REGISTRATION: \$5/class or \$25 flat fee per child with a 3-dog maximum. Each additional dog \$3/class Day of Registration \$5/class or \$25 flat fee per child plus \$10/child office fee applied.

MWI Animal Health

CLASSES: Showmanship . Obedience . Rally . Jr. (8-10); Int. (11-13); Sr. (14+)

<u>PRIZES:</u> 1-5th Place each class; Overall High Point Exhibitor (*Jr, Int, Sr*); Reserve High Point Exhibitor (*Jr, Int, Sr.*); High Point Mixed Breed (*DNA Kit awarded*)

Additional rules and information can be found on our Website/Facebook page.



Register Online at www.bitsnpiecesclub.org until February 22nd or at the event. Payment Accepted: Cash/Check day of event (payable to Bits N Pieces 4H) or online. Pre-registration is encouraged: (please sign up for classes online) You may register online and pay at the door with no extra fee.

CONCESSIONS WILL BE AVAILABLE

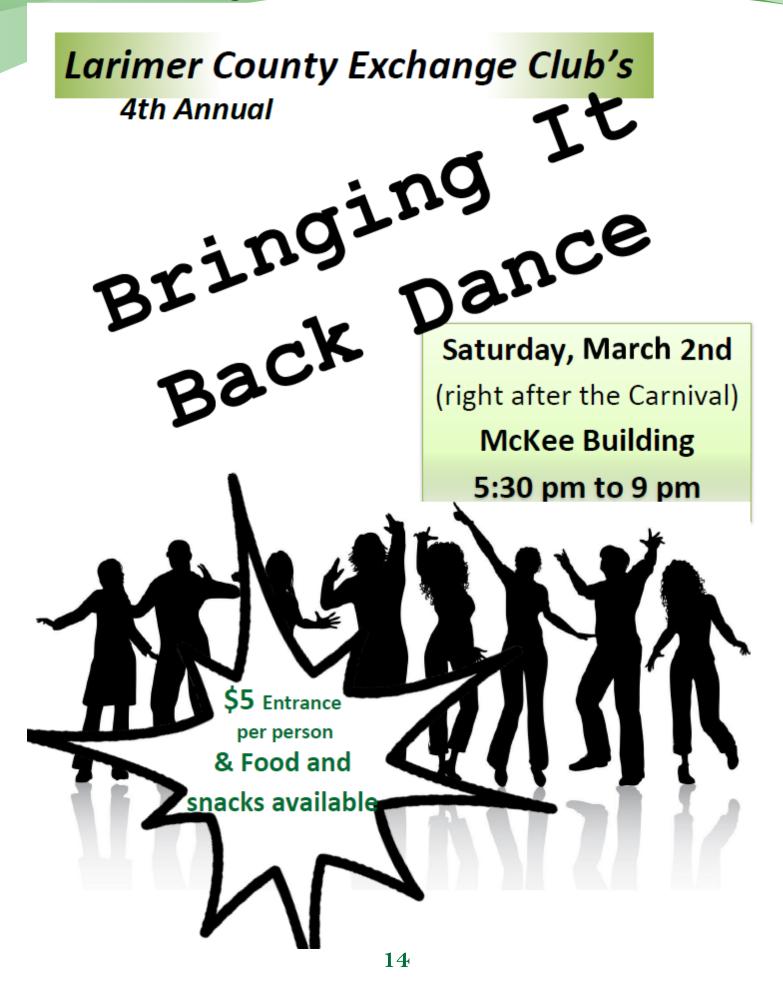


sponsors include:











#### WHAT IS THIS?

This is a series of workshops hosted at the McKee 4-H community building were you can learn how to take better pictures by participating in fun hands-on activities! At these workshops, we will assist you with

your 4-H photography project, so you can be successful while having the best possible experience!

#### WHO CAN PARTICIPATE?

Anyone in the 4-H photography project, in any unit, can come and learn. These workshops are mostly focusing on photography, however, 4-H filmmaking members are welcome to come as well. If you would like to attend, please RSVP with your name and unit at gduponphotography@gmail.com

DATE & TIME	WORKSHOP FOCUS
Wednesday, March 13 <sup>th</sup> , 6:30 PM	1st ~ The Orientation This first workshop is a project orientation, which will cover information about each unit in photography & filmmaking, the requirements of both projects, some basics of photography, and an introduction to the series.
Wednesday, May 1 <sup>st</sup> , 6:30 PM	2nd ~ Understanding Exposure We will be exploring the exposure triangle (aperture, shutter speed, ISO), histogram, metering modes, and exposure programs at this workshop.
Wednesday, May 22nd, 6:30 PM	3rd ~ Capture The Perfect Shot This workshop will again be exploring on aperture, shutter speed, and ISO, except this time we will be working on the artistic effects that are caused from them such as depth of field, motion blur, noise, etc. We will also be exploring white balance, file formats, cropping, image resolutions and focusing methods as well.
Wednesday, May 29 <sup>th</sup> , 6:30 PM	<b>4</b> <sup>th</sup> ~ <b>Focus Beyond The Camera</b> At this workshop, we will explore photography from what we see in front of us. Things we will explore include natural & artificial lighting, using a flash, posing, and composition.
Wednesday, June 26 <sup>th</sup> , 1:00 PM	5 <sup>th</sup> ~ Sharpen Your Perspective This workshop will mostly be experimental as we try to be image capturing artists while being guided to sense, feel, and see what is around us. This is the least technical part of photography, but it is perhaps also the most difficult to hone.
Wednesday, July 10 <sup>th</sup> , 1:00 PM	6th ~ Putting Together Your Project Binder For the final workshop before the fair, we will be focusing on finishing your 4-H photography project. We will be covering record books, printing & framing photographs, organizing your selection of photos, and how to neatly put it all together.

Members are encouraged to bring their camera for all of the workshops except the first (1<sup>st</sup>) and last (6<sup>th</sup>) workshop.

# **District 2**

#### Boulder, Larimer, and Weld County

District 2 is a club which helps promote 4-H to the youth of our counties. We help the state with their conference and hold one for our own youth, Junior Jamboree. We go to yearly conference's to learn ways to help learn leadership skills, as well as what is happening around the state in the 4-H world.

Conferences we attend:

- Leadership Development Conference
- State Conference
- Youth Fest
- Colorado Leadership Conference

We meet bimonthly at the Mckee Building at the Ranch. Loveland at 7.

#### Our Meetings:

- March 20, 2019
- May 15, 2019

I pledge...

ny head to clearer thinking, my heart to greater loyalty, ny *hands* to larger service, and my *health* to better living for my clab, my community, my country, and my world.



For more information Contact:

Madison LaBorde (970)-290-3528 madison.laborde2000@gmail.com

## Barnyard Vet Supply 970-669-2340 **NEW LOCATION!** Visit us at 808 SW 14th St., Loveland {at the old Schmidt's Bakery} We offer everyone a complete line of animal products that are WEAVER backed by a knowledgeable staff Bluebonnet Feeds **Animal Prescriptions** Medical Supplies • Vaccines Feed & Supplements for Pets, oyall Horses, Livestock and Poultry **ashe**l Horse and Dog Blankets **Breyer Grooming and Show Supplies** ORMULA **Fly Control Products** R<sup>®</sup>PLE CROWN LATINUM Breyer Horses • Local Art Nutrena<sup>.</sup> ShowTec\* MERCK Find us on See more at www.BarnyardVetSupply.com

**4-H Advertising** 

# Save the Date: Larimer County Field Day



February 23, 2019 9:00am – 3:00pm

No registration necessary. Come join the fun and learning!

Concessions Available: Larimer County 4-H Junior Leadership Club 8:00am -1:00pm

Time	Session
9:00am- 9:45am	General Session - Ethics -
10:00am -	MQA Certification -
3:00pm	Sign in when you arrive
10:00 - 10:45	Poultry Selection & Showmanship
10:00 - 10:45	Rabbit Health & Nutrition
10:00 - 10:45	So you want to show a Dairy Goat?
10:00 - 10:45	Record Book Basics
10:00 - 10:45	Sheep Nutrition & Selection
11:00 - 11:45	Poultry Health & Disease Prevention
11:00 - 11:45	Rabbit Selection & Showmanship
11:00 - 11:45	Swine Nutrition & Selection
11:00 - 11:45	Record Book Basics
11:00 - 11:45	Beef Nutrition
11:00 - 11:45	Dairy Goat Nutrition & Health

#### Wanting to donate High quality homing pigeons for sport or humane bird dog training.

Gender is unknown so some reproduction is highly possible Fun and easy to train A joy to watch fly (super fast and agile) **As for responsibility:** Can be fed 1x daily, Fresh water required daily Vitamins recommend but not mandatory You will need a caregiver if out of town Loft should be cleaned 1-2 times each month Other notes: Birds may need to stay in loft for 1-3 months once transferred before flying Hawks are natural predators, Some cost for initial supplies

I'm willing to donate the loft but a better one should be planned I am happy to donate time to teach either for sport or bird dog training



I can be reached at 970-443-0022 if anyone wants to discuss Thanks!

# JUNIOR JAM'S GOT TALENT

District 2 would like to invite the Colorado State 4-Hers between the ages of 8-13 to participate in a one-day leadership experience. Where they will learn about all the talent we have in the community, do fun activities, and learn new and exciting things! We hope to see you there!

#### 4-H Advertising

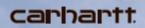
WHO: Any 4-H member between the ages 8-13, For all counties!

WHEN: March 16<sup>th</sup>, from 9-8 (early pick up at 6)

WHERE: The McKee Building at the Ranch, Loveland CO.

COST: \$25

Registration is open on 4honline.com



# YOUR ONE-STOP FOR ALL THINGS CARHARTT

1000 N Hwy 287 • Fort Collins • (970) 484-2221 • 950 E. Elsenhower Blvd. • Loveland • (970) 776-4540 400 W South Boulder Rd • Lafayette (303) 665-4900 • 5005 W. 120th Ave • Broomfield (303) 439-1000 • jaxgoods.com

		• (	
	February	26	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
20	Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington	27	Leathercraft Project Workshop, 3:45 p.m., Heart of the Rockies Church, Fort Collins
20	Dog Bowl Practice, 6:00 p.m., LaPorte Rm, McK	27	Dog Bowl Practice, 6:00 p.m., Estes Park
20	Horse Bowl Practice, 7:00 p.m., LaPorte		Rm, McK
	Rm, McK	27	Horse Bowl Practice, 7:00 p.m., Estes Park Rm, McK
20	District II Meeting, 7:00 p.m., Estes Park Rm, McK	28	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall, McK
21	Dairy Goat Workshop, 6:00 p.m., Estes Park		March
	Rm, McK	1	
21	Hunting & Outdoor Skills Workshop, 6:30 p.m., Exhibit Hall, McK		*Last day to join 4-H as a new member to participate in County Fair, EOFC
21	Horse Project Committee Meeting, 7:00	1	*Last day to drop or add a project, EOFC
	p.m., Berthoud Rm, McK	1	*Last day to transfer 4-H Clubs, EOFC
22	Dairy Project Workshop, 6:30 p.m., EOFC	1	*Larimer County Foundation Scholarships
23	Livestock Field Day, 9:00 a.m 3:00 p.m., TR		due, mail to Larimer County 4-H Founda- tion
23	MQA, 10:00 a.m 2:30 p.m., McK, for livestock, including pet rabbits & poultry,	1	*John Worthington Scholarship due, mail to Larimer County 4-H Foundation
24	not horses Horse Levels Clinic, Mac Equipment Indoor	1	*Larimer County Farm Bureau Scholarship due, EOFC
	Arena, TR	1	Carnival Set-Up, 4:00 - 8:00 p.m., First Na- tional Bank Bldg, TR
24	Bits & Pieces Dog Fun Match, 8:00 a.m., Exhibit Hall, McK	2	Carnival Set-Up, 8:00 - 9:00 a.m., First Na- tional Bank Bldg, TR
24	.22 Pistol/.22 Rifle, 4:00 p.m., Front Range Gun Club	2	4-H Carnival, 10:00 a.m 5:00 p.m., First National Bank Bldg, TR
25	Cake Decorating Workshop, 6:00 p.m., Ex- hibit Hall A, McK	2	Exchange Club Dance Fundraiser, 5:30 p.m., Exhibit Hall, McK
25	Dog Workshop, 6:00 p.m., Exhibit Hall B & C, McK	3	Muzzleloading Orientation & Practice, Mandatory for new shooters, 1:30 p.m.,
25	Junior Leader Meeting, 6:30 p.m., EOFC		JCR (Note change of date)
26	Archery, <b>returning members only,</b> 6:00 p.m., Exhibit Hall, McK	4	Cake Decorating Orientation, 6:00 p.m., Timnath Rm, McK
26	Family Consumer Science Judging, 6:00 p.m., Estes Park Rm, Mck	4	Dog Workshop, 6:00 p.m., Exhibit Hall B & C, McK
26	Jr. Junior Livestock Sale Meeting, 6:00 p.m., Berthoud Rm, Mck	4	Western Heritage Workshop, 6:30 p.m. LaPorte Rm. McK

#### **Guide to Location Codes**

**Bold = New/Updated** \* Deadline **EOFC** = Extension Office, Fort Collins McK = McKee 4-H Building, The Ranch (see TR below) TR = The Ranch (Larimer County Fairgrounds and Events Center) next to I-25, just north of highway 34, in Loveland. JCR = Jerry Clausen Ranch 3 miles west of Masonville

**GGS** = Great Guns Sporting, 16126 WCR 96 Nunn, CO **BGC** = Berthoud Gun Club, 20498 Weld Co Rd 1, Berthoud **FRGC**=Front Range Gun Club, 697 Denver Ave.,#128, Loveland

	March	13	Horse Bowl Practice, 7:00 p.m., Estes
6	Leathercraft Project Workshop, 4:00 p.m.,		Park Rm, McK
	Miller Residence, Wellington	14	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall,
6	Dog Bowl Practice, 6:00 p.m., LaPorte		McK
	Rm, McK	14	Model Rocketry Workshop Orientation,
6	Horse Bowl Practice, 7:00 p.m., LaPorte		7:00 p.m., Berthoud Rm, McK
	Rm, McK	15	Deadline for Hippology Contest Registra-
7	Hunting & Outdoor Skills Workshop, 6:30		tion
	p.m., Estes Park Rm, McK	16	Small Engines Workshop, 10:00 a.m., Wag-
7	Archery, 6:00 p.m., Exhibit Hall, McK (For		ner Equipment, Loveland
	returning members only)	16	Electrics Project Workshop, 10:00 a.m.,
8 - 10	Morgan County Shooting Sports Training		Ellis Home, Windsor Note Change of Date
9	Cat Workshop, 9:00 a.m., Estes Park Rm, McK		Note Change of Date
		16	District II Junior Jamboree, 9:00 a.m 8:00
9	Responsible Dog Ownership Workshop, 9:00 a.m., Exhibit Hall B & C, McK		p.m., McK
0		17	Air Pistol/Air Rifle/.22 Rifle/.22 Pistol New
9	Electrics Project Workshop, 10:00 a.m., El- lis Home, Windsor		Shooters Workshop - New Shooters & Re- turning Shooters, 12:30 p.m., Exhibit Hall,
0			McK
9	Small Engines Workshop, 10:00 a.m., Wagner Equipment, Loveland		
	Note Change of Date	17	Muzzleloading, 1:30 p.m., JCR
9		18	Cake Decorating Workshop, 6:00 p.m., Ex-
9	Archery Workshop, 1:00 p.m., Berthoud/ Loveland/Fort Collins Rm, McK	10	hibit Hall A, McK
	(Mandatory for first year members)	18	Dog Workshop, 6:00 p.m., Exhibit Hall B & C, McK
10	Muzzlalaading 1:30 n m ICD	10	·
	Muzzleloading, 1:30 p.m., JCR	19	Shotgun Orientation, New & Returning Shooters, 5:30 p.m., GGS
10	.22 Pistol/.22 Rifle, 4:00 p.m., Front Range Gun Club	10	
11		<u>19</u> 19	Archery, 6:00 p.m., Exhibit Hall, McK
11	*All tickets/ticket money from Carnival must be turned in, EOFC	19	Exchange Club Meeting, 7:00 p.m., Berthoud Rm., McK
11	, ,	20	Leathercraft Project Workshop, 4:00 p.m.,
11	Dog Workshop, 6:00 p.m., Exhibit Hall, McK	20	Miller Residence, Wellington
12	Archery, 6:00 p.m., Exhibit Hall, McK	20	Dog Bowl Practice, 6:00 p.m., LaPorte
12	Poultry Workshop, 7:00 p.m., EOFC		Rm, McK
12	Leathercraft Project Workshop, 3:45 p.m.,	20	Horse Bowl Practice, 7:00 p.m., LaPorte
15	Heart of the Rockies Church, Fort Collins	20	Rm, McK
13	Dog Bowl Practice, 6:00 p.m., Estes Park	20	District II Meeting, 7:00 p.m., Estes Park
10	Rm, McK	Rm, McK	
13	Photography Workshop, 6:30 p.m., Love-	21	Hunting & Outdoor Skills Workshop, 6:30
	land Rm, McK		p.m., Estes Park Rm, McK

#### **Guide to Location Codes**

**Bold = New/Updated** \* Deadline **EOFC** = Extension Office, Fort Collins McK = McKee 4-H Building, The Ranch (see TR below) TR = The Ranch (Larimer County Fairgrounds and Events Center) next to I-25, just north of highway 34, in Loveland.

JCR = Jerry Clausen Ranch 3 miles west of Masonville

**GGS** = Great Guns Sporting, 16126 WCR 96 Nunn, CO **BGC** = Berthoud Gun Club, 20498 Weld Co Rd 1, Berthoud **FRGC**=Front Range Gun Club, 697 Denver Ave.,#128, Loveland

	March	20	
22.24	March	30	Hippology Contest, 9:00 a.m., McK
22 - 24	Pueblo County Shooting Sports Training	31	Muzzleloading, 1:30 p.m., JCR
23	Scrapbook Workshop, 10:00 a.m., Estes Park Rm., McK	31	.22 Pistol/.22 Rifle, 4:00 p.m., Front Range
			Gun Club
23	Hunter Education, 8:00 a.m., LaPorte/		April
	Timnath Rm, McK	1	*4-H State Scolarships Deadline, (Online)
23	Small Engines Workshop, 10:00 a.m.,	2	Shotgun, 5:30 p.m., GGS
	Wagner Equipment, Loveland Note Change of Date	2	Archery, 6:00 p.m., Exhibit Hall, McK
		2	.22 Pistol, 6:00 p.m., GGS
24	Hunter Education, 7:00 a.m., Front Range	3	Leathercraft Project Workshop, 3:45 p.m.,
	Gun Club		Heart of the Rockies Church, Fort Collins
24	Muzzleloading, 1:30 p.m., JCR	3	Dog Bowl Practice, 6:00 p.m., Timnath
24	.22 Pistol/.22 Rifle, 4:00 p.m., Front Range		Rm, McK
	Gun Club	3	Horse Bowl Practice, 7:00 p.m., Timnath
25	Dog Workshop, 6:00 p.m., Exhibit Hall,		Rm, McK
	МсК	4	Hunting & Outdoor Skills Workshop, 6:30
25	Junior Leader Meeting, 6:30 p.m., Berthoud Rm, McK		p.m., Estes Park Rm, McK
		5 - 7	Boulder County Shooting Sports Training
26	Shotgun, New Shooters Training, 5:30 p.m., GGS	6 - 11	National 4-H Conference, Washington DC
		6	Cat Workshop, 9:00 a.m., Estes Park Rm,
26	Archery, 6:00 p.m., Exhibit Hall, McK		МсК
26	Family Consumer Science Judging, 6:00	7	.22 Rifle, 12:15 p.m., JCR
	p.m., Timnath Rm, Mck	7	Muzzleloading, 1:30 p.m., JCR
26	Jr. Junior Livestock Sale Meeting, 6:00	8	Cake Decorating Workshop, 6:00 p.m., Ex-
	p.m., Estes Park Rm, Mck		hibit Hall A, McK
26	Jr. Livestock Sale Meeting, 7:00 p.m., Estes	8	Dog Workshop, 6:00 p.m., Exhibit Hall B &
	Park Rm, McK		C, McK
27	Dog Bowl Practice, 6:00 p.m., Estes Park	9	Shotgun, 5:30 p.m., GGS
	Rm, McK	9	Archery, 6:00 p.m., Exhibit Hall, McK
27	Horse Bowl Practice, 7:00 p.m., Estes	9	.22 Pistol, 6:00 p.m., GGS
	Park Rm, McK	10	Leathercraft Project Workshop, 4:00 p.m.,
28	Dairy Goat Workshop, 6:00 p.m., Berthoud		Miller Residence, Wellington
	Rm, McK	10	Dog Bowl Practice, 6:00 p.m., Fort Col-
28	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall,		lins Rm, McK
	McK	10	Horse Bowl Practice, 7:00 p.m., Fort Col-
29	Dairy Project Workshop, 6:00 p.m TBD		lins Rm, McK
29 - 31	Beef Camp, Frye Home	11	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall,
29 - 31	Garfield County Shooting Sports Training		McK

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	April	23	Family Consumer Science Judging, 6:00
12	Registration Deadline for Horse Bowl	-	p.m., Estes Park Rm, Mck
	Contest	24	Leathercraft Project Workshop, 4:00 p.m.,
14	.22 Rifle, 12:15 p.m., JCR		Miller Residence, Wellington
14	Muzzleloading, 1:30 p.m., JCR	24	Dog Bowl Practice, 6:00 p.m., Estes Park
15	Dog Workshop, 6:00 p.m., Exhibit Hall,		Rm, McK
	МсК	24	Horse Bowl Practice, 7:00 p.m., Estes
15	Poultry Workshop, 7:00 p.m., Berthoud Rm,		Park Rm, McK
16	McK	25	Dairy Goat Workshop, 6:00 p.m., Estes Park Rm, McK
16	4-H Foundation Meeting, 5:30 p.m., Estes Park Rm, McK	25	,
1(		25	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall, McK
16 16	Shotgun, 5:30 p.m., GGS .22 Pistol, 6:00 p.m., GGS	25	Model Rocketry Workshop, 7:00 p.m.,
10	Horse Levels Clinic, Mac Equipment Indoor		Berthoud Rm, McK
10	Arena, TR	27	Horse Bowl Contest, 9:00 a.m., McK
16	Exchange Club Meeting, 7:00 p.m.,	26	Dairy Project Workshp, 6:00 p.m., TBD
_	Berthoud Rm., McK	26 - 28	Weld County Goat Extravagana, Island
17	Registration Deadline for Contest Day		Grove Park, Greeley
17	Leathercraft Project Workshop, 3:45 p.m.,	28	*Cake Decorating Contest Registration
	Heart of the Rockies Church, Fort Collins		Deadline via Sign Up Genius
17	Dog Bowl Practice, 6:00 p.m., Fort Col-	28	.22 Rifle, 12:15 p.m., JCR
	lins Rm, McK	28	Muzzleloading, 1:30 p.m., JCR
17	Horse Bowl Practice, 7:00 p.m., Fort Col- lins Rm, McK	29	Sheep & Goat Weigh Day, 4:00 - 7:00 p.m.,
10			Mac Equipment West Livestock Pavilion, TR
18	Hunting & Outdoor Skills Workshop, 6:30 p.m., Estes Park Rm, McK	29	Dog Workshop, 6:00 p.m., Exhibit Hall,
20	Rabbit Workshop, Meat Clinic, 10:00		МсК
20	a.m., Mac Equipment West Livestock Pa-	30	Shotgun, 5:30 p.m., GGS
	vilion, TR	30	Archery, 6:00 p.m., Exhibit Hall, McK
22	Cake Decorating Workshop, 6:00 p.m., Ex-	30	.22 Pistol, 6:00 p.m., GGS
	hibit Hall A, McK	30	Contest Day, 6:00 p.m., McK
22	Cake Decorating Record Book Work-	30	Jr. Junior Livestock Sale Meeting, 6:00 p.m., Berthoud Rm, Mck
	shop, 6:00 p.m., Berthoud Rm, McK	20	1 / /
22	Dog Workshop, 6:00 p.m., Exhibit Hall B & C, McK	30	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
22	Junior Leader Meeting, 6:30 p.m., EOFC		
23	Shotgun, 5:30 p.m., GGS		
23	Archery, 6:00 p.m., Exhibit Hall, McK		
23	.22 Pistol, 6:00 p.m., GGS		

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- CYO=Colorado Youth Outdoors at Swift Ponds, Fort Collins

	May	14	Archery, 6:00 p.m., Lon Hagler Archery
1	*Dog, Cat & Horse ID's deadline - online		Range
1	*Swine Tagging Deadline for Fair, EOFC	14	.22 Pistol, 6:00 p.m., GGS
1	Leathercraft Project Workshop, 3:45 p.m., Heart of the Rockies Church, Fort Collins	15	Prepare For Fair Riding Clinics, 6:00 p.m., Mac Equipment Indoor Arena, TR
1	Prepare For Fair Riding Clinics, 6:00 p.m., Mac Equipment Indoor Arena, TR	15	District II Meeting, 7:00 p.m., Estes Park Rm, McK
1	Photography Workshop, 6:30 p.m., Fort Collins Rm, McK	16	Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field
2	Dog Agility, 6:00 p.m., Longhorn Outdoor Arena	16	Dog Agility, 6:00 p.m., Longhorn Outdoor Arena
2	Hunting & Outdoor Skills Workshop, 6:30 p.m., Estes Park Rm, McK	16	Hunting & Outdoor Skills Workshop, 6:30 p.m., Estes Park Rm, McK
4	Cat Workshop, 9:00 a.m., Estes Park Rm, McK	17	MQA & PQA, 4:00 - 7:00 p.m., Exhibit Hall, McK
5	.22 Rifle, 12:15 p.m., JCR	18	Rabbit Workshop, Showmanship, 10:00
5	Muzzleloading, 1:30 p.m., JCR		a.m., Exhibit Hall B & C, McK
6	Dog Workshop, 6:00 p.m., Exhibit Hall,	19	.22 Rifle, 12:15 p.m., JCR
	МсК	19	Muzzleloading, 1:30 p.m., JCR
7	Shotgun, 5:30 p.m., GGS	20	Dog Workshop, 6:00 p.m., Exhibit Hall,
7	Archery, 6:00 p.m., Exhibit Hall, McK		McK
7	.22 Pistol, 6:00 p.m., GGS	20	Junior Leader Meeting, 6:30 p.m., Berthoud
8	Leathercraft Project Workshop, 4:00 p.m.,		Rm, McK
	Miller Residence, Wellington	21	Shotgun, 5:30 p.m., GGS
8	Prepare For Fair Riding Clinics, 6:00 p.m., Longhorn Outdoor Arena, TR	21	Archery, 6:00 p.m., Lon Hagler Archery Range
9	Dog Agility, 6:00 p.m., Longhorn Outdoor	21	.22 Pistol, 6:00 p.m., GGS
	Arena	21	Poultry Workshop, 7:00 p.m., EOFC
9	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall,		
	McK	21	Exchange Club Meeting, 7:00 p.m.,
11	Dog Bowl Contest, 9:00 a.m., Berthoud Rm, McK		Berthoud Rm., McK
11	Cake Decorating Contest, 9:30 a.m., Exhibit	22	Leathercraft Project Workshop, 3:45 p.m., Heart of the Rockies Church, Fort Collins
	Hall, McK	22	Prepare For Fair Riding Clinics, 6:00 p.m.,
12	.22 Rifle, 12:15 p.m., JCR		Longhorn Outdoor Arena, TR
12	Muzzleloading, 1:30 p.m., JCR	22	Photography Workshop, 6:30 p.m.,
13	Dog Workshop, 6:00 p.m., Exhibit Hall,		Berthoud Rm, McK
	McK	23	Dairy Goat Workshop, 6:00 p.m., Estes Park
14	Shotgun, 5:30 p.m., GGS		Rm, McK

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	May	4	Shotgun, 5:30 p.m., GGS
23	Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field	4	Archery, 6:00 p.m., Lon Hagler Archery Range
23	Dog Agility, 6:00 p.m., Longhorn Outdoor	4	.22 Pistol, 6:00 p.m., GGS
23	Arena Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall,	5	Prepare For Fair Riding Clinics, 6:00 p.m., Mac Equipment Indoor Arena, TR
25	McK Scrapbook Workshop, 10:00 a.m., Berthoud	5	Beef/Sheep/Meat Goat Showmanship Prac- tice, 6:00 p.m., The Ranch Warm Up Indoor
	Rm., McK		Arena, TR
26	.22 Rifle, Fun Shoot, 12:15 p.m., JCR	6	Archery, 6:00 p.m., South of Parking Lot
26	Muzzleloading, 1:30 p.m., JCR		AA, TR, Dry Grass Field
27 28	Memorial Day, Extension Office Closed Shotgun, 5:30 p.m., GGS	6	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall, McK
28	Archery, 6:00 p.m., Lon Hagler Archery Range	8	Performing Arts Contest, 12:00 noon, McK Bldg
28	.22 Pistol, 6:00 p.m., GGS	8 - 9	Buckle Series Horse Show, 7:00 a.m., Long-
28	Family Consumer Science Judging, 6:00		horn Outdoor Arena, TR
	p.m., Estes Park Rm, Mck	9	.22 Rifle, 12:15 p.m., JCR
28	Jr. Junior Livestock Sale Meeting, 6:00	9	Muzzleloading, 1:30 p.m., JCR
28	p.m., Berthoud Rm, Mck Jr. Livestock Sale Meeting, 7:00 p.m.,	10	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
	Berthoud Rm, McK	10	Poultry Workshop, 7:00 p.m., Mac Equip-
29	Prepare For Fair Riding Clinics, 6:00 p.m.,	10	ment East Livestock Pavilion, TR
	Mac Equipment Indoor Arena, TR	11	Shotgun, 5:30 p.m., GGS
29	Photography Workshop, 6:30 p.m., Berthoud Rm, McK	11	Archery, 6:00 p.m., Lon Hagler Archery Range
30	Archery, 6:00 p.m., South of Parking Lot	11	.22 Pistol, 6:00 p.m., GGS
30	AA, TR, Dry Grass Field Dog Agility, 6:00 p.m., Longhorn Outdoor Arena	12	Beef/Sheep/Meat Goat Showmanship Prac- tice, 6:00 p.m., The Ranch Warm Up Indoor Arena, TR
30	Hunting & Outdoor Skills Workshop, 6:30 p.m., Estes Park Rm, McK	12	Prepare For Fair Riding Clinics, 6:00 p.m., Mac Equipment Indoor Arena, TR
	June	13	Archery, 6:00 p.m., South of Parking Lot
2	.22 Rifle, 12:15 p.m., JCR	10	AA, TR, Dry Grass Field
2 2 - 4	Muzzleloading, 1:30 p.m., JCR Dairy Extravaganza, Island Grove Park, Greeley	13	Dog Agility, 6:00 p.m., The Ranch Warm Up Indoor Arena Arena
3	Dog Workshop, 6:00 p.m., Exhibit Hall, McK	13	Hunting & Outdoor Skills Workshop, 6:30 p.m., Estes Park Rm, McK

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			Master Calendar
	June	23	Muzzleloading, 1:30 p.m., JCR
15	Sagebrush Riders Horse Show, 7:00 a.m., Longhorn Outdoor Arena, TR	24	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
15	Bits & Pieces Dog Show, 8:00 a.m., Exhibit	24	Junior Leader Meeting, 6:30 p.m., EOFC
15	Hall, McK	24	Horse Project Fair Orientation, 7:00 p.m., Loveland/Fort Collins Rm, McK
15	Cat Workshop, 9:00 a.m., Estes Park Rm, McK	25	Shotgun, 5:30 p.m., GGS
15	Rabbit Workshop, Showmanship, 10:00 a.m., Mac Equipment East Livestock Pa-	25	Archery, 6:00 p.m., Lon Hagler Archery Range
	vilion, TR	25	.22 Pistol, 6:00 p.m., GGS
16	.22 Rifle, 12:15 p.m., JCR	25	Jr. Junior Livestock Sale Meeting, 6:00 p.m., Berthoud Rm, Mck
16	Muzzleloading, 1:30 p.m., JCR	25	Jr. Livestock Sale Meeting, 7:00 p.m.,
17	Dog Workshop, 6:00 p.m., Exhibit Hall, McK		Berthoud Rm, McK
18	Shotgun, 5:30 p.m., GGS	26	Beef/Sheep/Meat Goat Showmanship Prac- tice, 6:00 p.m., Longhorn Outdoor Arena,
18	Archery, 6:00 p.m., Lon Hagler Archery Range		TR
18	.22 Pistol, 6:00 p.m., GGS	26	Prepare For Fair Riding Clinics, 6:00 p.m.,
18	Exchange Club Meeting, 7:00 p.m., Estes Park Rm., McK	26	Round-Up Outdoor Arena, TR Photography Workshop, 12:30 p.m.,
19	Beef/Sheep/Meat Goat Showmanship Prac- tice, 6:00 p.m., The Ranch Warm Up Indoor		Loveland/Fort Collins Rm, McK
	Arena, TR	27	Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field
19	Shooting Sports Record Book Workshop, 6:00 p.m., Estes Park Rm, McK	27	Dog Agility, 6:00 p.m., Longhorn Outdoor Arena
19	Prepare For Fair Riding Clinics, 6:00 p.m., Longhorn Outdoor Arena, TR	27	Hunting & Outdoor Skills Workshop, 6:30 p.m., Estes Park Rm, McK
18 - 21	State 4-H Conference, CSU	30	.22 Rifle, 12:15 p.m., JCR
20	Dairy Goat Workshop, 6:00 p.m., West Pavilion, TR	30	Muzzleloading, 1:30 p.m., JCR
20	,		July
20	Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field	1	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
20	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall, McK	2	County Shoot, Shotgun, Skeet/5-Stand, 5:30 p.m., GGS
22	Model Rocketry Practice Fly Day, 9:00 a.m., Field east of Parking Lot AA, TR	2	Archery, 6:00 p.m., Lon Hagler Archery Range
22	County Horse Levels Test Day, 9:00 a.m.,	2	.22 Pistol, 6:00 p.m., GGS
23	Longhorn Outdoor Arena, TR .22 Rifle, 12:15 p.m., JCR	3	Prepare For Fair Riding Clinics, 6:00 p.m., Mac Equipment Indoor Arena, TR

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	July	17	Prepare For Fair Riding Clinics, 6:00 p.m.,
4	Independence Day, Extension Office		Mac Equipment Indoor Arena, TR
	Closed	18	Archery, State Qualifiers, 6:00 p.m., South
6	Sweetheart Riders Horse Show, 7:00		of Parking Lot AA, TR, Dry Grass Field
	a.m., Longhorn Outdoor Arena, TR	18	Dairy Goat Workshop, 6:00 p.m., The
7	.22 Rifle, 12:15 p.m., JCR		Ranch Warm Up Indoor Arena, TR
7	Muzzleloading, 1:30 p.m., JCR	18	Dog Agility, 6:00 p.m., Longhorn Outdoor
9	County Shoot, Shotgun, Trap, 5:30 p.m., GGS		Arena
		18	Hunting & Outdoor Skills Workshop, 6:30
9	Archery, 6:00 p.m., Lon Hagler Archery		p.m., Estes Park Rm, McK
	Range	18	Poultry Superintendent/Helper Meeting,
9	.22 Pistol, 6:00 p.m., GGS		7:00 p.m., LaPorte/Timnath Rm, McK
10	Fair Extension Office Opens, 8:00 a.m., McK	19	Cat Show Check-In, 8:00 a.m., Exhibit Hall, McK
10	Photography Workshop, 1:00 p.m., Estes	20	County Shoot, .22 Rifle, 8:30 a.m., JCR
	Park Rm, McK	20	County Shoot, Muzzleloading, 8:30 a.m.,
11	Archery, 6:00 p.m., South of Parking Lot		JCR
	AA, TR, Dry Grass Field	20	Rabbit Tattoo Clinic, 10:00 a.m., Exhibit
11	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall,		Hall B & C, McK
	МсК	20	County Fair Dog Show, <b>1:00 p.m.</b> , First Na-
13	County Shoot, Archery, 9:00 a.m., South of	21	tional Bank Building, South Hall, TR
	Parking Lot AA, TR, Dry Grass Field		County Shoot, Air Pistol/Air Rifle, 9:00 a.m., Exhibit Hall, McK
14	.22 Rifle, 12:15 p.m., JCR	21	
14	Muzzleloading, 1:30 p.m., JCR	21	County Fair Dog Show, 9:30 a.m., First Na- tional Bank Building, South Hall, TR
15	*Larimer County Fair Entry Deadline be- fore 6:00 p.m., Berthoud/Loveland Rm,	22	Junior Leader Meeting, 6:30 p.m., Estes
	McK (Not at the Extension Office in Ft. Col-		Park Rm, McK
	lins)	23	Archery, 6:00 p.m., Lon Hagler Archery
15	Dog Workshop, 6:00 p.m., Exhibit Hall,	20	Range
13	McK	23	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
16	4-H Foundation Meeting, 5:30 p.m.,	24	Prepare For Fair Riding Clinics, 6:00 p.m.,
	LaPorte Rm, McK		Mac Equipment Indoor Arena, TR
16	County Shoot, .22 Pistol, 5:30 p.m., GGS	24	Fashion Revue, 7:00 p.m., Exhibit Hall,
16	Archery, 6:00 p.m., Lon Hagler Archery	24 - 29	МсК
	Range		Schedule Interviews for Larimer County
16	Exchange Club Meeting, 7:00 p.m., Estes	~~	Fair
	Park Rm., McK	25	Archery, State Qualifiers, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field
17	Shooting Sports Record Book Workshop, 6:00 p.m., Estes Park Rm, McK		or raiking Lot AA, TK, Dry Orass Field

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25	July	7	Check-Out 4-H Exhibits, 7:00 - 10:00 a.m., McK
25	Livestock Superintendents Meeting, 7:00	_	
	p.m, The Ranch Warm Up Indoor Arena	7	Check-Out Livestock, 7:00 - 10:00 a.m.,
26	Horse Stall Set-Up, 6:00 - 8:00 p.m.,		excluding Livestock Sale Animals
	WPAV	7	Premiums Available, 7:00 a.m 4:30 p.m.,
27	Larimer County Fair Parade, Downtown		McK, 5:00 - 7:00 p.m., First National Bank
	Loveland		Bldg
28	Horse Show Check-In, 4:00 - 7:00 p.m. TR	7	Junior Livestock Sale, 4:30 p.m., TR
28	Model Rocketry Fly Day, 8:00 a.m., Field	7	Check-Out Open Class Exhibits, 5:00 - 7:00
	east of Parking Lot AA,TR		p.m., First National Bank Bldg
28	.22 Rifle, State Qualifiers, 12:15 p.m., JCR	8	Premiums Available, 9:00 a.m 4:00 p.m,
28	Muzzleloading, State Qualifiers, 1:30 p.m.,	-	МсК
	JCR	8	Archery, State Qualifiers, 6:00 p.m., South
28 - 31	Larimer County 4-H Horse Show, TR	0	of Parking Lot AA, TR, Dry Grass Field
	County Fair Interviews, 9:00 a.m 5:30	0	
30	p.m., McK	9	Premiums Available, 8:00 a.m 12:00 noon, McK
30	Those that are not interviewing, 4-H Exhib-	9	Fair Extension Office Closes, 12:00 noon,
	its may be taken to the McK Bldg, 8:30 -		МсК
	10:00 a.m., McK, TR	11	.22 Rifle, State Qualifiers, 12:15 p.m., JCR
30	Cloverbud Exhibit Check-In, 10:00 a.m	11	Muzzleloading, State Qualifiers, 1:30 p.m.,
	4:00 p.m., McK, TR		JCR
30	Open Class Check-In, 5:00 - 8:00 p.m, First	13	4-H Exhibits going to State Fair, 7:30 -
	National Bank Bldg, TR		10:00 a.m., Fort Collins Rm, McK
31	County Fair Dog Agility Show, 5:00 p.m.,	13	Archery, 6:00 p.m., Lon Hagler Archery
01	Mac Equipment Indoor Arena	10	Range
	August	13	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
1	Open Class Judging, 8:30 a.m., First Nation-		Archery, State Qualifiers, 6:00 p.m., South
I I	al Bank Bldg	13	of Parking Lot AA, TR, Dry Grass Field
1	<u> </u>	15	
1	Archery, State Qualifiers, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field	15	Air Pistol/Air Rifle, State Qualifiers, 6:30 p.m., Exhibit Hall, McK
			*
2 - 6	Official Larimer County Fair Dates	20	*Club Chartering Due, EOFC
4	.22 Rifle, State Qualifiers, 12:15 p.m., JCR	20	Archery, 6:00 p.m., Lon Hagler Archery
4	Muzzleloading, State Qualifiers, 1:30 p.m.,		Range
	JCR	20	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
6	Archery, 6:00 p.m., Lon Hagler Archery	23-Sep 2	Colorado State Fair
	Range	27	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
6	.22 Pistol, State Qualifiers, 6:00 p.m., GGS	31	Archery Fun Shoot, 9:00 a.m., South of
	, , , , , , , , , , , , , , , , , , ,		Parking Lot AA, TR, Dry Grass Field

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	September		October
2	Labor Day, Extension Office Closed	1 - 15	4honline down for updates
4	State Fair Exhibits Pick-Up, 7:30 - 10:00	1 - 7	<ol> <li>National 4-H Week</li> <li>4-H Foundation Meeting, 5:30 p.m., Estes Park Rm, McK</li> </ol>
11	a.m., Fort Collins Rm, McK Carcass Contest Awards & Supreme Beef	15	
11	Awards, 7:00 p.m., Berthoud/Loveland Rm, McK	15	Exchange Club Meeting, 7:00 p.m., Berthoud Rm., McK
16	*Club Completion Due, EOFC	28	Junior Leader Officer Training, 6:00 p.m., McK
16	*Independent Membership Reports Due,	<b>28</b> J	
	EOFC		Junior Leader Meeting, 7:00 p.m., Berthoud
16	*Leader Nominations Due, EOFC		Rm, McK
16	*Congeniality Nominations Due, EOFC	29	8,
16	*Performing Arts Sportsmanship Award		p.m., Berthoud Rm, Mck
	Nominations Due, EOFC	29	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
16	*Community Service Award Nominatins Due, EOFC		
			November
16	*Diligence Award Nominations Due, EOFC	8	4-H Achievement Night, 6:30 p.m., McK
		11	Veteran's Day Observed, Extension Office Closed
16	*Secretary & Treasurer Books Due, EOFC		
16	*Animal Record Contest Due, EOFC	19	Exchange Club Meeting, 7:00 p.m., Berthoud Rm., McK
16	*Horse Record Book Contest Due, EOFC		
17	Exchange Club Meeting, 7:00 p.m., Berthoud Rm., McK	26	Jr. Junior Livestock Sale Meeting, 6:00 p.m., Berthoud Rm, McK
20	*Junior Leadership Awards Deadline, EOFC	26	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
23	Junior Leader Meeting, 6:30 p.m., EOFC		December
24	Jr. Junior Livestock Sale Meeting, 6:00	- <u>2</u> 17	Junior Leader Meeting, 6:30 p.m., EOFC
	p.m., Berthoud Rm, Mck		Exchange Club Meeting, 7:00 p.m., Berthoud Rm., McK
24	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK	25	Christmas Holiday, Extension Office Closed

#### **Guide to Location Codes**

Bold = New/Updated\* DeadlineEOFC = Extension Office, Fort CollinsMcK = McKee 4-H Building, The Ranch (see TR below)TR = The Ranch (Larimer County Fairgrounds and Events Center)next to I-25, just north of highway 34, in Loveland.

JCR = Jerry Clausen Ranch 3 miles west of Masonville GGS = Great Guns Sporting, 16126 WCR 96 Nunn, CO BGC = Berthoud Gun Club, 20498 Weld Co Rd 1, Berthoud FRGC=Front Range Gun Club, 697 Denver Ave.,#128, Loveland CYO=Colorado Youth Outdoors at Swift Ponds, Fort Collins